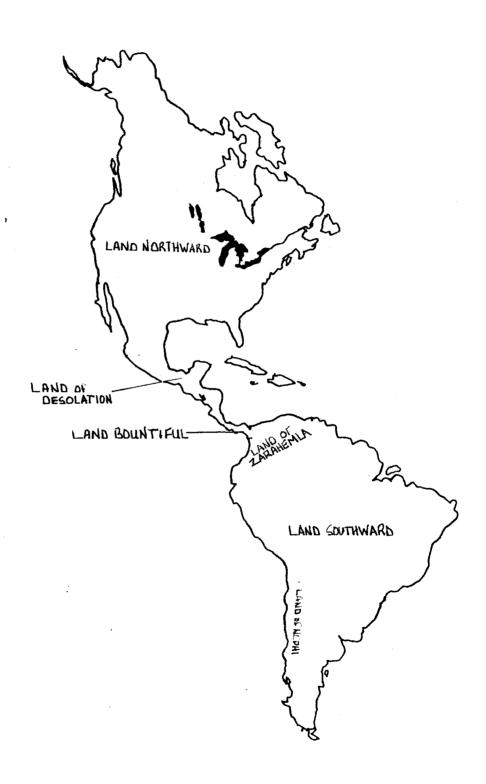
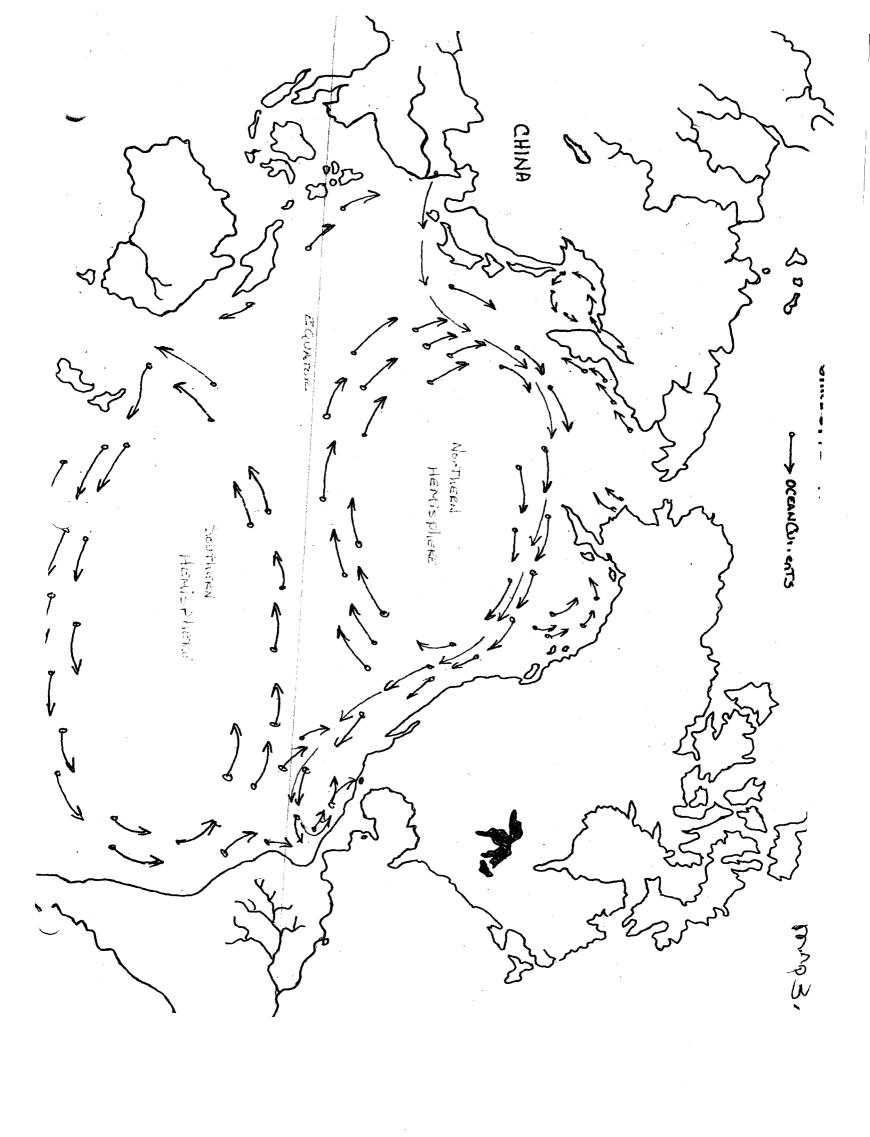
BOOK OF ETHER

BOOK OF ETHER



Book of Mormon Geography Map from Committee on Archaeology 1894





Ghapter 1

<u>/RS. 1</u>
Question; Who was Moroni?
Answer;
Wds of Mm 1:1-3 Mormon's Son, Custodian of Records
Mm 3:2,8 Mormons Son, Cystodian of Hewords - Live O APFL 400 AD
Mi 8:1 A "Called" Minister - Example For Picking our minist
Mm 3:14 A LEADER OF PEOPLE
Mi 10:1-31 wrote Note of Farwell to LAMMADITE Brothus GAUE
mankind a promise about understanding BotM. Keen insight to the Hely Spirit
Mm 3:10-13 Last Mephits
Mm 4:1-27,98-100 LAST PROPHET. Compiled Record and Hill ECP
"Long winded"
special note; vrs 6 Says he's out of Plates
vrs 16 <u>Closing Remarks</u> vrs 17 <u>Must have found More Plates-ethic Coring</u>
·
further notes;

Question; What ancient	inhabitants?
Answer; The People	Recorded about in Ether - "JARediles"
Ether 1:7 ARRIVED	Shortly After Time of Tower of Bakel
	ed through All THE EATIN
Question; Is there dest	cruction common knowledge?
Answer; Past Known	History
	Concerd with bone
* Mi 10:1 * Mos 5:62	Morani writes 431 AD Bones found 121 BC - 500 400 EARlies.
	's character to destroy entire Critics of BofM may challenge you t.
,	
Gen 19:24,25	Lot, Sodom & Gomorrah
Gen 6:11-13, 7:23	Moah's time
Amos 4:10-12	Isrcalites
Jonah 1:2, 3:1-4	City of Hinevern - The Threatened - Hordon
Deut 20:13-20	
1Sam 15:1-3	Destroyed Every one and thing
Further Notes:	

Question: Where is the north country?
Answer: THE TERM "NorThworld" and "Southworld" Ale Always used beforeme
to lands on egyesite sides of the "Harrow Land Connection"
<pre>supporting scriptures: (*chart on map A1)</pre>
*Mn 1:61 LAND North - NARROW PASS - Led to land South
*Mn 1:69 LAND Desotation "Hurth" of HARROW PASS - Led South
* Alma 24:10 NArrow Pres red into land Horthword from Land Bountiful
*Alma 13:68-78 HARREN STOTE of wilderness - Bourders Contains Bount ful - By water
*Alma 22:35 Sea on East & West
*Omni 1:23 Through Wilderness Jown to the Land of Zarahemia Down in Elect
Hel 2:3-9 LAND NONTHWARD & HE DIG- All Civilization Known to That DEOPLE
<pre>Common opinions; 1. N. AMERICA to N.Y. (north country),</pre>
2. Area of Yucatan Peninsula
3. Haven't the slightest idea
What facts do we have to determine where this is?
Alma 13:77 Surrounded by WAter on All Sicies
Alma 22:35 SEA on EAST & WEST
Hel 2:3-9 CONERED THE FACE OF WHOLE EATH (SINKI) LAND MASE) *
3Ne 2:1-32, 71-73 within Short Time- Gathered from North
AND South to the South Wall belongings and fortified
Cities for Attack - VERY TRANSPORT IN the AREA
,
Plen To FAR North Places, During Hight time, to Avoid Untertion.
Plen To FAR North Places, During Hight time, to Avoid uctection.

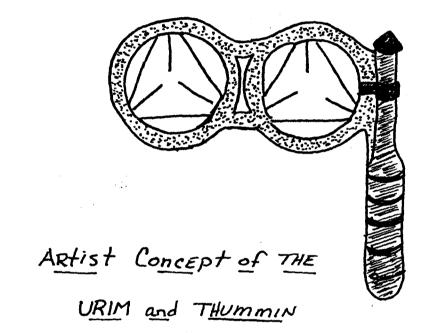
Transfer information to - MAP 1

VKS. Z		
Question	n; What Twe	enty-four plates?
Answer;		
Ether	6:107-108	THE RECORD RECORDED By ETHER of JANADITE PEOPLE.
Question	n; Who was I	Limhi?
Answer;		
Mos 9	:92 A Just	AND Brighteous man
Mos 7 Mos 9	:1 :91 <i>GRAJIOSOL</i>	of Zeriff who left Zarahemla
Q. A.	who was Zeni Mos 6:1-5 <u>s</u>	ducated Young Methite was returned to land of Methi to drive of Lamanitar from Their first inheritance. Led second Band
57	3,54. Mos. 6:1-58	off Lamantes from their first inheritance. Led second Burd of Nephi to reinhabit it Recame King of Lehi-Nephi and Shilom
	705 7: 1, 11:81	pro an destruction of the control of the state of
	9:103,104,140	
Alma	3:1-5	while Asah and his Priests fled into
•		
	Who was Noal Mos 7:1	1? Zenills Son - A Non-Righteons man
	Mos 11:1-8	Drove Alma & his People into the Wilderness f was Burned to Death orders of Noah
		The leader who Prophet Abinadi Come to Drown repentance is
	Mos 9:77-84	Fled into Wilderness, Ruthlessly abundoned women & Children
	Mos 9:96	(see 9:24-27 for prophecy)
Further	notes	

Answer; Mos 9:162-169 + Mos 5:60,61 (Ammon tells STORY) GROUP left Land of Nephi for Land of Zarahemla to locate brethren. Q. Why were they looking for Zarahemla? A. Mos 9:164-165 Locate Their Brethern to deliver Their mos 5:60,61 out of Bondage. Q. Who went? forty-Three of King Limbis reople A. Mos 5:60 Q. What was their mission? A. Mos 5:60 Find The land of Zarahemia Q. What happened? A. Mos 5:61 Lost in the Wilderness Q. What did they find? A. Mos 5:62-67 Found Land Covered with Bones Browst Plains, Swards, 24 Golden Plates Q. How long did it take? A. Mos 5:61 ______ Many Days Any conclusions to be drawn? Amnon Just acrised - 1864 Stony. Sent 13 men to had farahamla knew april how for to go as Well as hours been well fraveled in the Arm. Porcled Many - Niershot or Missed before relien isi. Guld not have Been a forp from S. America Through Control to it. America Bafore religions. Further notes Maca (an return cyplates

Question; How was it they came to find the plates?

	Question; What happened with plates after they found?
· .	Answer:
	Mos 9:170 Looked Foil Someone who Gold Translate Plates
	Mos 5:66-86 Looking for Someone to To Translate Plates brought
	Back to King Limbi. Ammon Tells him of a Man that has
	A "Gift from God" That would be cable to do it. "A SEER"
	Mos 12:14-17 Mosinh (King) Translated and Recented the account from Plate
	Q. How was it done? A. Mos 12:18-21 "The Gift from God" The interpreter (Ves 13:2)
	Being The Stones fastened into to kins of a bow.
	Mos 5:72-83 Interpreters prepared for the Porpose of
	unfolding Mysteries to the Wildren of Men.
	Special Notes; Joseph Smith Used Interpreters to translate Po
	Book of Mormon Described as Two Stories in Silver Bows, These All R
	Steres fastened into a Breastflate Constituted what is called.
	The Christ and Thursmin. These also Posses would be a Seek"
	(Sible Times) E6 28130 / Per Interpreters Dictionary of Bible.
197-89 200	The start morning of words "whim in Thomasian is amendian There
28:30	CAME About at the Time Moses received instruction from The Concerning religious life. When the Time Moses received instruction from The Cord Concerning religious life. We used from by the Priest - Carried in a Small focket on the Breast Plate.
55 5173 -75 3 6)	Question; Why is it called the book of Ether?
milh	Answer;
0A	Ether 1:6 Man Who Whote The Record
	Question; Who was Ether?
	Ether 5:1,2,5 Propher of the land
	Ether 6:107-108 Wrote record of The Jaradite people.



<u>VRS. 3-4</u>	
CREATION	OF THE WORLD: GENESIS /
ADAM:	GENESIS Z:7
GREAT TOW	VER: GENESIS 11:1-9
RECORD HA	AD AMONG THE JEWS: THE TORAH or 5 Books
	MOSES - IST BOOK KNOWN to US AS GENESIS.
	Must Have Been a written Record of Events
	. Moses. He then Compiled this record with his accounts.
VRS. 5	END of MORONIS 15 Editorial Comment
	HE Will Begin The STORY AT TIME OF TOWER.
VRS. 6	
	NOTE: LongEST VERSE IN The Book of Harmon
orderan .	TOTAL OF THE THE CONTROL OF THE PROPERTY OF TH

Question:	Why is it significant?
Answer: _	Linage Shows Ether BEING A
	direct Descendant of JARED.
Question	What should we know about these people?
Answer:	WE CAN FIND A BARRAGE OF PERSONAlities
	Among the SAME LINAGE. Your FAMILY DOES NOT
	MAKE yes Righteous or Wicker See 148-10

THE GENERATIONS OF THE JAREDITES from Ether to Jared

- #30) ETHER (Eth 4:115, 5:1-5, 6:2-109) Last Jaredite recorder. Born in captivity. He prophesied to the people about their wickedness. Observed the final battle of the Jaredite nation, left his cave and finished recording his record, hid it up so the people of Limhi would find it many years later.
- #29) CORIANTOR (Eth 4:110-115) Lived in captivity all his life. A leader of robbers ruled in his stead, during which time the Jaredites grew exceedingly wicked.
- #28) Moron (Eth 4:105-110) Reigned in wickedness. Allowed secret combinations to exist which eventually came to take away 1/2 of his kingdom. A descendant of the brother of Jared came and overthrew him and held him in captivity for the remainder of his life.
- #27) ETHEM (Eth 4:102-106) An evil ruler, whom which many came and preached repentance to, but he refused to change his ways.
- #26) AHAH (Eth 4:100-102) Reigned as king for a few years, using his power to commit sin resulting in great bloodshed.
- #25) SETH (Eth 4:99) Held in captivity all his life.
- #24) SHIBLON (Eth 4:93-99) He overthrew his brother Shiblom, who had succeeded his father to the throne. He ordered the prophets slain. Wickedness grew until the prophecies of the martyred prophets came true. The people repented and killed Shiblon and Shiblom.
- #23) COM (Eth 4:85-92) Lived in captivity, gained and ruled over 1/2 of the kingdom for 42 yrs., went to battle and gained the remainder of the kingdom. During his reign many prophets came forth calling for repentance.
- #22) CORIANTUM (Eth 4:85-87) Lived in captivity.
- #21) AMNIGADDAH (Eth 4:85) Lived in captivity all his life.
- #20) AARON (Eth 4:85) Lived in captivity all his life with his father and son.
- **#19) HETH** (Eth 4:82-85) Lived in captivity all his life.

- #18) HEARTHOM (Eth 4:80-84) Reigned as king for 24 yrs.
 before his kingdom was taken away. He remained in captivity the rest of his days.
- #17) LIB (Eth 4:64-80) People prospered and built cities during his reign. His righteousness led to the destruction of the poisonous serpents that had plagued the people and animals for generations.
- #16) KISH (Eth 4:63-64) Reigned justly until he died.
- #15) CORUM or "COROM" (Eth 4:62-63) Anointed king by his father and reigned in righteousness.
- #14) <u>LEVI</u> (Eth 4:59-62) Began his life in captivity. After 42 years he regained his kingdom and reigned in righteousness.
- #13) <u>KIM</u> (Eth 4:57-59) Ruled righteously resulting in being overthrown by his brother. He was then held in captivity for the remainder of his life.
- #12) MORIANTON (Eth 4:52-57) His father Riplakish had been driven out because of wickedness. Morianton gathered an army and went to re-establish himself among his people. He succeeded and was made king. The people prospered under his reign. He reigned justly with the people, but for himself, he continued in many whoredoms, and was cut off from God.
- #11) RIPLAKISH (Eth 4:48-51) A wicked ruler, took for himself many wives and concubines. He supported himself by exerting heavy taxes on the people. Those who would not pay he would throw into prison. Those who would not work he would put to death. He reigned for 42 years before the people rebelled and killed.
- #10) SHEZ (Eth 4:43-47) Built a righteous kingdom, rebuilding a broken down kingdom caused by a famine during the reign of his father, Heth. He lived until old age.
- #9) HETH (Eth 4:30) Took on secret combinations and overthrew his father Com and killed him. He refused to listen to the prophets cry to repent and their prophecy of a great famine, which came to pass during his reign. Also, during his reign, the Lord caused poisonous serpents to afflict the land. Heth died in the famine.
- #8) COM (Eth 4:29-31) During his 49 year reign, secret societies began to flourish. His son Heth joined the societies and dethroned and killed him, then reigned in his stead.

- #7) CORIANTUM (Eth 4:23-29) Reigned as king in peace and righteousness. Built many cities during prosperous times.
- #6) EMER (Eth 4:15-23) A curse was taken off the land during his reign and the house of Emer began to prosper.

 After 62 years they became exceedingly strong and rich in fruit, grain, silk, linen, gold, silver, precious things as well as live stock; Yes Emer had curelomes and comoms. He executed judgement in righteousness all his days.
- #5) OMER (Eth 3:67-83) Reigned in righteously until his son Jared rebelled against him and took him into captivity. Many years latter his other son battled with Jared and returned the kingdom to Omer. Jared tried to kill Omer after that, however, the Lord warned him of the plot and he was able to flee.
- #4) Shule (Eth 3:44-67) He had freed his father from captivity and returned his kingdom to him until his death. Shule then reigned in righteousness and prosperity until he was too old and turned the kingdom over to Omer, his son.
- **#3)** <u>KIB</u> (Eth 3:39-46) The kingdom was taken from him by his son Corihor, though flattery and battle. He was kept in captivity until another son, Shule, fought Corihor and regained the kingdom for Kib.
- #2) ORIHAH (Eth 3:16-38) A humble man that reigned after he had been elected as a last resort, since many others declined the responsibility.
- #1) JARED & THE BROTHER OF JARED (Eth 1:7) Left Sinar about 2200 BC at the time of the tower of Babel.

VRS. /	
Question;	In chronological order of the history of modern man, when did this take place?
Answer; G	enesis 6 through 9 Occured after the
	Time of The Flood Survived by Noah.
	Apple 200 years after the Flood
Question;	Who was there?
Answer; Ge	n 10:1,32 THE Sons And Grandchildren
***	of Noah.
Special no	tes; Gen 10:5,20,31,& 32 Gen 11:10
Apparently	this GENEAlogy and record of Settlements according to
different	Tonques was written after the dispursent from The
Tower. C	hapt 11, vas 1-9 telling about that disbursment is
interj	ected, in brief to explain URS 312 32 of Chaptio,
Then Pic	eks up in VRS 10, Chapt 11 where it left off
with S	,
Some	Scholars believe Shem (a righteous Son) (Gen 9:20
<u> </u>	This Record. He lived 502 yes after Flood.
<u>/he</u>	F100Cl.
Ouastiss:	Whoma is this passumb of the Marrows
Anco (TOH)	Where is this account of the Tower?

Answer; Genesis 11:1-9

Question; What are the facts? Why did the wrath of the Lord come upon the people?	l
Answer; Refer to Appendix B	
1611 King JAMES VERSION of The Bible, official Translation for Cof C	
TORAH - THE FIVE BOOKS of MOSES TRANSlation of Scriptures	
according to the Traditional HEBrew TEXT.	
Special notes of account;	
VRS 1.	
"EARTH" come from the Hebrew word, "ERETZ", the meaning of which can be read ether as EARTH OR LAND.	_
Assuming the Flood left only one group alive, Everyone was	-
Settled in the Same area (land). Evidence that Chapt 10 was	_
after Chapt 11. Some believe that Different floods occurred at the	<u>_</u>
Same time around the world, therefore, different survivors. The Tentual Would Still maintain the Validity of this particular account	<u>21</u>
VRS 2. From the east to Shinar? REFER TO MAP 2	
GEN 8:4 ARK RESTED ON THE MOUNTAINS OF ARARAT (Plural). Mount	- -
ArAraT Sit North of Shinar, However, ARArat Chain of Mountains	
Run Southward.	-
Shinar (The City) Lies South near the head of the Gulf, How	eve
The Land or Plain of Shinar reaches Northward to Assyria	Z
Retween the Euphrates and the Tigris Rivers.	-
What was Shinar like? REFER TO APPENDIX B1	
A well developed, educated and Cultural	_
Society.	_
	-

"GO TO" = Hebrew word "YAHAB"

meaning;	NOTA WERD for Word Translation, To A Hebrew
	SPEAKing Person "YAhAb" means A Pronouncement
	of a Decision - OR Rather, "We've Decided"
"LET US I	MAKE BRICK, AND BURN THEM THOROUGHLY"
Why?	fer Toran, Te make Them hard. USE Instead of Stone
Lunava	ilable in that amount) Common for Egyptians &
المدار الإنتاس	s to Sunday bricks. To make Them Stronger, for
a Large	Project, The Fornace treated bricks were used.
- 17475	FART WAS important enough, Cong uncommon
	ture That the writer draws special
-	tion to this fact.
	(KJV) "BITUMEN" (TORAH) THEY HAD FOR MORTAR" 1 (Perwebsters), Semischid materials obtained as asphaltic
Pesido	e in the distillation of Coal TAR, wood TAR, Petroleum,
ecti o	- escering as Natural asphalt.
Shinar	located in Land Now Known as IRAQ - Petroleum Rich
SPECIAL	NoTE; Rockefellower, when reading the bible alerted
	is use of Slime "Bitomen". He knew where there
	TAR There was Petroleum or oil. Went to
_Area	, drilled and became one of the wealthiest
	in the World. (Billion dollars) (EARLy 1900's)
	LINED, STANDARD OIL Co.
	•

"GO TO" -	- "YAHAB" Pronouncement of their decision
"MAY REA	CH" Italicized; NoT in original Text
	Tionah STATES - With its Top in the Sky"
***************************************	or A TAll Building.
QUESTION	; What was the sin in building this tower?
answer;	Many schools of thought, several with probability others not likely, as listed.
#1) <u>ATTA</u>	CK HEAVEN ITSELF - Hadolescent Loncept Would Be
More	e frustrating for them to have tried and failed.
	this reached the moon without threatening God.
ISA 14.	4.13,14- ISA. looking hack at Babel, not trying to
<u>Eyplaii</u> Se	ee Hebrew MYTHS (Not Likely)
#2) <u>HARA</u>	SSMENT - Of God for earasing Humanity with The
<u> </u>	1. Building a Tower which to say, you can not
Grov	in us agairs. (Not Likely)
#3) <u>PROT</u>	BCTION - KEMEmbering The Flood, instead of
	ving the from ise of God, They Use Their own Strong Mi
<u> Buildin</u>	y a Tower, high Enough to Protect acquist Enother Fleed. (Not Ukely)
	N PRIDE - TOWER TO Show fower mounts meer
	gnitude, thus Exalting the Builder Letus makeus A name
	14:13,14 Raise up to be like God, Halting himself
	Porton of Sin

40) ONITI -	Per. Ps 133:1, Eph 4:3,13- Unity is not generally
Consider	ed a Sin, Rather a Good Condition.
THIS C	455-Unity = Willful Rebellion against Gods Direction
GEN 9:	1,7 Multiply And Fill THE EARTH"
Their	Attitude ExpressED IN VPS 4 LEST WE
BE S	CAHERED abroad upon the face of the whole world"
THE TOW	ER TO be A CENTER Place to home in on if the
PEOD	le Should wander off:
An	Attraction to bring and Keep People in the
City.	A focus Point other than God.
#6) ASTROLOG	SY & ANCIENT RELIGIOUS COSMOLOGIES
DEFINITION;	The act of divining the fate of the future of a person from the juxta position of the sun, moon and the planets."
DEFINITION; ASTROLOGY;	The act of divining the fate of the future of a person from the juxta position of the sun, moon
DEFINITION; ASTROLOGY; JUDICIAL AST	The act of divining the fate of the future of a person from the juxta position of the sun, moon and the planets." **ROLOGY: "Foretelling destinies of individuals and"
DEFINITION; ASTROLOGY; JUDICIAL AST	The act of divining the fate of the future of a person from the juxta position of the sun, moon and the planets." *ROLOGY; "Foretelling destinies of individuals and nations"
DEFINITION; ASTROLOGY; JUDICIAL AST Pag	The act of divining the fate of the future of a person from the juxta position of the sun, moon and the planets." **ROLOGY: "Foretelling destinies of individuals and nations" **C. 1 Belief That mans Destiny is Controlled The Position of The STARS of Signs of The Zadine.
DEFINITION; ASTROLOGY; JUDICIAL AST	The act of divining the fate of the future of a person from the juxta position of the sun, moon and the planets." PROLOGY: "Foretelling destinies of individuals and nations" 14. 1 Belief That mans Destiny is Controlled The Position of The STARS or Signs of The Zadine.
DEFINITION; ASTROLOGY; JUDICIAL AST	The act of divining the fate of the future of a person from the juxta position of the sun, moon and the planets." TROLOGY: "Foretelling destinies of individuals and nations" The Belief That mans Destiny is Controlled The Position of The STHES or Stans of the English ROLOGY: "Predicts changes in the weather and the and effects of the stars and planets upon
DEFINITION; ASTROLOGY; JUDICIAL AST Rag by NATURAL AST	The act of divining the fate of the future of a person from the juxta position of the sun, moon and the planets." PROLOGY: "Foretelling destinies of individuals and nations" C. 1 Belief That mans Destiny is Controlled The Position of The STHIS or Stans of The Endine ROLOGY: "Predicts changes in the weather and the and effects of the stars and planets upon things."
DEFINITION; ASTROLOGY; JUDICIAL AST Pag hy NATURAL ASTI	The act of divining the fate of the future of a person from the juxta position of the sun, moon and the planets." PROLOGY: "Foretelling destinies of individuals and nations" OC. 1 Belief That mans Destiny is Controlled The Position of The STARS or Stans of the Esquee ROLOGY: "Predicts changes in the weather and the and effects of the stars and planets upon things." EVERY Day, Such as Referring to a Season.

WHAT IS GOD'S OPINION ON ASTROLOGY?

DEUT. 18:9-12	Abomination of the Nations
DEUT. 17:2-5	SErving Gods of Sun moon or Host's of Heaven, Punishable by Death,
DAN. 1:20	God answers When astrology Can not
ISA. 44:24,25	God Created the heavens-diviners can not read Them
ISA. 47:13-15	Astrologers & Starggers shall be burned like Stuble.
An a	homination before God therefore forbidden.

WHAT DO WE KNOW ABOUT THE BABYLONS INVOLVEMENT IN ASTROLOGY?

ASTROLOGY; REVIVAL IN THE COSMIC GARDEN BY, Michael Van Buskirk

Quotes; Astronomer George O. Abell, regarding the presupposition underlying ancient astrology.

"The Babylonians and Greeks... believed that human affairs were governed by Capricious gods, whose embodiments were in the planets. Since each god, or planet, was the center of force, human lives must be programed by the present motion of the planets. What, then, can be determine one's individual lot? Only the moment that he happens to enter the world and fall into step with the eternal and predestined movements of heaven."

special notes; The Babylonian religion was the Source of Ancient and Modern Systems of Astrology. In General, ancient religions Saw the Son as a Supernatural Source or sustainer of life. Many ancient religions attributed the creation of the earth and all of its life to the Sun, often referred to as The Supreme God. "It is A very necessary part of our existance for it Does sustain like by giving Light, warmeth and energy butitis an inanimate object that "THE TOWER WAS Created by a living God, in The heavens" Provided a excellent platform to View the position of the stars and Planets as The revolved around The Sun. Babulonia found to be covered with "Ziggurates" which were used for ancient astronomical Purposes. EVEN Doday We use 12 Jurors for trials Started by picking I Juror from each sign of Exclien. Astrology Unity bedience CONCLUSION: HUMAN Pride wer, would ard No

VRS. 5

"THE LORD CAME DOWN TO SEE"

7. 1.	11	1	* ***
Believe this means -	HE lock Awarsonal	l intres/ in This st	TOICC!

Believe this means - HE Took Apersonal intrest in this projecti
VRS. 6
VRS. 0
KJV, "This they begin to do" TORAH, "This is how they begun to act"
People being united, able to Communicate Caused
advanced Technology and progression: THEIR
Focus was navancing away from God and Towards
Pagan Worship and their own strength
VRS. 7
"GO TO" "YAHAB" Lords Pronouncement of his decision
"LET US" Plural - The Trinities united decision-
"GO DOWN" Direct interviention into mans way of life.
RESULTS: Confounded their Language. Lack of Communication
Stifles their progression in technology and unity.
PS 33:10 The Lord bringeth the counsel of the heathen to nought: he maketh the devices Of the people of none effect.
VRS. 8
"THE LORD SCATTERED THEM" REFER TO MAP 2A
VRS. 9
"THEREFORE CALLED BABEL" Because the Lord Confounded
The language. our word Babble - Toutter inarticulate, or meaningless sounds" - To inarticulate
or Meaningless Sounds" - To least
DED TODAN. "FROM TURDE THE LORD COMMERCED!

(Ether) <u>VRS 8-16</u>

	Noteveryone at Band was rebelling against God or had Turned to Pagan Wors
Pafar to VPS 8	THE EverthER of JAKED WAS Highly
	Paired by the Lord
Why was he favore	C , , ,
1Ne. 5:122 <u>'H</u>	= that is righteous, is tavored"
1Pet. 3:12 <u>/or</u>	-d's eyes and ears Are open to the Righteous
Answer: Brothere	of Jarea was therefore Apparently Righteous
, · · · · · · · · · · · · · · · · · · ·	TO CONFOUND Took Some time for
	ing of languages to have taken Place.
	lared his brother said unto him Same Speech
"That he wi	Ill not confound us" HALNOT Yet occurred to th
vrs. 10	y unto Lord - Confounded not
the L	anguage of their friends.
•	•
	TO LEAVE THE TOWER Sometime had
	-the Lord began to intervene, ressibly seven
<u>fassed atter</u>	
Refer to;	
Refer to;	Jared Chied unto the Lord Three times before leaving

5th;	THE LORD CAUSED THEM TO MIGRATE OUT Lord Did not
	JUST Pluck them up and deposit them Elsewhere.
Refe:	r to Vrs. 12 "Drive us out of the land"
	Vrs. 16 GAthered Provisions for the Journey
V RS 17	MIGRATION BEGINS Lord Directs them down
	into the Valley NorthwARD.
PROM	INTERRUPTION OF MIGRATION ACCOUNT FOR ADDITIONAL INFO ISE: They will go into a land Choice above all lands on the earth
1NE	1:54 AFFARENTLY Same land that Lehi would also come to.
VRS 19	-21 A PROMISE Lord would Bless them and their
	SEEd. There would be no greater
	nation upon the face of the earth.
Ques	tion; Did the Lord forget his promise?
IE;	Eth 1:1 PER Moroni,
	abitants that were destroyed by the hand of the Lord"
Answ	er: No- The Promise was Conditional
ref	er to Eth 1:30-33 <u>Land of Promise</u> , Who ever should
	Possess it Should Serve God or be
	Swept off.
	Lord Said if They do not repent, he destroyed.
0	ther examples; <u>Nephites Destroyed - Removed from land</u> Almai: 116-120

VRS 22 MIGRATION NORTHWARD/ VALLEY CALLED NIMROD

Question: Why was it called Nimrod?
Answer: GEN 11:9 "The name of it was called Babel"
GEN 10:8-10 The beginning of his Kingdom was
Babel, in the land of Shinar. Valley mamed after
the ruler and is Located in the Plain of Shinar
Question: What do we know about Nimrod?
Answer: Sonof Cush (GEN 10:8) Grandson of Ham (GEN 10:6)
Great Grandson of Noah (Gen 16:1) : Cush as Ham's cidest Son apparently resented the curse put whom his younger
boother Cangar hy Noah (GEN9:25) Resenting the Corse
More and more as the years rolled on, until his last son was Born, who he named "Nimrod" Meaning "Let us Rebel"
Cush Possibly trained Numrod from Childhood in a planned and
organized reliellion against God.
Question: Why was he called Mighty before the Lord? $(Gallois, q)$
•
Answer: PER STRONG'S HEBREW DICTIONARY - Look up Strong's Defention
Mighty (ghibbore) Warrior, TYRANT
hunter (tsahyid) The Chase, That which he Took in
before (pawneem) against
Nimred became a "mighty Tyrant" in the face of Jehovah.
He was a "nunter" in the sense that he was implacable in
Searching out and Dersuading men to obey his will-
As the leader in the Plain of Shinar it would have been
his Scheme to Construct the Tower that Caused God to
contound the languages.
A mentioned carrier this Tower was built for the purpose
of raising up the Builder "Nimrod" Rehellion against
of raising up the Builder Nimrod: "Kehellion agains?" Commandment to fill the EARTH (lest we be Scattered) and Pagan Worship.

<u>Per the Jerusalem Targum</u>: He was powerful in hunting and in wickedness before the Lord, for he was a hunter of the sons of men, and he said unto them "Depart from the judgement of the Lord, and adhere to the judgement of Nimrod!" Therefore it is said, "As Nimrod the strong one, strong in hunting and wickedness before the Lord."

NOTE VRS 22 ON MIGRATION REFERENCE CHART INFORMATION ON MAP 2

```
Strong's Hebrew Dictionary Entry
    English Word: hunter
     (6718) [cayid] tsah'-yid; from a form of [cw.d] and mean. the same; the
    chase; also game (thus taken); (gen.) lunch (espec. for a journey): - *
    catcheth, food, * hunter, (that which he took in) hunting, venison, victual
    Strong's Hebrew Dictionary Entry
    English Word: mighty
     (1368) [g.ib.owr]
                        ghib-bore'; or (short.) [g.ib.or]
                                                             ghib-bore'; inten
s.
     from the same as [g.eber]; powerful; by impl. warrior, tyrant: - champion,
     chief, * excel, giant, man, mighty (man, one), strong (man), valiant man
    Strong's Hebrew Dictionary Entry
    English Word: before
     (6440) [p.fniym]
                       paw-neem'; plur. (but always as sing.) of an unused noun
              paw-neh'; from [p.fnfh]; the face (as the part that turns); use
     in a great variety of applications (lit. and fig.); also (with prep. pref.)
    as a prep. (before, etc.): - / accept, a- (be-) fore (- time), against,
    anger, * as (long as), at, / battle, / because (of), / beseech, countenance
    edge, / employ, endure, / enquire, face, favour, fear of, for, forefront
     (-part), form (-er time, -ward), from, front, heaviness, * him (- self), /
    honourable, / impudent, / in, it, look -eth (-s), * me, / meet, * more than
    mouth, of, off, (of) old (time), * on, open, / out of, over against, the
    partial, person, / please, presence, propect, was purposed, by reason, of,
    regard, right forth, / serve, * shewbread, sight, state, straight, / street
     * thee, * them (-selves), through (/ - out), till, time (- s) past, (un-) t
     (-ward), / upon, upside (/ down), with (-in), / -stand), * ye, * you
```

VRS. 22,23,24 OBTAINED PROVISIONS FOR THE JOURNEY

FLOCKS (vrs.16) Took male and female in order	
to have offspring for Continuous food Supply	
and Beasts of Burden to CARRY The lead.	
SEEDS (vrs.16) Able to plant and grow their own food while	
traveling and camping in the wilderness, as well as when they reach	
Their destination. (Constructing Barges) Fertile Soil Mater Still needed. Modern Anthropologist Believe People Take Their Plants With Them When They migra	te
FISH Constructed a live well to Preserve Live/Fresh	
fish for the Journey.	
Leads one to believe that they were on the	
banks or near a body of water. "Clue to Valley of Nimrod	ij
DESERRET (honey bee) The hees not only Provided honey The orly	
Sweet available to them, but would have been important	
in pollination of the crops needed for their food Supply. Also wi	ıχ
The true honey bee, APIS, began in Europe.	
Although it is unknown if the bees carried by the	
Taradites Survived the Journey or not hut- A Variety	
of Stingless bees have been found in America, but	
limited to Southern Mexico, Central America, Northern	
Portions of South AMERICA.	
Von Hagen; writing about the Maya of Yucatan	
and Central america Said, "Stingless hees were bred	
in tree hollows; The land abounds in honey used for	
Sweetening and, more important, for a mead like	
intoxicant Called Balche.	

VRS. 25 "CAME DOWN IN A CLOUD"
Brother of Jared Seems to be the group Stekes man. This account seems
to be a consistant method of resolution to man in the old
Testiment times.
REFER TO;
EX 16:10 The Glory of God appeared in the Good
EX 19:9 I Come to the in a thick Cloud People hear when he speaks
EX 24:16 Lord Called to moses out of the Cloud
EX 40:38 Cloud of the Lord was upon the Tahernade by day-
LEV 16:2 Lord appeared in a cloud upon the mercy seat.
VRS. 26 INDICATIONS OF THE DIRECTION THEY WILL MIGRATE
1st - Into the Wilderness
2nd - Quarter Where No man has Gone REFER TO MAP 2A (where that quarter may be)
KEFER TO MAP 2A (where that quarter may be)
VRS. 27 "BEFORE THEM IN A CLOUD"
Question: What cloud?
A Pillar of Smoke or Cloud. Was both a Signal and a guide
of the time of the Flodus. It is called the 'Shechinah" or
"Shekinah", AN Aramaic Word Meaning "Resting Place". This Name is not
found in Scriptures but used by later Jews to designate the Visible
Presence of God.
REFER TO;
EX 13:21,22 Lord Went Before them in a Pillar of a Cloud
NUM 12:5 Lord looked & Troubled Egyptians through The Cloud NUM 12:5
PS 78:14 Led by Cloud in day.
LUKE 21:27 Son of Man Coming in a Cloud-
BOKE 21:21 Son of man Commy in a Good
VRS. 28 - THE MIGRATION CONTINUES
Came to bodies of water, built barges
and Crossed the waters.
COMPLETE MIGRATION WORK SHEET
CHART ON MAP 2
IDA OO WIADINION AANTINIA
VRS. 29 - MIGRATION CONTINUES
Tourney into Wilderness (quarter) Towards the Sea.
- TOUTNEY THE WHEETHESS (YUATTER) TOWAYAS THE SEA
CHART ON MAP 2
Destination foretold - Beyond the Sea unto a Promised land, Choice, Preserved for righteous People.
the state of the s

VRS 30-3	THE Condition to the Promise given to
	icm in Ether 1:19-21
Posse	ion: What was God's decree? who ever should serve God or be off.
thi	on: Who was the this written to? (SEE 2 Nephi 1:11,12) To the people that the Lord brings to the Land. In I case in Ethre it is the Brother of Jaked, Jared and ext families.
	on: How long would they be under the decree? cional promise)EVER lasting decree, or rather As long as the people that the Lord brought There, remain there. Until Repein iniquity
Questic	on: What is meant by RIPE?
PER STRO	DNG'S #3583; RIPE (Chrai'nw) Mesicate, to Shrival to Mature, dry up, Dine away, wither away. Mot Just Si But Good and Good and
"WRATH"	per Strong's Hebrew Dictionary Jer 44:8, Duet 9:22 To Trouble, to grieve, Rage indignant.
	,
	Num 16:46, Ps 38:1 Rage or strife (As chipped off)
(2534)	Num 25:11, 2kg 22:17 Hot displeasure, furious, indignation
(2740)	Ez 7:12,14, Ex 15:7 A burning of Rage, Sore displeasure
(639) 1	Num 11:33, Gen 39:19, Ex 22:24 Rapid breathing of Passion, Anger
(5678)	Nah 1:2, Isa 13:9, Isa 9:19, Prov 11:23 <u>outburst</u> of Passion.
(2372)	Rev 14:19, Rev 16:1 Passion (As if breathing hard) Fierceness
(3709)	Rom 9:22, Luk 3:7, Luk 16:19 Violent Passion (Justifiable), punishment, vengence

VRS 34-3	35 EDITORIAL Comments injected into The
	36 "AND NOWI proceed with my Record;
see vrs	"AND NOWI proceed with my kelord;
QUESTION	N: Who is this admonition written to?
ANSWER:	1ST Whe Gentiles
•	
	2ND Any Autien Possessing This Cheix Land (America)
QUESTION	N: WHAT PROMISE WAS GIVEN?
ANSWER:	What over nation Shall Passess this Land Shell
	be free from bondage, and Captuity Fromail a Dec Nations
QUESTION	N: HOW LONG?
A ATOLITETO	HS Long As The: Sexue God.
ANSWER:	AS Long its the series close
HOW DO V	VE DO THAT?
ANSWER:	
	MOS. 13:35-38 The voice or majority of the People Charles to do right - fellow Gea. "yellal Majorita"
	Character To do right - to how Goa. "Indial Majority"
	MATT 5:13 Remain a faithful witness and example for God. Salt of The BARTH. If The Salt LOST
	it's Savor, with what shall it (The EARTH) be salted.
OTTECHTON	N: WHAT IS INIQUITY?
QUEST TO	WINT 15 INIQUITE:
ANSWER:	old Testament (Avon) Moral fault, mischief, sin
	New Testament - (Anomia) - Violation of Law, wickednes
	transgress the Law, unrighteous ness
OUESTION	: DID MORONI HAVE ANY OTHER COMMENTS ON HOW SHOULD WE
B	DEAL WITH INIQUITY IN THE CHURCH?
AMCLIED.	
ANSWER:	MORONI 6:7,8 - STRICT to observe there should be
	no iniquity among the church.
	no iniquity among the Church: If Condemned before The Eldees - They Should repent, If Not, Names should be blotted out.
	14 Not, Names should be blotted out.

	7 - THE MIGRATION CONTINUES
	aveled in the wilderness until they Came
COMPLETE CHART ON	MIGRATION WORK SHEET MAP 2
	How long has the journey been thus far?
Answer;	At the sea coast - 4 Years (Thus far):
	Getting to the sea coast - Several years, may be as many as 12 or more
	BASIS - Lehi Traveled from Jerusalem (Nel:3)
	To Arabia, which Took 8 years (INE 5:61) Lehi Traveled - 1900 miles, Jaradites Traveled 4000 miles
	in addition Took Time To gather supplies (Eth/:16)
	in addition, Took Time To gather supplies (Eth/:16) as well as Stopping to Construct Barges to
	Cross the waters (Eth/:28) 12 years Low estimate - 20, es good quess
Question;	Why did they name the place MORIANCUMER?
Answer;	(refer to vrs 22) - lout of 2 Possibilities for
	The Name of the Brother of Jared Common Place
	To Name area after a leader or important Person, Just as They Did at The Valley of Nim Rod.
VRS. 38-4	2 Does NOT Say that he did not Pray for four years only says at the end of 4 years Time"
	They had dwelt their 4 years. WE can gather
	it had been some extended time howeviel.
	What lesson is to be learned? It is Dangerous to Stop Communicating With God.
	People That resist God and avoid him fall into
	sin and then come to a point where they no longer
	can hear his voice nor have his spirit to strive with Them,
	g references;
	my Spirit Shall not always Strive with Man.
	Wrath against those who hold truth in unrighteousness.
	,6 Ifmanabide not in him, cast in fire and burned
	1 those that won't Repent will not be numbered among his people.
	Those stayed in darkness, wandered off & were lost.
Alma 19:8	Deny Holy Ghost once you had it, Sin unpardonable.

<u>VRS 43-59</u>	Began construction of barges after the four years on the sea coast.
Question; Answer; <u>V</u>	Who engineered the design? 2544,47 Built According to the INSTRUCTIONS of The LORD"
Question; Answer;	Who did the labor? URS 43,44 "The People"
Question; Answer;	Why was it done that way? 47 is mans responsibility to lock while on This EARTH,
Prov 18:9 John 6:29	Six days man Should work - Seventh Day Rest He who is slothful in work is brother to the greater waster Work of God to believe on him (Frithin God so what he tells you) Jesus Glorified God God God God Manuar) his work is done:
	oid the Lord have any reference or experience at
Answer; See	lesigning sea worth vessels? , e Gen 6:14-16 Design for Node ARC, IT has been
	only a few trenevations of her hundred years since Nout.
Question; W	That do you think the barge looked Like? —> draw Pictore
3 - VRS 45, 46 4 - VRS 46 5 - VRS 46 6 - VRS 46 7 - VRS 46 8 - VRS 48, S EVEN 1 VRS 54 9 - VRS 50 dISPOSAL 10 - VRS 51, 50	Bougast light upon the water Archimedes Principle Ight of the water that the chief displaces is more than weight of object. Tight like a dish - Not shape but water proof like a Toined together close tollerances, used slime or Bitumen water Proof It They know about Tar from Tower, used on Noahs Boat (Gen 6:14-16) Fods Peaked - Airspaces to keep vessel upright Toutight Closed Bow Not open Boat length of a tise Most Common used tree is Cedar - Appr 50' HAS A door - Tight When shut I No windows (Steel) move around inside the vessel f they had a window in the middle of ocean everything looks the Same Lord Concerned about them being left in darkness during journey Hole in the Top and Bottom Air's light during good weather for waste through bottom Boules and Kept water from Coming in R STURDY- With STAND painting and Preasure of Sea 33F129:4PSI Surface: 4.7 PSI
Answer; I	there any known designs fit that description? They Escape Real Attention but edited for inventing the fighalet. Frocess for aying wool to there for have and their own achievements. As sea traders. They were the sea traders,

SEE APPENDIX C

The reason for this is that water is virtually incompressible. You can't "squeeze" it smaller or force it into a smaller space. Figure 2-28 illustrates how the increasing pressure is transmitted through the walls of the container directly into and through the water inside the container. No matter how great the pressure, the water stays the same size.

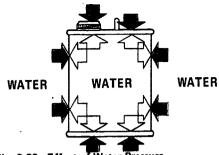


Fig. 2-28 Effect of Water Pressure on a Water-Filled Container

Air, or any gas for that matter, is compressible. Applied pressure squeezes it into a much smaller volume. As you can see in figure 2-29, the force of five atmospheres is enough to squeeze the air into a space that is one-fifth the original size of the container. The air inside the container is squeezed until the air pressure equals the surrounding water pressure. When the air in the container is equalized with the surrounding water pressure, the squeezing action stops.

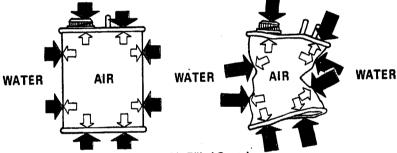


Fig. 2-29 Effect of Water Pressure on an Air-Filled Container

BOYLE'S LAW

In 1610, Robert Boyle, a British physicist and chemist, noticed how pressure affects containers of air and other gases. He found the same thing happens in the same way every time, so he wrote what is now known as "Boyle's Law." It states that if the temperature stays the same, the volume of the gas gets smaller at the same rate that the surrounding pressure increases. (See Gas Laws in Appendix.)

Figure 2-30 shows how Boyle's Law works. If you take the one-gallon container, turn it upside down, and leave the cap off so water can enter the can freely, water will compress the air as pressure increases. When the absolute pressure doubles at 33 feet (two atmospheres absolute, 29.4 psi), the volume of air is cut in half as water fills one-half of the container. At 66 feet (three atmospheres absolute) the air is compressed to one-third of its original volume, at 99 feet (four atmospheres absolute) the air is squeezed to one-fourth its original volume, and so on as depth and pressure increase. When you return the container to the surface, the air expands to its original volume.

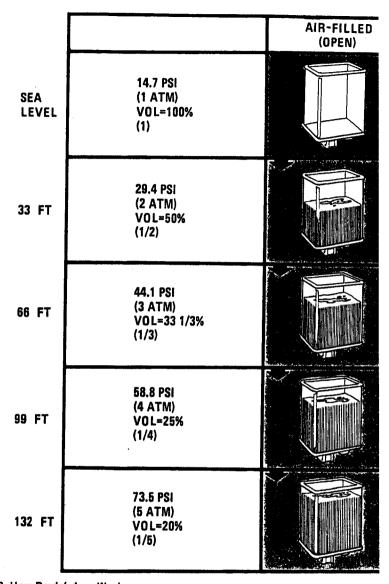


Fig. 2-30 How Boyle's Law Works

Boyle's Law is significant for the diver in several ways. Most of your bod be thought of as a large liquid-filled "body balloon." Like the water-container, nothing happens during descent. Increasing pressure is si transmitted into and through blood, bone, and solid tissue without dam anything. No one knows exactly how much pressure the human body withstand, but it is deeper than 1,500 feet. This is far beyond any reason sport diving depth.

WRS 60 - No word processors in Moroni day.
mioroni Continues with his story, Then Realizes that he torget Pertinent information and injects it into his sentence,
The Number of Vessels was saying. The Number of Vessels was Eight (8).
The Number of Vessels Was Eight (8).
Other key points:
16 STONES 2 Stones for each Vessel
MOULTEN OUT OF ROCK Process of removing impurities Cr Bausing a Change by use of Heat or fire. Example - molten Lava, Triamons Come from Black Carbon From the Union the Union Glass also extend to Apple 2000 BC. Jaredites familier with the use of a furnace from time of the Towers They Burned their Bricks to Harden Them. Per Gen 1113
SHELEM Must be a Taredite word for Tall, large high, massive or something of that nature
VRS 61-68 Bother of Jared prays:
Elements of his Prayer (much like the Lords prayer) math 6:9-18
1 - worship - OH LORd, Thou art Holy Jesus - Our Father, Hallowed be thy name
2 - faith - dwellest in HEAVEN Jesus- Which art in heaven
3 - obedience/submission - WE Must Call upon thee Jesus - Thy will be done in earth as in Heaven
4 - confession - WE ARE UNWORTHY Jesus- and forgive us our debts
5 - dependence - from thee We may Receive. Jesus - Lead us not into Temptation but deliever us from evil
6 - compassion - Thou has been merciful unto us Jesus as we forgive our dehtors
7 - acknowledgment - Thou has all power, Can do any thing thou wilt: Jesus- for thine is the Kingdom and the power and glory forever
8 - petition - With thy finger, Prepare Them Jesus- give us this day our daily bread
EloquENT & EFFECTIVE PREYERS - Both SHORT AND TO The Point. No multiplying of words.

Question; W	as this petition tempting the Lord?
*T	OUCH THESE STONES, WITH THY FINGER"
Answer; see	Them, " What will I Prepare for you?"
	a quality of God: (see 1Ne 1:65) God Always prepares the view for People to accomplish what he has instructed them to do
Stones descr	ibed: Clear/tRansparent as Glass otless, without flaw)
STONES POSSIBL	Y ILLUSTRATE A TYPE OF CHRIST.
	"A LIGHT UNTO THE WORLD"
ETH 1:108	I AM the Light E AM Come, a light into the World
TYPES IN EXODU	S STORY;
	"BREAD OF LIFE"
EX 16:14, 15 JOHN 6:31-35	, 31 The bread which the Lord hath given you. I am the Bread of Life.
	"LIVING WATER"
EX 17:6 <u>Sr</u> JOHN 4: 13,	nite rock water out of it that the Deople may drink 14 water I shall give, well springing up everlasting life
VRS 69 - The p	rayer is answered
with	and was Seen touching the Stones his finger 1273:37 The Stones will shink
	at does, "Vail taken from his eyes", mean?
Answer; D	lind from the spirit World. Possibly It is says present however we can not see it (ETH 5119)
(also see)	
2KG 6:15-17	angles that surrounded them. entereth within the Vail Blocked View
нев 6:19-20	interests within the Vail Blocked View In the Holy of Holles

VRS. 70-71 Brother of Jared is afraid for having seen the LORD.
Question: Why the fear? (refer to)
Ex 3:6 Moses Hid his face; For He was Afraid to look upon God. Ex 33:18-23 Thou Canst see my face and live. I Will Pass by, Thou Shalt See my Back
Answer: Fellowed That he would die if he saw God.
VRS. 72 Saw the LORD because of his faith.
Question: Who was he seeing?
Answer: (see vrs 77) <u>Jesus Christ</u>
Question: What condition or form was he in?
Answer: The Body of his Spirit.
See Vrs 82 for further clarification. Morani makes editorial comment. He says that he saw in the spirit which was a likeness of the body he will come to the replaces in (see 3NE 5:8,9)
VRS. 73-76 Brother of Jared believes, and demonstrates his faith God and is therefore redeemed from the fall.
Question: What fall?
Gen 3:17-19 Thou hearkened unto Your Wife unto dust thou shall return. Alma 9:38 Adam did fall by Partaking of the forbidden fruit, Mankind faller.
Answer: After Adam Partock of the forbidden fruit, mankind has been in a fallen state ever since, therefore Last.
Question: How is it possible to overcome "the Fall"?
Answer: THE Plan of SALVATION
see; Alma 9:46-49 <u>Man Must die, God Prefared a Plan of Redemption</u> Alma 16:207-218 <u>Christ Shall Come, Take upon him Transgressions of Man</u> 2Ne 1:115-122 <u>Messiah Shall Come, redeem the Children from The Fall.</u>
Question: Did it happen immediately?
see; Math 27:51-53 The Graves Were opened and the Bodies of the Saints were raised after the resurrection.
Answer: Not likely Probably happened after Christ's resurrection

VRS. 77-81 Jesus identifies himself.
He said hells less Christ, He is the Father and the San. He came to redeem
his people.
Jesus tell of the conception of the "PLAN OF SALVATION"
vrs 77 Who was Prepared from the foundations of
The world.
Mos 2:10 The Atonement which has been prepared from the foundation of the world, that thereby Saluation might come.
Heb 9:26 He often have suffered since the foundation of the World. Put away sin by sacrifice of himself
1Pet 1:19-21 Blood of Christ, who was fore ordained before The foundation of the world.
Note; "Foundation" Defined by Strong's #2602 founding, conception, conceive,
Jesus describes "THE PLAN OF SALVATION" and his involvement
VIS 77 HE IS THE REGIETER
vrs 78 Those who believe on his name Shall have eternal life.
EIEFREI IIFE.
Jesus describes His involvement in the creation.
vrs 79,80 It was Him, Jesus Christ, who created man in the beginning Man was
created man in the beginning : Man was
Created after his Tinage
Note; "IMAGE" defined by Strong's #1504,
likeness, profile, representation.
Jesus compares the spirit body with the flesh.
vrs 81 Man was Created after the Body
- of his spirit. That image of the spirit will
be his body that he will appear to man.

Question: Doesn't the Bible say, God created?
* GEN 1:1 In the beginning <u>God</u> created the heaven and the earth.
GEN 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the <u>Lord God</u> made the earth and the heavens,
GEN 2:7 And the <u>Lord God</u> formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
Answer: GOD and LORD'S translated from Hebrew.
EL OT ELOAH - Is Hebrew Singular for God. Eloah Is used only in Poetry.
*ELOHIM the "IM" in Flohim is Plural form of God. (GEN 1:1) would indicate more than one is involved in the creation of Man & World.
#YHWY (YAWAY) LORD Printed in Small Caps is the Proper Name for God of the Hebrews. The Hebrew word YHWY (Vowels not used), translates as Jehovah. The Name was held so Sacred by Jews That They never Pronounced it, except by The High Prest on The Day of Officement: When the Name YHWY Decured in the Sacred Rooks, They wrould Pronounce it, Stilldo, "Adonai", which is LORD
see Gen 3:22 God (Elohim) Identifies himself as Plural "US"
Question: So then did Jesus do the Creation?
Mos 1:97,102 <u>Jesus Christ</u> , Son of God, Father of Heaven & EATH. Creator of all things from the beginning, Came down & Dwelt.
Mos 2:4 Jesus Chrisi, Son of God, Who Created the Heaven & The EArth and all things, shall com down among the Children of Men.
COI 1:15,16 Image of the invisible God, The first born of all creation for by him all things were created that are in Howen & EARTh.
Eph 3:9 God who Created all things by Jesus Christ.
3Ne 4:44,45 I Am Jesus Christ, Son of God, I Created the Heaven's Earth. TAm in the Father and Father in ME
vis 77 I Am the FATHER, and the Son.
Answer: Yes Jesus is the God that ARENTED

Question: How is it he can be both, The Father & The Son?
refer to;
2Coth 4:4-6 Gospel of CARIST who is the image of God. God Commanded the light to shine hath shone it in our Hearts to give the light of the Glory of God in the face of Jesus Christ.
Luk 10:22 All things are delievered to me of my father, and no man knoweth who the sonis but the Father, and whom the sonwill reven
John 14:8-11 He that hath seen me hath seen the Father. I Am in the Father, and the Father in me. Work I speak are of the Father. Linified and Common thought & purpose - No Clonflicts now disputes
Rev 1:8 I Am the Alpha and Omega. The heginning and the ending: Thus Saith the LORD who is, who was, and who is to Come, The Almighty (Apha & Omega are 15Th Last letters of Greek Alphabet
John 1:1-3 In the heginning was the Word and the Word was with God; and the word was God, the same was in the beginning with God, and all things were made by Him.
"WORD" (Greek word "Logos") defined; <u>MEANS a Thought or Concept</u> . The Expression or utterance of that thought.
Therefore, "Logos" or "Word" Enhances all the treasures of duine wisdom and Collective Thoughts of God.
vrs 14 7 The Word was made flesh and dwelt among us.
John 3:31,34,35 HE that Cometh from Above is above all. Above All is 1st in Position not number. For Whom God hath Sent, speaketh the words of God, the Father Loveth the Son, and hath givenall things into his hands.
Mosiah 8:28-31 God himself Shall Come down among the Children of men and reteem his People. Because he dwelleth in Flesh, he shall he called the Son of God. Having Subjected the flesh to the will of the Father heing Father and Son; Father herause he was concieved by Power of God, and Son herause of the flesh Thus becoming the Father & Son. They ARE one God.
Answer: He is the contract to the formation
- Andrew Comment of the Comment of t

MORONI LEAVES ADBIDGEMENT OF JAREDITE RECORD AND PROCEEDS WITH EDITORIAL COMMENTS.

<u>VRS. 82-84</u>	Morani Explains and Summarizes the interaction with Brother of Sured and Jesus Christ
<u>VRS. 85</u>	Moroni explains how it was that the Brother of Jared saw the Lord.
reason;	Brother of Jared Saw, "Because of FAith"
(HEB 11:	1) Faith is the Substance of things Hoped for, the evidence of things not seen.
A	What happened to it? Lost his faith because he obtained a perfect knowledge.
Ouestion:	Will this ever happen to us? om 14:11,12 *FVERY KNEE Shall bow to Me, Every Tongue Will Confess to God. (They all Know)
MORONI CONT	INUES THE ACCOUNT
	Brother of Jared forbidden to disclose what he seen or heard, during the encounter with the Lord.
vrs. 89	Lord Confounded his writing Could not read it.
vrs. 92	Sealed Then up
Question: Fo	or how long?
Answer: Vrs	86 Until time I shall Glorify my name in the flesh
	<u>consistent</u>
Matt 8:1	-4 See that thou shall tell no man
Mark 8:22	2-30 Neither go to town or tell it in any town
Mark 9:9	Charged them, they tell no man, what they had seen
	Why is that? mark 9:9 until he has risen
	to reveal that he was the Sacrifice the his fine had not yet to reveal that he was the Sacrifice the his first he must come and Teach the of God and repentance and ruffill referen

SPE	CI	AL	NOT	ES:
-----	----	----	-----	-----

vrs. 88 - First Account in History of the
vrs. 88 - First Account in History of the Interpreters or worm and Thuminim.
vrs. 89 - Purpose - God had Confounded he wighing so it would
vrs. 92 - Lord Sected Them gift until he showed
Question: When were they used again? Answer: Next recorded account.
Mos 5:72-80 A MAN Can teanslate he has with him a gift from God Interpreter a. 121 85
Mos 12:14-18 Mostak had taken and franslated The Plates of Gold, by means of two spenos 7280
Mos 12:19 "Handed down from generation to generation" Eth 1:88 Frother of Jered Seeled Them cur Next to have presented from a forefather - unknown also.
SECOND POSSIBILITY FOR THE BROTHER OF JARED'S NAME
 Hand a great work and responsibility to perform for the Lord. Eth 1:86-93 He calls himself, "a servant" Eth 1:62 He was the first to have the stones, (interpreters) & (luminaries).
Name of man with like qualities given Alma 17:55
Name - GAZelem Stone for light - In vessels - Those with Frith to Go. Stones that interpret - tell the wicked things of the feeple
VRS.95 The King kept the records from the world till after Christ came.
Question: Who was the King?
Answer: Mos 12:15 - 13:2 King Missiah was the King who Translated and refamed Them
Why does it say King Benjamin? Per Palmira Edition Paste, King Benjamin is listed. RIDS Pots Mosith in Brackets As Hin of a mistake. Church of Christ Published Boff Concerted to sead Mosian Per origanal - Mosoni made The mistake.

VRS 96-98 Moroni directed to hide up the records.
Question: Why? Answer: Because the People Rejected the Gospel of Christian
Moroni complies with directions from the Lord.
MORM 4:15-17 Behold I Moroni hideth up This record of No worth to People Because The rejected and lost it 400 AD
VRS 99 Moroni receives further directions.
Sealed up Book interpreters and interpretation according to the Arectors of the Lord Yound
VRS 100-117 Moroni writes a revelation.
"For The Lord Said unto Me" Revented = a neveration
Message given to two groups: 1st (vrs 109) To the Gentiles 2nd (vrs 110) To the House of Isken!
Pertinent points in this revelation:
#1 - vrs 100, 102, 107 Revelation given from Jesus.
#2 - vrs 92,100 Time Frame Ofven when the Gentiles will receive what the Bothered Javed Saw and peared during his visit with Jesus
#3 - vrs 100,101 Gentiles Condition most be regentent and
#4 - vrs 102 ligening to those who Contend against ordery his message that they shall be accorded and the will not receive any more
#5 - vrs 103 Identifies Jesus Power and Chuthority to Control all Elements of the World and existence - We are dependent on.
#6 - vrs 105 Jesus Strives To endever with earnestness" with

#7 -	, , _	rs l	105,106 The porks of the synt - manifestation of
			108 Sesus himself, is the light to the
#9 -		rs 1	109 Message Girectly Given to Group
#10	<u>-</u>	vrs	110 Nessage Arectly Glass to Group
#11	_	vrs	111 Consequence of not believing, having you Spirit Tenne wickedness, haviness of heart, blowness of mind.
			111 Sur responsibility to remove disbelief, "Ye shall rend that Veil of unbelief"
#13	-	vrs Spicio	112 Cor responsibility Sail upon the land pears broke to Contrite, then come to knowledge of God's touth a Covenants.
		vrs	113 (Further revolution) Gods Message will gloc Come through John who was with Jesus. He wrote revolutions (INE 3:238-253) John is the Authority on revolution Saw the things
#15	-	vrs 77	114 Time that the work of the Fither NE 9: 86-101
#16		vrs	115,116 Final Marning to be prepared for
#17	-	vrs S 	115 Signs Shall to low Them that Delieve with new pages Take up Serfents, drink deadly things not hart The ay hands on the sick and they shall recover.
#18	-	vrs	116 Promise of Hope is Given - Shall be
#19	_	vrs	117 Signed and endorses the Message "I have spoken" - "Amen" "Let 1+ be So
	+5	iriki Bir	Coveration Discontra Carrier . Grant 19

END OF CHAPTER 1

CHAPTER TWO

Vrs. 1 - Moroni explains his writings.
1st: words of his revelation which he was
commanded to write.
Special note; aparently written after the fact,
(according to his Memory), interjected, unable to
determine exactly when he received it but felt
moved to express it at this point of the abbridgement.
2nd: The Records that he sealed up. Things
That the Brother of Jaret Saw.
See Eth 1:98:99
Moroni gives warning not to touch or attempt to translate.
Question: Why?
Answer: (See Vrs. 92) It will Come in God's
own time, no man should try until then
Vrs. 2 - God provides a witness to prove his word.
Question: Is it consistent with God's ways,
Answer: See II No. 8:6 By Word of three Witnesses
2PT 1: 15-16 ACTS 10: 38-42

Question:	Who is the witness to see the pates?
Answer:	Joseph Smith
God will also p	provide "Three witnesses" to testify to the truth of his word.
Question: Is	that common practice?
Answer: See	II No. 8:5 by Word of three Witnesses ITHE 11: 133, 134
Vrs. 3 - Propi	necy of the three witnesses coming.
Question:	Did this ever happen?
Answer:	See Testimony of 3 witnesses, Front of Bo []
Special note;	all three witnesses went to the grave
with	a unwavering testimon of what the Knew.
Another Three	e Witnesses named that will establish the truth.
3 with	esses at Judgement day establish the twith
of your C	onversion - FATher, Son & Hely GHOST:
Became the exa	mple for the church to use in other matters.
See Mi. 6:7	3 withesses of the Church Condemned them-
Minth.	18:16 - Every word established

Vrs.	4	Moroni makes a call to repentance to those who will receive this
		record in the future.

Vrs.	5	Moroni	discusses his	authority to	make these	statements.
------	---	--------	---------------	--------------	------------	-------------

Plain English;	If you do not believe me, there
will	Come a day when we shall stand
	the Judgement Box, and then you
	ow that I Spoke the troth.

End of Chapter 2

CHAPTER THREE

	roni discontinues his editorial comments, picks up where he left e Jaredite account.	
	ntinues from <u>Chapter / VRS 82</u>	
Vrs. 2 Mo	oroni gives a synopsis of what has transpired thus far.	
a) Sto	nes - Fr light Smelted out by the Brother of JARed	1:65
Pre	viously described - Chapt / VRS 66	
b) <u>Ves</u>	ssels - Barges - Buitt According to Directions 1:44-47	
Pre	viously described - 12tal 8 vessels VRS60	
	CROSS The OCEAN - Sec VRS 58, VRS 37	
<u>Vrs. 3</u> Fur	rther synopsis of Jesus interaction on what was happening.	
Pre	eviously described - Lord Cowsed Sec 1:66767	
Vrs. 4 The	Jaredites prepare for the journey.	
a . P	Prepare food (themselves) <u>See /i 22-24</u>	
-	Prepare for trip- DRY, Salt, Preserve Meals, Froits	
b. 1	their flocks (see 1:22-24) Flocks (Sheep Educats)	
-	towl (Quail, dove), Honey bee -	
-	Needgrains, grasses, Pollen filled plants	
Special	Note- God Sends you out Somewhere-doesn't Mean he will do all the work for you. They spent as building barges, forming you making Ready	yes

Vrs. 5-24 - The Jaredite's journey continues to unknown lands, according to the directions of the Lord.

vrs. 5 - set forth in the sea, *COMMENDING* themselves unto God.

Commending = "To Committe (consign or Trus		
with Confidence."		
Trust Completely, Succendering and		
trusting all to another somerorsource		
- other than yourself and doing it		
with Confidence That it will all		
work out.		
This verse provides a lesson in faith/trust.		
Heb. 11: 6,1 Substance of Things hoped for, evidence of things not seen, without it, it is impossible to Please him.		
evidence of things not seen, without it, it		
Is impossible to Please him.		
Mos. 2:10-17 Trust in The lord, helieve in God, Believe he has wisdom, believe man does		
Believe he has wisdom, believe man does		
not Comprehend all Things, believe all		
These things see that you do Them		
Mos. 13:27 God does work his Power		
- extending his arm of mercy powards Them that put their trust in him.		
Them That put Their Trust in him.		
Prov. 28:25 he that Putteth his trust in the Lord Shall be made Fat:		
Question - Is it a given that everyone had enough faith, trust, and desire to embark on the unknown?		
Answer - See Alma 17:55 Prepared a light		
So he Could See who would serve		
him and follow his instructions.		
apparently not everythe would		

refer to;		
Gen 1:13	Moah and his family only ones interested in going.	
1Ne 5:85-90	Prothers numerical against i complained	
	and rejected idea that it came. from the Lord	
Answer -	Fragilia often regest Chance and disbelieves.	
Question - What condit or not.	tions and factors existed to effect there decision whether to go	
Answer -		
1. 1:12	Danven of of their home and homelands	
	triveled across The Continent - 4000 miles See 1925) Priched Tents, made nomes, established Semilands, opened Based Shops, had Seenic Veine, make	
المربة	strewspring from health publicat of last Trips.	Some had
3. 1:37	Spent freurs in area before even beginning Vess	15 - some grown a
	Spent even here time in area, began onstructing & parges to cross the San- had work for these who jugge young to purticipate. They flad no idea jokat they would find.	
5. 1:56	lessels would be sealed against Theoriside, wided, smelly, no way to reme, going underwater	
6. 1:31 <u> </u>	and threatened to destroy those who go not then do not continue to serve him.	
Question: Considerin would go?	Part State of	Puere - Adamieus
Answer: Vote =	27 Go BNO WANT 3490 INS	ols as artero the To the Seaso per-
All Aboard! The	y were ready to embark on their vessels. ard of their vessels, and set forth into the sea."	

Answer - Calculate the population at that time with the given known statistics.

FIRST BOOK OF BRIAN

CHAPTER 1

- 1 And now, I Brian, having been given to hypothesize what had transpired among the ancient inhabitants that dwelt at the sea shore with Jared and his Brother, what's his name, proceed to give the account of their human nature.
- 2 And as the people dwelt at the sea shore for the better part of eight years, at the end of the first four years they began to labored continually to complete the construction of barges according to the direction of the Lord.
- 3 And it came to pass that the people finished their work and the vessels were determined to be sea worthy and tight like unto a dish, and the time came to set forth upon their journey to the promised land.
- 4 And Jared said unto his Brother, Go call the people together, for it is time for us to depart, so let us determine who will go upon the voyage unto the promised land.
- 5 And Jared, being a just man, liberated the women, 4000 years early, and gave them a right to vote.
- 6 And the Lord said unto the Brother of Jared, Big mistake, because many of the women did not wish to make the journey across the great deep, specially in a boat that their husbands built.
- 7 They also found many among them that were those great with child, and some had young children to tend to, while even a few had teenagers they desired to leave behind while they went...
- 8 And among the people were found to be those seasoned in years and unable to travel, and some were blind, while others were of poor health and needed cared for.
- 9 And it came to pass that since the families did not agree amongst themselves, Jared gave them a few moments during Sunday School class to confer one with another, considering all that was before them, knowing full well that if they went, they would be leaving family and friends behind to never be seen again.
- 10 And it came to pass they that decided to go, did board the vessels and embarked upon a one way journey to the promised land.

The End

Calculate the population as follows:

Chapt. 3:18 Total number of addition	ren = $\frac{12}{22}$. ber of children = $(12+22=34+2=)$ 17 children per family
Average num Chapt. 3:18 Total number of addition	
Chapt. 3:18 Total number of addition	per of children = $(12+22=34 \div 2=)$ 17 children per family
Total number of addition	
(friends men only num	
(IIIOIGS, IIIOII OIIIY IIUII	bered) = <u>2.2.</u>
Numbers = 24	families = $\frac{\sqrt{2}}{2}$ adults
17	children per family = $\frac{403}{}$ children
a. Time for migration see page 25 of not	n - between 12-20 yr. to cross 4000 miles e book.
1 0	shore before beginning construction of barges,
c. At least 4 years to	construct 8 vessels.
Total time as muc	h as 28 yr.
Additional nu	mbers, 408 children grew up then paired up to make
the average numb	cing 1/2 as many children, (for shorter times sake), or of children would be 8 per family. tion = $(204 \times 8 =) /632$
Estimate of the Popu	lation: 1st generation 48 Adults
	2nd generation 408 Children
	3rd generation 1632 Grandchil
	Total = 2088

They set forth in their vessels driven by the wind, commending themselves to God since they had no personal control over the vessel.

Vrs. 6 - 14 - Chart on Jaredite migration work sheet.

Vrs. 6-7 - "Lord caused a furious wind to blow"

ZIISWU -	(see Vrs 13) "They were driven forth No mention of
	Sails on the Vessels therefore the boat drifting with the currents (weed the Vessels to move towards
	The promised Land.
	The From the Leaves
The weath	er report of the trip:
	VRSG - Furious wind tossed upon the waves, Buried in depths
	VRST- Mountain waves Broke upon them Terrible
	Tempests caused by fierceness of the wind
	VRS 8. Buried in the deep
	VRS 9- encompassed by many waters
	VRS 10 Winds never ceased to blow
Ouestion	- Why did God cause the conditions to be so bad for the trip?
_	See Appendix E
ALISWCI -	Free floating Vessels travel with ocean currents
	which are determine by the winds strength
	Weinside and direction. The Land Praided the
	which are determine by the winds strength. Velosity, and direction- The Lord Praided the Was a gift from Good Winds to drive them to The Fromised Land - was a gift from Good
Vrs. 7-	9, 12 - God keeps his word that was given earlier.
" no el	all be as a whale in the midst of the sea; for the mountain waves shall dash upon
ye si	
you. N	evertheless, I will bring you up again from the depths of the sea And behold, I
you. N prepar	e against these things; for howbeit, ye can not cross this deep, save I prepare
you. N prepar you ag	e against these things; for howbeit, ye can not cross this deep, save I prepare ainst the waves of the sea, and the winds that have gone forth, and the floods which
you. N prepar you ag	e against these things; for howbeit, ye can not cross this deep, save I prepare
you. N prepar you ag shall c	e against these things; for howbeit, ye can not cross this deep, save I prepare ainst the waves of the sea, and the winds that have gone forth, and the floods which ome." Eth 1:56-58
you. N prepar you ag shall c "And th	e against these things; for howbeit, ye can not cross this deep, save I prepare ainst the waves of the sea, and the winds that have gone forth, and the floods which ome." Eth 1:56-58 us the Lord caused the stones to shine in the darkness, to give unto them light unto
you. N prepar you ag shall c "And th	e against these things; for howbeit, ye can not cross this deep, save I prepare ainst the waves of the sea, and the winds that have gone forth, and the floods which ome." Eth 1:56-58
you. N prepar you ag shall c "And th men, w	e against these things; for howbeit, ye can not cross this deep, save I prepare ainst the waves of the sea, and the winds that have gone forth, and the floods which ome." Eth 1:56-58 us the Lord caused the stones to shine in the darkness, to give unto them light unto omen and children, that they might not cross the great waters in darkness." Eth. 3:3
you. N prepar you ag shall c "And th men, w	e against these things; for howbeit, ye can not cross this deep, save I prepare ainst the waves of the sea, and the winds that have gone forth, and the floods which ome." Eth 1:56-58 us the Lord caused the stones to shine in the darkness, to give unto them light unto omen and children, that they might not cross the great waters in darkness." Eth. 3:3

VRS 1:58 I Shall Prepare You against the Waves

what he asked you to do with what you have

Lesson - Lord always Prepures The way for you to accomplish

Exciting times Sea Sickness - also Said

Vrs. 11	The peoples responce to the adverse conditions.
1st -	They Sang Praises to God and Gave
	Lesson Should have Such Joyin Les when tollowing Gods will - Has a Song in our heart - US to wors hip
see:	Ps. 13:6 I will sing unto Lord - Because he dealt Bountifully
	Ps. 21:13 Lord is my Strength, we will sing and praise thy Power
	Eph. 5:18-21 Speaking in Psalms and hymns and Spiritual Songs, Singing & Making Melody unto God
	James 5:13 Any Merry Let him sing Psalms
2nd	They Praised God without Ceasing.
	Lesson Endure to the end, evenucher, the Tempest of life toss you around.
See:	Acts 12:5-6 Prayer was Made without Ceasing by The Church unto God for him
	Rm. 1:9 I Serve in My Spirit on The gospel of his Son, That without Ceasing I make mention of you always.
	1Thes. 1:3 Remembering without leasing your works of faith
	1Thes. 2:13 For this Cause also thank we God without Ceasing
	1 Thes. 5:17,18 Pray without Ceasing . In everthing give Thanks . for This is the will of God
	2Tim. 1:3 I thank God whom I serve that without Ceasing I have remembrance of the in my Prayers
	The state of the s

Vrs. 12 "They were driven forth"		
The currents driven by the Wind - Causing the water mass Carrying the ressels to push bound the promised Land		
MASS Carrying the lessels to push hum the promised Land		
Question: What do we know about the direction of Ocean Currents?		
Answer: See Appendix F for reference information. The Lord has set a constant directation of Currents, that Inove alockwise in the Northern Henrisphere. With increased wind velosity-Currents accelerated		
Vrs. 13 The time that it took for the Journey is documented.		
"They were driven forth, three hundred and forty and four days upon the water."		
Question: Is this time frame for making this journey across the sea excessive? This seems to be a major point of criticism amongst Book of Mormon skeptics.		
Answer: Refer to Appendix G for information.		
according to the experiences of others riding the corrects on the same ocean. The tradities made remarkable speed as apposed to excessive speed dod surely was with Them and blessed Than.		
Vrs. 13 They survived the voyage and arrived at the promised land as the Lord promised, "And they did land upon the shore of the promised."		
Considering what we have learned, regarding their migration (departure point), and the currents that drove them to the promised land and deposited them. Determine the landing spot of the Jaredite people.		
Chart course on Map 3 - AND DOCUMENT ON Migration Work Sheet		
Question: Is there any other facts that would support this location.		
Answer: A Culture. Known as the Clinical began Their existence in the Avericas during the Same time Period that the Janadites were to have arrived, as well as They can be tracked integrating in Same directions. There Seems to be many simularities between the clinical and the Chinese which is where the Janadites Launched forth from on their Journey.		
46		

What do we know about the Olmec?

Arrival of the Olmec It was agreed that the Olmec Culture was	
the first big group to inhabit, and are considered the Hother	_
Culture of Meso america. They believe that they existed from	_
1200BC to 400 BC, and it did not Continue into the Classic	_
Period. They are Considered Mysterious of who They were, where	-
they Came from and what happened to them, most mysterious is the	_
first that they a sugared to be a filly formed and well around sent	
Cutture from the very start as if transplanted there from Some where else.	7 Frank WATERS
As for the dates relating to our Jaradite group which left	. "Merico Mysti
The Tower of Babel About 2200-7000 BC, Then made there	•
TREK halfway across the world would seem to still Place	-
Them in the Americas earlier Than 1200BC Arrival of The Mines	•
Archevoligy first discovered the office And Studies	-
Them in the clinec Cities, La Venta and San Lovente, I scated	
in the Olmer Heart land. They believed that was where they	Author
originated, being on the Frist Coast. In String 1986 They >	trom Trimbule
discovered an archanelogical site of the climec in the mountains	"update on
Swithwest of Cvernavaca, Mex. dating 1500 BC. This means they	Copoleo"
See Appendix H - ARRIVAI on WEST COAST (Pacific side) as our MAP Shows A	- - -
Disappearance/Destruction The My Stericocis Mayan, 1977 Bublished 14	
National Geographic, "Almost as Suddenly as they appeared,	-
The olmee Vanished around 400 BC."	-
according to Michael D. Coe, author of "The Maya" "Like	-
the earlier San Lorenzo, La Venta was deliberately destroyed in ancient times. It's Fall was Certainly Vivlent, as 24 out of	-
40 Sciphred Monuments were intentionally mutilated. This	•
Probably occurred at the end of Middle Formative times,	-
around 400- 300 BC" See Ett. 6:21, 27,53, 61	-
Coe also declared that discoveries opened up the	•
Possibility that The clinec Themselves luere responsible	-
for their own destruction.	-
	-
	-

per Dr. I. Bernal "When the cuiture we have been describing disappeared, it left an immense legacy which was to be one of the main columns upon which the great civilizations of later times was built. With the end of the Olmec Period III, Olmec culture terminated and the area in which it flourished was never again to be of any importance. What had been the great cultural nucleus became a marginal zone. From this time on it was to contribute nothing to the cultural history of mesoamerican civilization."

Bernal went on to say that with the final Collaise of the Chiec world that early civilization disappeared a new reaple dites now from the South, who brought new jettery style where architecture wing Secret and a new religiont, moved into the Land Northward - Justas the Both ination instead Mos 5:60,61 - Ceft Land of Nephi moved Northward looking for land of Earahemla

see Ether 1:31 Who soever shall possess it, shall serve God, or be swept off."

God.

Appearance: They have tound 15 Sculpted Heads (Such as Pictured	west losa
_ on front cover). They are as tall as Il feet high.	We 5/ 10 L
_ according to Nov 1993 National Geographic - THEY HAVE	, s _i s _i s _i 20° 40° 0° 1
Found wooden Sculptures Buried in El Manati. They	
depict a people with Slanted eyes, thick Lys, Pear Shaped	
heads, Giving The apperance of Chinesse.	
Their writings/ art work	
Typical Olmec Pottery includes bouls	
which have a Common design Known as	
The Scroll-Wing motif.	
Per Gordon in marquer te Ekholm (1974)	
The scroll-wing motif is found in both	
Shang Civilization of China (1700-1100BC) and the clinec Civilization of Messamerica.	
	^
Which gives evidence of Trans- Pacific	
Contact. See ARTICA - AKIR Republic	
It has no neal basis in Nature, cannot	
arque the design was independently invented.	
Comparison of Shang writing and Olmec symbols	
(Shang) (Olmec)	
+	
Other note model we shall	
Other note worthy points:	
The state of the first of the state of the s	
The Approximate time of the origin of the Chinese is	
2500 BC. The original religion of the ancient Chinese at	
The time when the worthen Language was being formulated was	
monotheistic in nature. They had no idles, no mytho kgy, but worshiped	Boat
a single supreme Ruler of heaven.	27
THERE is also writings that reflect boat - Vessel Eight PERSONS	f.
	"VM
Must decide - Either the Jaredites met Them in China	Based .
and were influenced, or the Chinese, are the ancestors to the	M 1/2-2-1
almer (Jaredites) That stayed behind	Kt Vessel
	V \
SEE APPENDIX I	M eight

vrs 14- 1st order of events after disembarking.

THANKS/PROUSE - For the B	lessings of a Safe trip			
For Keepin	9 all his promises to Them.			
Fac Hearing	Their prayers (sesti)			
Attitude of the People - "AND Did Humble Themselves"				
Why that attitude? Is it necessary or proper?				
Answer -				
Ps 9:12 He forgets not the	ory of the Humble"			
James 4:6 God resisteth the	e proud, but giveth			
Peter 5:5 Resisteth the punto the Humble	roud, but giveth grace			
	Lord require of thee but to And walk Humbly with Thy God.			
Definition = Humility Low in unDreten				
the blessings alreadyred by their Skill, or abilities	aredites must have known; lang they were inworthy to all ewech (iknowledge it was not that got hem there, and they no desire that he not forget them.			
vrs 15 - 2nd order of events after dis				
BAKE to work - "Went forth and	began to till the land"			
Why? Gen 3:19 By the Sweat of They were fulfilling G	Your Brow" ods decree, Haninust Work			
Lesson Learned; Every with the blessings Then to a "Promised Land" Then Still worked & Labored IT Relieve need to labor work)	of God Spon them Gurd delivered It was not a Granden of Eden			

vrs 28 - An agreement is made. They will have a King Appointed	
from among the sons that are willing	
vrs 29-33 - through the process of elimination the king is determined.	
1st request /ST Born Son of Bro. of Jared Then his prothers in age order. 2nd request Son & Torsel /Fldest to Youngest!	Brotheral June
2nd request Sons of Jared (Eldest to Youngest)	us Telender
King's name Voungest Son of Jared Orihah	
King's name Youngest Son of Jured, Orihah agreed to be King.	
vrs 34-38 - The condition under the new king. Humble before Gad,	
Tought H. Dard- short H. Lad	-
executed indoement in Habtenisness +	-
Executed judgement in tighteousness + (Decisions Basedon Facts not Prejudice or Evortism)	-
* Straight, uprightness, that are equal-	-
vrs 39-40 - A new king is born. ORIHAH begat Kib - Kib became	
vrs 39-40 - A new king is born. ORIHAH begat Kib - Kib became King, Kib begat Corihar	
vrs 41 - The worries of Jared and the Brother of Jared are beginning to unfold.	
Corinor Rebelled against his Firther Kin the King.	~
the had a following of other Rebellious People.	-
They desired to TAKE over the Kingdom.	-
	-
vrs 42-46 - The fulfillment of there forefathers, (Jared and Brother of Jared) worries.	
King (Kib) is TAKEN CAPTIVE AND became unable to kile	1
Although he had some treedoms because he begut a Son,	~
Shole, while the Kingdom was under Corihors Control.	
Shale (Taking time to grow up) Rebelled against Coribor, his brother	
final results; Shule retack the Kingdom from his brother Caribon	
Carthuity of Many Years Came to an End-	
Carthuity of Many Years Came t an End-	
(Vrs 43) Editorial comment by Moroni to help understand the location of the land of Moron.	
Question -Where is the Land called Desolation by the Nephites?	
Answer - See Alma 13:69-75, Hel 2:3-6, Morm 1:69, maps 1 and A2	
A land on the North border of the Land Bountiful	
trund that it had a people that had been destroyed leaving the	
land Privered with hones, Also Area without timber necause of	
great numbers, an area of great destruction of the people. A Land by narrow Pass which led into the Land	
A Land by narrow Pass Which led into The Land	~
Southward-	-
Common place in land of	
Sumar in Prod bus to elect 51	
Karal - Alst Alulas Some didest Sun	
Summer in That there to elect 51 Kirgs - Not always from older sum Many times younger - Consistant w/ Bofm	
A Committee of the State of the	

VRS. 47 - 57 A New King reigns Over the People (Shole)

Key facts in story;

Vrs. 50 - A change of heart.	
Corphor Repented of his evil doings - What he did was not	<i>r</i> *
unpardonable- (The only unpardonable/sin- Denial of the Holy Ghost)_ He	1 <u>06</u>
Proper attitude of the offended Forgave - Kestored respect & TRUST	
Vrs. 50 - Corihor receives power, this time by authority.	
Now has a partial Control and Powers - ressibly a	<u> </u>
Governor over an area or General over a group.	
Vrs. 51-52 - Generations continue:	
ORINAL begat Kib; Kib begat Shule & Certher;	
Orthan begat Kib; Kib begat Shule & Certhor; Corthor begat Several Sons including Noah.	
Vrs. 53 - Rebellion continues:	
Noch rebelled against the authority, being his	
Uncle Shule.	
esson to Learn: "YOU REAP WHAT YOU SOW"	
EVEN though Corthor repented, his actions/influence	و ا
had an effect on generations to come. OFTEN	
had an effect on generations to come. OFTEN what we have Sown Comes back to life even if a	<u>ie</u>
MANGE THE CASE	
GED 27: 1-33 - deceived his father - Stole his brothers Buth vi	ght
GEN 29:1-7, 18-25 The bride he distreduces not given he was	s deceive
201 6:7 Be Not decrived- What ever a man SoweTN, that shall he	also rea
Vrs. 54 - Noah took control of a partial of land.	
Where is this location? (see Eth 3:13.14)	
Shore of the Promised Land. AREA LUFER They	
Share of the Promised Land, AREA WERE They Landed and most likely farmed the first few years.	· Tribban
rs. 55 - The prophecy of the Brother of Jared, again comes to life.	
The ruler is Taken inte Captivity	
Vrs. 56-57 - Another overthrow attempt, this time defeated.	
Noah over through and Killed but his influence	
Continues with his sons who are in pursuit of Power through rebellion over authority.	
rower Through repension over cutthority,	

Vrs. 58-64 The People (Kingdom) Becomes Divided

Good Group	Wicked Group
Shule	Noah Cohor
Key points:	
Vrs. 60 Cohor nan	ed his son Nimrod
Name comes from	- The leader at the tower
if Babel. Apparently Cohor	- The leader at the tower. Refer to Notes on Page 20 of Note Book. Vanted Nimrod to Carry on with his rebellion against she
Nimrod Means	
	ut of the family way. "Gave the Kingdom of
Lesson: (1) a (food (2) EVERYONE IS RE (3) CAN ADT Blay CK. to Think	Person Jan Come out of a bad family. spursible for their own actions & Decisions: Remots for the way you are. It is For Yourse H.
	No more, our fathers have eaten Sour grapes, Children teeth But everyone shall die for his own iniquity. Every an that eateth the sour Grape, his teeth shall be set on edge.
Ezekiel 1&1,2,1 	rapes, and the childrens teeth are set on edge. the Son Shall not Bear the iniquity of the FATHER.
Vrs. 61 Wicked people by Noah done.	still remain These People that were influenced and Cohor Still remain. The damage is
Vrs. 61-64 God still lo	es the people. Sent out Prophets to he People back and out of their wicked ways
Why did he send them Answer: <u>Warn 1)</u> They would	out? e. People of a Curse upon the land and be destroyed, Its not to late If they repent.
•	tation unto all- Repent He will receive you.

Vrs. 61 Prophets warned that they will be destroyed if they do not repent.
Question: Are there consequences of not listening to a Prophet? Answer:Cursed of God, Even destroyed
see Jeremiah 26:5-7 "MAKE city a Curse to All The Nations"
Consequences of not repenting:
Jac. 2:51 "Their Land is Cursed"
Alma 7:13,14 destroyed off the face of EARTH"
Alma 8:33,34 "feirce anger, Pestilence & Famine"
Alma 19:96, 104-106 "Justice Claimeth the Creature"
Alma 18:228-230 Night will Come, be too late to repent.
INE 3:210-216 brought to captivity and destruction"
Hel 3:30 "Ye Shall perish"
Mi. 9:3-5 "Spirit Stop Striving With Them"
Mos. 11:141 Not Repent, Not numbered among his people"
Rev 2:5,16 Lord Come Guickly, remove from his presence
Results of Repentance:
Mi. 6:8 "As often As they Repented Were forgiven"
Mos. 11:139 "As often as repent shall be forgiven."
Vrs.64 The wicked head the words of the prophets. "And the People did repent of their iniquities and ido latries, the Lord did spare them". Coursed them to prosper instead of being destraged.

Kings: Shule		of his fere fathers / Their Blessings
	3) HAD SON- 01	TICK
Omer	1) Reigned in	the Stead of his Father Shule. Apters including Javed, Esron
	and Cerianter	mer marang savea, Estern
	Kingdom divid	led into half
]	The Good	The Wicked
Esro	Omer m Coianturm	Jared
Vrs. 70 - Jai	ed gains the following	of 1/2 the people. //sing
	the devices of	*Conning Words and
	Flattery" to Car	sof 1/2 the people. Using Conning Words and see people to follow him.
	*	-
	attering the people.	
	attering the people. unning words.	
2nd - Ci er: Funk an	unning words. ad Wagnalls Standard	Desk Dictionary (Volume 1)
2nd - Co Per: Funk and Plattery / Fla	unning words. ad Wagnalls Standard Inter_An_OVER14	Complimentary Remark, to
2nd - Co er: Funk an lattery / Fla Prais	unning words. Id Wagnalls Standard I Itter <u>An OVER</u> IY (e excessively wi	Complimentary Remark, to thout Sincerity, To Try and gain
2nd - Ci er: Funk an lattery / Fla Prais Favo	unning words. Id Wagnalls Standard Inter <u>An OVERI</u> 4 (Company) E excessively with the by Praising.	Complimentary Remark, to
2nd - Ci Per: Funk an Tattery / Fla Prais Favo	unning words. Id Wagnalls Standard I Itter <u>An OVER</u> IY (e excessively wi	Complimentary Remark, to thout Sincerity, To Try and gain
2nd - Ci Per: Funk an Plattery / Fla Prais Favo Va	unning words. Id Wagnalls Standard Inter <u>An OVERI</u> Y Correctly Williams of People	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or
2nd - Co Per: Funk an Plattery / Fla Prais Fave Va How does tha	unning words. Id Wagnalls Standard Inter An OVERIA Commenter with the excessively with the praising of People teffect people? Hull of People Hull teffect people?	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enion Praise.
2nd - Co Per: Funk an Flattery / Fla Prais Fave Va How does tha	unning words. Id Wagnalls Standard Inter An OVERIA Commenter with the excessively with the praising of People teffect people? Hull of People Hull teffect people?	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enion Praise.
2nd - Co Per: Funk an Flattery / Fla Prais Fave Va Va How does that Luant to h	unning words. Id Wagnalls Standard Inter An OVERIA Correctly William of People of People of Stay Near People of Stay Near People of Stay Near People of People of Stay Near People of Sta	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell them what they 1. 2Tim 4:3
2nd - Co Per: Funk an Prais Fave Va Iow does that tend to	unning words. Id Wagnalls Standard Inter An OVERIA Correctly William of People of People of Stay Near People of Stay Near People of Stay Near People of People of Stay Near People of Sta	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell them what they 1. 2Tim 4:3
2nd - Co er: Funk and lattery / Fla Prais fave Va ow does that tend to	unning words. Id Wagnalls Standard Inter An OVERIA Correctly William of People of People of Stay Near People of Stay Near People of Stay Near People of People of Stay Near People of Sta	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell them what they 1. 2Tim 4:3
2nd - Co er: Funk and lattery / Fla Prais Favo Va ow does that to ant to h	unning words. Id Wagnalls Standard Inter An OVERIA Correctly William of People of People of Stay Near People of Stay Near People of Stay Near People of People of Stay Near People of Sta	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell them what they 1. 2Tim 4:3
2nd - Co Per: Funk an Prais Favo Va How does that Leant to h	unning words. Id Wagnalls Standard Inter An OVERIA Correctly William of People of People of Stay Near People of Stay Near People of Stay Near People of People of Stay Near People of Sta	Complimentary Remark, to thous Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, see Groups that tell them what they 1. 2Tim 4:3 on, Craftiness, ewd.
2nd - Corer: Funk and Prais Fave. Valow does that the August to the Cunning Cu	anning words. In Wagnalls Standard Inter An OVERIA E excessively Will Inity of People I effect people? I stay near People Skill in deception CRafty or Shrows same devices to gain for	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell then what they 1. 2Tim 4:3 on, Craftiness, ewd. Ollows to His Kingdom. 1/1005 about that which People
2nd - Co Per: Funk and Prais Favo Va How does that Luant to he Cunning atan uses the Fear	anning words. In Wagnalls Standard Inter An OVERIA Control with the excessively with the praising. In the Praising People of People of People of People of People of Stay Near People of Stay Near People of Skill in deception of Short or Short or Short or Short of People of Skill of Skill of Skill of Skill of Skill of Short of Skill o	Complimentary Remark, to thous Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell them what they to 2Tim 4:3 on, Craftiness, ewd. Ollows to His Kingdom. lies about that which People They I Flattery Pasify
2nd - Corer: Funk and Prais Favo. Your does that the diant to he counting. The counting fear Lucion	anning words. In Wagnalls Standard Inter An OVERIA E excessively with the Praising. Inity of People I effect people? I stay near People Skill in deception CRAFTY or Shreet I into Sense of Sell i	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell then what they 1. 2Tim 4:3 on, Craftiness, ewd. Devil Flattery Pasify courty - What Your doing is ok,
2nd - Corer: Funk and Prais Favo. Your does that the diant to he counting. The counting fear Lucion	anning words. In Wagnalls Standard Inter An OVERIA E excessively with the Praising. Inity of People I effect people? I stay near People Skill in deception CRAFTY or Shreet I into Sense of Sell i	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell them what they 2 Tim 4:3 on, Craftiness, ewd. Close whout that which People Devil Flattery Pasify courity - What your doing is ok.
2nd - Corer: Funk and Prais Favo. Iow does that tend to trans to the counting atan uses the fear	anning words. In Wagnalls Standard Inter An OVERIA E excessively with the Praising. Inity of People I effect people? I stay near People Skill in deception CRAFTY or Shreet I into Sense of Sell i	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell then what they 1. 2Tim 4:3 on, Craftiness, ewd. Devil Flattery Pasify courty - What Your doing is ok,
2nd - Co er: Funk an lattery / Fla Prais Favo Va ow does that tend to Luant to h cunning atan uses the ee zne. 12:23	anning words. In Wagnalls Standard Inter An OVERIA E excessively with the Praising. Inity of People I effect people? I stay near People Skill in deception CRAFTY or Shreet I into Sense of Sell i	Complimentary Remark, to thout Sincerity, To Try and gain to Play upon the Hopes or man nature to enjoy Praise, ble Groups that tell then what the 2 Tim 4:3 on, Craftiness, ewd. Clows to His Kingdom. I lies about that which People Devil Flattery Pasify courity - What your doing is ok,

Eth. 3:27), again comes to pass.
1. What happened to Omer, the king? His Son Jured Carried
him away and held him in Captivity.
2. How long did he live in captivity?
few verses, we have as many as 30 or more years.
3. What was he forced to do while captive? 78 Serve Jared, The Very Person who over threw him:
Vrs 73-74 During Omer's days of captivity he had a certain degree of freedom, thus, son were born.
1. Sons names? Eskom and Cortantome.
2. What did the sons do with their time? Spent years growing up, Their Established an amy force.
3. What transpired? ERSom and Coriantume Took their army and gave Battle to Jared and his Kingdom, over throwing them
<u>Vrs 75-76</u> The battle takes place against Jared's followers and the army of Omer's sons.
1. What was the final outcome of the battle? They spain The army of Jaredo.
2. What happened to the defeated? The curing was slain. And Jared was released affer he Bled that they would not kill him.

 $\underline{\text{Vrs 71-72}}$ Rebellion continues in the kingdom and the words of The

Brother of Jared, ("surely, this thing leadeth into captivity."

Vrs. 77 - 102 Jared relents over the loss of the kingdom, and a new conspiracy is developed to regain it back to his control. The tool used is the "secret combinations of old".

- 1. Jared's sorrow is not unique to him or to his generation, for it began in the Garden of Eden, and was addressed to the people at the time of Christ and the Apostles and continues to exists today.
- a. (Vrs 77), What is the root of Jared's sorrow? His heart was set upon the riches and power the world had to offer.
- b. What do the scriptures tell us about this type of motivation?

(after each reference paraphrase it's message in your own words)

1) Matt. 16:26, ME. 8:36, What Shallit profit a man it he
Shall gain The whole world and loose his Soul-
2) Is. 9:25 What would it advantage if he gain The whole
world and loose himself, or he cast away.
3) Matt. 13:22, Mk. 4:19 The Cares of This World, and The
decertfulness of riches Choke the Word, he becometh unfruitful.
4) IA. 12:34 For Where your treasure is there will your
heart be also.
5) Rm. 12:2 Be not Conformed to this world, but be ye
Transformed by The renewing of your mind.
6) 1Cor. 5:10 Not Company With Fornicators of this world, Covetous,
extortioners, idolaters for those need go out of the world.
7) 1Cor. 11:32 We should not be Condemed with
The World.
8) Jm. 4:4 Friendship of the world is enmity with God.
triend with world is the enemy of God-
9) INe. 7:49,50 Kingdom of devil shall be built among the
Children. Churches built to get gain, Popular in eyes of
World, do all manner of iniquity.
10) Mos. 11:198,199 Those who live without God in the world,
Judgement of an everlasting punishment 15
just upon Them.
Summery statement Those who seek the niches of the
world are fore saking God and eternal life. Jared was
Therefore an enemy of God.

	Jared conjures up the plan to take back the kingdom.
	She is described as:
1. exceeding fa	air Pretty Pleasing to Lock at, desireable
2. Exceeding	expert <u>Seduction</u> influence.
* this type of ex	pertise is as old as mankind and used throughout the
generations	
Gen3:6 Saw 1	the worldly auglities - Convinced her husband to join her.
Judges 16:16 <u>(5</u>	the worldly qualities - Convinced her husband to join her ampson Delikh) She pressed him daily with words, urged him.
* Solomon expl	lains it and warns his son about this .
_	LIPS Like honey Comb (Sweet) Smooth as oil
(Pleasing)	The end is as worm wood (Death) Sword
(Deadly)	Her ways unstable see 2Tim 2:2Z
L \ (\text{\tin}\text{\ti}\tint{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}}\\\ \tintett{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\text{\texi}\text{\text{\text{\text{\text{\texi}\text{\text{\texi}\ti	and an and in the mafermine has fother to?
, ,	nat record is she referring her father to?
· ·	Portion of the record that Contains records
ot Crea	ation, adam & EVE, Tower - 11/2 Callit Genesis
c.) (Vrs 81) Wh	nat was contained in this record? Secret plans that
To.	ld how to obtain Power & Kungdoms
	Id how to obtain Power & Kingdoms Per VRS 89 was developed by Cain.
///4/	TES VES 84 MAS GEVELOPED BY COUNTS
(Vrs 91) Jared sea	arched up these things of old contained in the record, that
1	s to regain power. (In your own words summarize what Jared and
_	to do, in order to regain power the Kingdom. See Vrs 82 -89)
Jarods dayahle	e would entire. Akish, with Sovial advances.
AFter Akish d	exices her. She EXTORTS him demanding that he
Kill his friend	OMER. The King, First
Janel Propan	exires her, She EXTORTS him, demonding that he DINER. The King, first es a plan and Educates Akish with the
Secrect Combin	are threatened if They ever reveal
The Secrect	Plans and oaths. The Conspiracy for Munder is Comple
The same tools used by	Satan to causes the down fall of man from the beginning was
- ·	being the weaknesses and lusts of the flesh.
	attery of the tonque, Lust not after
	eauty - Keep away from Evil Woman
Jm. 1:14-15 <u>EVE</u>	Ry man Tempted by his own Lusts, Lust
Conceive	what Satan tempted Christ with: Oringeth Death.
Lusts of the flesh is w	that Satan tempted Christ with: Organize Comforts, (Bread)
Power (Promise	ed World) Popularity (Show Sensational, eye Pleasing)
Lust, downtall at the	garden: Wanted the knowledge (Power)
tora (Crea	ture Comforts) Pleasant to Eyes (Popular thing to have)

"Secret Plans and Combinations" used by Akish

A. The Oath (vr.86) Faithful to the things Akish Asks.
B. Swear to the Oath (vr. 87) Will Not Vary Frens Akish oders
C. Security (vr.88) anyone Varies, or tells the Plan Dies
What can we find out about these, "Secret Oath and Combinations"? (Moroni inserts editorial comments into the record, Vrs. 94-102, speaking on these things)
A It's conception: (vr. 89) From the beginning of Time,
(Gen. 4:1-10) <u>Cain Muderer VRS 8 - Jeliousy</u> <u>Cain Liar VRS 9 - Sought Advancement - Putting Abeldown</u>
B. The Author: (vr. 90, 101, 2Ne 11:93) Satan the devil, the
C. It's Purpose: (vr. 90, 95, 96, 99, Hd 1:44) To gain Power, over throu The freedoms of all Lands, Mations and Countries. Hel 3:1-3
D. The Elements: (vr 90, 96, Hel 1:44, Hel 2:140-167)
1. Delivered by Rower of Devil VKS 90
2. Plurder VRS 42
3. Plunder VRS 90 4. Wickedness Hell: 44 / Law Breakers VRS 148
5. Robbery Hell: 44
7. Wheredoms Hel 2:140-167
8. Conspired - Protest from Justice Helz
E. Results: (vr. 97) "Sword of Justice fall upon Them"
(vr. 101) "Hard Hearts"
(Hel 2:167) "everlasting destruction" (Hel 2:158) Turn God unto Idols"
F. What Generations possessed these?: (vr. 94) All Generations"
G. Lord's view: (vr. 92,3Ne.289) It is most aboundable
Vrs. 102 - Moroni tells why he told us about these secrets. IT hat Evil MAY be done away with"
What is he referring to? The Condition of Zion
(see 2 Ne. 7:20-25) For This Cause (Zion) Must destroy Secret works of Darkness

End of Chapter 3

Chapter 4

VRS. 1 Proceed with the record
Moroni Concludes his editorial Comments
en the Noture, exil, and Consequences of Illians and Societies involvement with secret Combinations, and he now Continues with The Story, of The Javodite Deople.
Mans and Societies involvement with secret
Combinations, and he now Continues With
the STERY of The Jaradite Deople.
VRS. 2,3 Shift in power. The takeover was by default.
Because of the Conspiracy to Kill Omerin Order to take over the Kingdom, Omer departs his thrown, Leaving it Vacant for Javed to Step in-
order to take over the Kingdom, Omer departs
his thrown, Leaving it Vacant for Javed to Step in-
Question: What defeated the Secret Plans and Combinations?
Answer: God, who knows all things, was able
- to see That omer would be overthrown
in the Conspiracy. God Protected his Servant
and warned him in a dream.
Bonney 22 19TO Golf for Course 121 1 1
Romans 8:31 "If God be for us, who Can be against us"
- agains/ us
Question: What did Omer and his family do?
Answer Minerated out of the auce Olama
Answer: Migrated out of the area, fleeing Before his Life Could be taken.
Before his the cools be fact.
Question: Where is this Hill Shim, that Moroni had a knowledge of?
Answer: (refer to Mormon 1:1-4)
n'
Name given according to the Knowledge of Moroni, NoT Named by Javedites as such.
Telling something Known, to show its Location.
This Hill is where Moronis Father Mormon.
This Hill is where Horonis Father, Mormon, obtained the Plates- Called the Book of Hormon.

VRS. 4 Jaredite people (Olmec) forced to move, and the direction of their migration ids documented.

uestion: Where was this place, Moroni said the Nephites where destroyed?
nswer: (refer to Mormon 3:1-17) agam, given according
to the Knowledge of Morow, to indicate
same Locations as other events
Tronically this Would Seem to be a long ways from NY. Hill Camorah Explanation- Discussed in Defail in Motes-Chapt 6:53
Tron N.J. Hill Cambrah Elplanation- Discussed in
Defail in Mores-Chapter 5
Question: From where did they start?
Answer: (refer to Ether 3:54, Ether 3:13,14)
From the Land of their first inheritance
or apple. The area in which their fare father
or appl. The area in which their fore father first landed on This Promised land.
"West Coast" Per Previous investigation.
Question: How long did they travel?
Answer: Per VRS 3, form Many days They made. Their Journey. This Could be 3days, weeks months, up to a year. Javadite Voyage "many days"
Their Journey. This Cooled be 3days, weeks
months, up to a year. Irradite l'ogage many days"
Question: What direction did they travel?
Answer: From WEST to the EnsT. Gives Chedence that they landed on west coast,
- Chedence That they landed on west Coast,
otherwise They would be going into the Caribbean
Question: What can we find about the Olmec culture that would support this?
Answer: A Large Dumber of the Conec
Answer: A Large number of the Clines Cities are Located along this west To EAST Line from arrival Point to Sea Shore
To EAST GIVE From Grinal Point to Dea Shore
Chart Course on Map 1
Document on Migration Worksheet
I/DC 5 Through their evil ways I and and Alrich goin what they
VRS. 5 Through their evil ways, Jared and Akish gain what they
were after.
AKISH get Jared's daughter to be his
Wife, and Jaked regained the Power of The Kingdom.
The Kingdom.

	infone changes hands. Jureu s pain turns against han.
-	did Jared loose the throne?
Answer: Ja	mid is killed and overthrown by the Very Person and fower.
That he use	d togain The thrown. It is Never Safe When you Company
with the	evil works of Darkness. Akish Now in Power - Moval of STO
Teach Son	reone evil ways Then you always have to watch out top
Them after	cruands. It Hever stops " You Reap what You Sow"
Vrs 8 No	peace for Akish
773.0	
Ossartians Wills	t in Alrichla state of mind offen mentalsing in grock or il mlots for
	at is Akish's state of mind after partaking in such evil plots for
por	
Answer:	Parancid about the Possibility of Lossing his Power.
<u> </u>	on was probably personable and had many friends,
Therefore	we Akish feared he would use force to over Throw
him o	and Take kingdom as he did to his friend omen.
(see 1John 4:1	(8) "There is No fear in Love, but Perfect
-	Love casteth out fear fear has Torment"
	
Van O A	## - 1-4 4 f - 4
	light to safety.
Question: Who	fled in fear of his life?
Answer: <u>\lambda / / / / / / / / / / / / / / / / / / /</u>	mrah, Son of Alish, brother of the Murdered
	n of Allish, because he was angry, Probably
	hought he would be New?
Question: When	re did he flee to?
Answer:	WENT TO Join OMER The over Thrown kins
04	WENT TO Join Omer The over Thrown king. The ARPA That Left after being warned by
(4	od in a dream Now Dwelling on The East Coast
Ouestion: What	might this suggest about Omer's location?
	That smer's Cocation is Close enough to The area
	at Aimrah was able to locate Them in a
	Relatily Short time.
	detailed there in the
IZ 10 13	117
	Wars and power struggles continue in the land.
(give a brief acco	ount of who is fighting who) AKISh's Sons, all having been
Schoolea	in The Idea of Seizing Power by force, and The Tools
of Sata	
	was the final results?
Answer:	ought each other until all were destroyeed
	•
(See James 1:1	15) "Lust hath Conceived, it bringeth forth sin; and
	When sin is finished bitnaeth for In death?
	When MA IS TAISHED WITHARIA FOR IN CLEATA

Vrs. 14	Omer restored to power.
	All of his enemies had mordered each other,
_	All of his enemies had mordered each other, leaving the avea vacated for him to return to land
Vrs. 15	Omer's son appointed to be the next king.
	What was his name?
Answer:	EMER anointed to be The Next King.
Vrs. 16	Omer dies.
	Two years after anounting Emer to be King.
	Two years after anointing Emer to be King. Possibly That is When Emer began his reagn.
	and the second s
Question	: What was his life of righteousness like?
Answer:	Full of Sarrow. Persecuted by The wicked
•	held in bondage and Cautivity. Chased out of
	his home Ran for his life Lust his son & Crand children
	Full of Sarrow. Persecuted by The wicked, Neld in bondage and Captuity, Chased out of his home Ran for his life Lust his son & Grandchildren and People destroy memselves.
	18 The curse of the land is lifted
	n: What was the curse?
•	: (see Ether 1:29, 31, Ether 4:22) Thorse who Possess The Land
	will be destroyed if They are rive in iniquity and
	do not serve the Lord. We find Mass destruction of Wicked.
Questio	n: How did this curse affect the people?
Answer	: (see vrs 10-13) The People Fought against each
	other Brother against Brother with every
	(see vis 10-13) The People Fought against each other Brother against Brother until every one was dead, No one gained what buttled for
Vrs. 19-	22 They began to prosper in the land
	what caused them to obtain these treasures?
_	see 1 Ne 5:217, 2 Ne 4:21-26) The Aatural Elements well
	esent in This promised land, however During was
77	en Pould not Work The materials. Time in Heare
dilis	ey looled not work The materials. Live in pleace, antly Labor, be industrious, Can obtain These treasures.
Question	What about, Horses, Cureloms and Cumoms?
	Horses (see INe. 5.216) When Nephi Arrived They found Them STILL Heve. May have been inspires Horse found on Side of Temple in Chichanta
-	in Chichamea
Elephants	Cureloms & Cumoms (See APPENDIX)) VERY Passibly They
- (V - 1)	Id have been these extinct marriages recently
-tel	ad. AN Elephant Lock Very much Like a manimeth,
cth	er Names we may not receptive as such.
	and
Great usef	illness? THESE WEKE BENSTS of Burden. Useful
	to be at loady Outline I down

Vrs. 23,24 A Leadership Change takes place.
EMER The King, has sons and coughters, including Conjuntum, Conjuntum is anointed to be King and
Conjuntum, Conjuntum is anointed to be King and
reigned in the stead of his father
+
Vrs. 25 Coriantum's Reign
Question: What kind of king was he?
Answer: Walked in Righteousness, 95 his father did
Question: what was the results of this type of leadership?
Answer: Prospered to the Point that They grew and Spread
Answer: Prospered to the Point that they grew and spread out, building strong/mighty Cities.
Vrs. 26-28 Coriatum grows old during his reign./ A hint at how
long the people lived.
Coriantum's wife - Grow's old and dies at age of 102 years Coriatum - Took a new wife after his wife died. Had Children with new wife, then he died at age of 142 years.
Coriatum - took a new wife after his wife died.
Had Children with new wife, Then he
died at age of 192 years.
Vrs. 29 Another leadership change takes place in the land
Coriantum's Son Com Reigns in his stead, and
Coriantum's Son Com Reigns in his stead, and has sons and daughters.
The new king has a son: The Son Heth is born to Com
The new king has a son: The Son Heth is born to Com after he reigned for 49485
Vrs. 30,31 Wickedness returns to the kingdom. / Another
overthrow of power takes place.
Goms Son Heth, Leaves the ways of rightenismess
and adosts the secret Combinations. As before
Murder Dlays 9 big Part in which HeTh Murders
and adopts the Secret Combinations. As before murder plays 9 big Part, in which HeTh Murders The King, Com, his father.
Vrs. 32 The land is full of wickedness
VISCON AND IMME IS IMME OF WICHOUSE
the Lord warns the people. (just as ne did in Eth. 3:61-64) the lord Sees
The Lord warns the people. (just as he did in Eth 3:61-64) The Lord Sees Their Wickedness, Sent Prophets to warn them of Judgement, as he did in days of Nim rad & Coho.
of Judgement, as he she in days of Nim rad & Coho

Question: Where did these prophets come from?
Answer: From another group of People. They were more spread out than we tend to believe. WE ARE only
strend out than we tend to believe. WE ARE only
Looking at one group of feaple.
Question: What did the prophets call the people to do?
Answer: Report of their Sins, and Change wicked ways
Question: What did they warn the people of/ the motive for the people to listen?
Answer: If They do not repent, a corse will Come upon the
Answer: If They do not repent, a corse will come upon the Land A great famine and all will be destroyed.
This should have not come as a surprise to the people, (see Ether 4:22)
When EMER began his righteous Keig again The
Lord told the people that the land was blessed if they
Serve him, but he would corse them I destroy Them
when lif they became rifle in iniguity.
Vrs. 33,34 The people reject the prophets 2Kings 18:12 From
They Ignaced the CRY of rejentance. Ignored or disbelieved The Threat of The Corse.
Ignored or disbelieved The Threat of The Curso
Followed The Evil Ways of King Heth,
Vrs. 35 The Prophecy comes about, they rejected the warning
The survey 41 A A + N T + E 4
The curse: #1 A Great Dearth Famine" #2 Poisonous Serpents
#2 Yorsonous Serpents
Vrs. 36 Migration takes place, because of the curse
moved Southward, towards Land Known to 11 kioni
by The rephite name Zarahemla.
Question: Where is this location, Moroni is describing?
Answer: (refer to map 1)
The Land Northward from The Land
Soothwind.
See MARICA.

Document migration on Worksheet

Chart On Map #1

vrs 37. Hany Perish- others fled the area. vrs 39 Killed Their Livestock, which was part of Gods Blessings to The people, Forced to eat dead animals. Hungry. The serpents congregate to stall the migration Question: Where would be a good place for them to be to accomplish this? Answer: The Narrow Neck- Probably a Pathway That the journey is easiesT- Hedge up the way. Question: Is there any Evidence that supports this account of serpents? Answer: "COATZACOALCOS," (The place of the serpent) This is the Name of a river, which Means "Place of The Serpent! This river is located on the 1s thmus of Tehuan tepec, which is located in The Narrow Neck. Question: Where is this on Map 1? Answer: Document and name "Castrocalcor River" Vrs 40 God's serpents have a profound effect on the people. Because of the deaths and hardships, it caused Them to return to, and depend on God, as well as to repent of Their wicked Gods Ways! They Proposed in the land when they retirned to righteens ness hut iniquity Mauses and to remove blessings The feeple from prospering Continually except They Should tall into transgression. 2Ne 1:56 - 57 Nothing except iniqually shall distarts (19982) Their Prosperity upon the Land, if they Keen Command ments.

Vrs. 37-39 The effects the serpents had on the people

VRS. 41,42 The famine concludes, The Lord shows his power and the land begins to produce once again.

Why the change? THEY Humbled Themselves Sufficiently,	
indicating That They Previously felt No Need for God, self	
Sufficient in Their own strengths and abilities	_
(See James 4:10) Humble yourselves And he will lift you up	
How does one become humble? OF LOW degree (ESTATE) Lowly, in Subjection	under,
Matt 18:4 Humble yourself as a little child (submissive)	•
Mos 1:118-120 humble, become as little Children, Submissive,	
meek, humble, patient, full of love, submitt to all Things	
The Lord Sees fit to Inflict upon him	
1Pet 5:5-6 clothed in humility, God resisteth The prove -	EVAITE
God shall exalt The humble in due Time.	RAISE IN STATU
Alma 16:027 II the Management and the Total of	
Alma 16:237 Humble yourselves even to The dust. Worship God in whatsoerer (STATE) place ye may be in.	
worship coo in white series (Sinic) place de may be in	
Alma 5:39 humble - Submissive gentle, easy to be entreated	
full of Patience, long Suffering, temperate, diligent Keeping Con	rmand ments
· · · · · · · · · · · · · · · · · · ·	
Alma 1:29,30 Not Proud in Their own Eyes, did impart word	
of God freely.	
Matt 23:12 He That exalt himself shall be abased. He that shall	
(contrast) Matt 23:13-36 War - Hypocrites - Long Prayes (Show)	
Pay Tithe omint mercy faith appear righteous	
outside. (Very Provol - up on Themselves - Better Than others)	
When should it come?	
Alma 16:133-137 Blessed if Compelled to be humble, More	
blessed if homble yourself because of The word.	
What affects will it have?	
What effects will it have? Mos 9:153-157 deliver out of Affiretions, slow to hear crys	
because of iniquities. (Past)	
because of iniquines.	
A self judgment of humility.	
Alma 3:48,49 If it were time to die- Can you say	
you have been Sufficiently humble? Qualities we read about, if you areway No - Heed to improve your humbleth	· •

Vrs. 43 The King Dies

King Heth	Dies in Famine, STArved Snake Bit?
	This tamine was the direct results
<u> </u>	of his wickedness and rebellion.
Heth's Family	all Perished in the famine also,
Vrs. 44 Shez Rei	igns as King - He Survide - Because he 1445 The only one who was able to see I Their problems caused from
What did he accom	plish? Built up a broken fearle. Hered, weak, Poor, humbled.
504	Hered, weak, Poor, humbled.
How did he Reign?	
2)	and trust in God - Remembering The Past
3) <u>Credite</u>	of the blessings of his foretathers, to
the cora,	understanding his too, will Come from Cond.
Vrs. 45 Rebellion	returns to the kingdom. The San of Shee
also na	med Shez, Citiem to rebellion out of
Greed,	but dies by The hand of a greedy rebber.
•	
vrs. 46 The people	e prospered. Many Crties Built up.
- Me	Deople begin to spread out in the land-
Vrs. 47 Leadersh	ip changes once again.
	Dies at an old cige.
New King:	King shez Son, Riplakish reigns in his stead.
Vrs. 48 The Reign	n of Riplakish is that of unrighteousness.
	unrighteousness:
1) <u>Haa</u>	vas not Gods will for Marking.
	as not Gods will for Markind.
(see Jacob 2:33-3	(9) Will Not Suffer to be like Thomas old.
	WE WITE, No Concubines, whoredoms are An Abomination.
1R.49,50 2)	laxed the People Unreasonably his own personal Gain, and their Suffering.
	Roud, arragent, Self Sexuing
4)	not Prosper Enough to Four him.

VRS.51	Riplakish's reign ends after 42 yrs.
The	People Rise up against him in Civil Unrest, and killed
hun,	Then ran his descendants out of The land, so They could not reign.
VRS 52.4	53 Morianton regains the land.
~	
Gaine	adant of: Riplakish and power: by gathering a carmy, They returning,
•	making wak.
17D0 #4	
	Morianton becomes the king.
ESTAL Amoi:	wished himself: Self appointment - by will and fower need by the people: eased The reaples burdens
/1104H	Politically Account - helped Deadle They were
	Petitically Correct - helped People - They were Pleased and annoyated him to reigh.
	,
<u>VRS. 55,</u>	The conditions improve under King Morianton.
1 ~	
1. <u>En</u>	ASED THE TAXES ON The People - A Better life.
113	ties built up- more homes to live in, They hecame dustrious, rich in gold, silver, flocks, grains (As described earlier)
	Total for
What wa	Morianton's condition? Improved The Conditions for the
	- People. Made Tham Prosper and live ustriously - But he Choose to walk in Personal
ind	ostriously - Bothe Choose to WAlk in Personal
_>i/	1, "Whoredoms," he was Cut off from God. (Gold Person Concept Not Enoughto Shoe you)
	58 Leadership change takes place.
<u> </u>	
Morian	ton des: AT old Age, possibley because he was fain to The People
Kim rei	gas: Kim is The son of Abrication and
	reigned 8 years before his tathers death. He
	Reigned in yarighteousness - he too Cut off from Good
17DC 50 1	Reigned in Unrighteousness - he too Cut off First Good- Probabley followed example of bis father Just with The People - But sinned Rebellion arises again in the kingdom. against God's will, Concabines & whovedo
V K3.59	Kebemon arises again in the kinguon.
By wi	10? The other universal harther is Rolal Thre Time
_ y ///.	The Brither unamed brother in Both, This Time. The Brither of him.
What	did he do? He rebelled against the king his
	brother kim, and held him is captivity.
Tim I	has children while in captivity: Had Son's and daughters
Arresto a	While in Captivity Mountage a San Manual
	While in Captivity including a son Named Levi, Died in Captivity.

VRS. 60-62 Levi in captivity.
When? for 42 yrs after the death of his father under his Uncle (what's his same)
Overthrow of the Kingdom; Levi wars against The King (his linde) and becomes The New King.
Levi's reign; In thighteous 11655.
The effect of his reign; The Jeople prospered as They did before. His Descendants; Had Sons and Caughters including Gran I womed Corom, Corom reigned in his Stead.
VRS. 63 The new king "Corom" reigns.
How was this king's reign? Reignet in right coursess his Cotton life.
How long did he reign? Regard Month he was of old age before he died:
His Children; had Sons and daughters including Kish.
Moroni's makes editorial comment; Kish Died Like everybody else. M. The World does. Unknown why he (Morani) Choose to interjet This here.
Kish reigns in his stead; After death of father.
VRS. 64,65 Leadership change in the kingdom.
Kish; Uneventful and 11151911 frank King. No mention of anything transpiring or his affinder whist have been the same as The previous King.
Lib: Reigns after cheath of Kis!
Who is Lib? Probably Kish's Son- a Hhough it does Not Tell us That whould seem to be sons 157 and w/s 700 mg
What was Lib's reign like? Good in The sight of the Lord, and Pleasing to Good.

VRS. 66 The curse of serpents is lifted.

Where did they come from?
(Per Vrs. 35) They arrived when the people and king
Hern lived in Unrighteousness. Then rejected
The Prophets that warned of a drought.
The Serpents Came with The drought
What is the significance of this curse being lifted?
(refer to Vrs. 38) The Serpents had hedged up the
way to the Land South of Them; which included Bountiful. Land Bountful had much
included Bountiful. Land Bountful had Much
game for food, but reople were unable to Take
It because The Serpents blocked The way.
How long had the serpents been a problem?
Came when HeTh Was King litted when
Lib was King - This was 9 generations - Many Lived to Uld age WRS 26- Lived 142 yes) Average To Between generation
Wed to Ud age WRS 26- Lived 142 yes) Average To Between generation
equals 630 yes.
VRS 67-69 King Lib's accomplishments.
1. Became a skilled Horrier
2. Built great Cities "By Harrow Neck" (See MAD)
3. Developed 1st game perserve on American Soit
Why was this a good place to build the city? Land South of Then
lias The Land Bountiful - Plenty of Food & Lumber.
to the point of the part of th
According to Map 1 Where might this city be? JUST North of Neck
-olmec Civilization-
This Is The Heart of The Olinec Culture - Discovered recent
Any other Evidence to support this account of a city and it's location? (from PPP Pa 130-131)
DR. Coes work with the Olmec has been at The Site of
San Lorenzo, Situated Near The Center of The Isthmus
on a branch of The "Coatzacoakos River" (Place of The Serpent)
San Lorenzo is located on an artificially formed
Plateau about 150 feet in height and Three Quarters of a Mike
Long. The Plateau was Covered with mounds and
monumental stone Carrings. Six of the Carved baseit
heads were found at San larenzo, one was over
Nine feet TAll.
Charcoal Samples from a dig gave dates from 1200-
900 BC Appears to be built shortly before
The City of LA VENTA.

VRS. 70-79 Prosperity in the land.

A. Population: Land NorThward was Covered with People So There had been a population increase hipprosperity
evidence; There are Many Clines Cities Located
B. Commerce: THEY BOUGHT, Sold, Trafficed one with
purpose; for Profit.
C. Industry:
Mining ore; Gold, Silver, Iran, Copper
Cloth; fine Silk (ties to China) fine linen for Clothing
Skilled Workmanship;
a) tool making - For farming Plaw - Sow Reap hee Thrash Swffisticated agriculture
b) Weapon making- For Protection from animals - for protection- unknown enemies For Hunting in Land bountiful:
C) Curious workmanship- CRAfted Objects- Unique WE Find CARVED STONE HEADS IN THESE COCATIONS- 6-8 high.
D. Blessed according to God's promise: (see Ether 1:29) The Should 'L'ome for The even MATE a land of Promise, Choice above All other Lands"
VRS. 80,81 Change of power in the kingdom
Lib: Lived to old age; has children including a son named Hearthon.
Hearthom: Reigned in the stead of his father. We Can only assume that lib, at That time or shortly There after.

	Hearthom's Reign Ends
	Hearthon was Taken into Captivity after a 34 yr Reign. by unknown Persons.
	a 34 yr Reign. by unknown Persons.
_	Hearthom deed in Captivity.
<u>VRS. 84,85</u>	Generations in Captivity Continue
A) HearthomB) HethC) AarronD) AmnigadoE) Coriantum	begat Arron " " " " " " " " " " " " " " " " " " "
Com's Rel	Powers That against The Reigning Powers That ariginally fook his great-great-great great Front father into Captivity
	great-great - great - great Frank father into Captuin
	Com Overthrows the King.
Draws away h	alf of the kingdom; Aparently Not everyone as steased now the Kingdom Was being and followed Com in his rebellion
A Split Kingd	om; 2 Kings Rule (1) <u>Com</u> (2) <u>Amgra</u>
_	zainst the reigning king;
A)	After 42 yes of Com ruling over 12 The Kingdom - Amgid The othe half War Continued for many years.
B)	War Continued for many years.
c)	en Con Controlled The entire Kingdom
VRS. 88- 91 T	he days of Com's Reign
Robbers;X Oaths;X Com's Attitude;	Les secret Combinations of cld rise in again Faught against the wickedness Prophesied of Great destruction to not repent hip with the Lord; Prophets Locked to Com for rotection, Chirl was blessed remarder of his chas.
Prophets;	trophesied of Great destruction to not repent
Com's relations	nip with the Lora; frephets locked to Cont ton
	DICLIEN, LOWI WAS DESSELL REMANDER OF MICHOS.

VRS. 92 A New King
Shiblom; Son of Com Reigned in his Stead. Com Was coposed to, and taught against secret Combinations. One Could believe Shiblom Was also against Wicked Kess.
cooped to any faught against Secret Combinations.
One Could believe Shiblan Was also against Wickenses
VRS. 92-97 The Kingdom During the Days of Shiblom's Reign.
THE THE PARTY OF SHAPE OF STREET
1) Shiblom's brother: Rehalled against Shiplan and the ways
1) Shiblom's brother; Rebelled against Shiblom and the ways of God; Causing Problems in the Land
2) Wars; Because of rebellion against the leading
2) Wars; Because of rebellion against the leading Pewer- Exceeding Great wars in all the land.
•
3) Prophets; Came and Prophecied of the destruction of the people, as before, if they do not repent and change their ways (see VES 96)
of The people, as before, it they do not
repent and change Their Longs (See Vis 46)
A WELL STORY OF A STATE OF A STAT
4) Wickedness; People That followed Brother of Shiblom St wicked They killed The Prophets That Tried to warn Them.
So wicked they killed the prophets that
rien to warn ment.
5) Fulfillment of Prophecy; a Great Colamity - Festified
That The arese of The Drughets 1245 Agning
There was a arest destructions
That The Curse of The Prophets was coming. "There was a great destruction. greater Than any They remembered."
VRS. 98 Example of God's Mercy and Grace to Man
"Door of mercy opened" because? Some Some heed
to return to God, or be destroyed "Then Began"
to return to God, or be destroyed. "They Began" to repent of their iniquities (Not All Participates)
VRS 99, 100 A Leadership Change Takes Place
Shiblom the King; was Skin most likely by Those who rebelled against his Arthority a God. Seth; (?) Hecording to Chapt I vish Seth is Shillpins's Son - Placed little Captivity to prevent
rebelled against his Authority a God.
Seth; (?) Heccording to Chapt / Vos Seth is
Shidoms's Son - Placell little Captivity to prevent
Inm town resting
Abob Daimer and to be Some to been
Anan Keigns; appear to be sen of as mentioned
Ahah Reigns; appear to be Sin of ass mentioned person being seth. According to 1:6 There is Correct.
mularajny to 1.6 Mass 10 Correct.

VRS. 101, 102 The Days of Wickedness Ahah; Was Wicked in his leadership Cousing Much blood shed, and all manner of iniquity Ahan and not live long however Ethem; A decendant to Fifth, Per Eth I.b he is a son, also wicked in his leadership over the Kingdom. VRS. 103 The Prophets Return. In the days of Ethem; The Reigning Power was wicked; and The people lover living in wickedness although heing There were prophets, some groups still believed and tillowed God Their Purpose; To WARN The People, They Must repent of their mightles. The Prophecy; "THE Lord would cetterly destroy Them from off The face of The EARTH, anless They repent. This is a Complete destruction No decendants left to Carry on the family. VRS. 104 The Prophets words not received. How did they reject them? Hardened Hearts, not Willing to believe what They were Told about impending destruction Prophets response; (1) It ERE Sarrow ful "Mourned". many People at Hude es Jumb - Good They de sive (2) Withrew (See Matt 10:14) Who shall not receive you = not hear your words - deput - shake alust from feet (see Acts 13:50,51) Shock dust from their feet against Them. (Separation No futher Contact)

VRS. 106 Moron Reigned	
His reign was; Did That which with wicked before	
The loid.	
VRS. 107,108 Rebellion rises up again in the Kingdom	
Mighty man Raises up: In Rebell in faught again	et gain
Kingdom divided; 1/2 Mighty man of Rebellion 1/2 Moran maintained	
Kingdom reunited; Moron over threw The mighty A	1201 ·
VRS. 109 -114 The Kingdom of Moron overthrown	
Another Mighty Man comes forth; This man was a de	SERNÁRNT
of The brother of Jarod	
Moron's status; was over Thrown by The remainder of	f his days
Moron's son Coriantor Dwelf in Capturity all his le	le,
futher. No mention of if he was energed	e of his
In the days of Coriantor; Prophets came warned The	•
to repent or a great diestruction	2,
destruction of The Javadile Con	ete
Gestolettan VII Jungarie Com	
VRS. 115 The end of Coriantor's	
His life; - He was bun and deed in one bourses had some Prosessors HAD BL	deliner.
His descendant; He had a Son Mamed Ether, while he dwelt in Chotiums.	
while he dwelt in contrainted	

End of Chapter 4

Chapter 5

VRS. 1-5 An Introduction of Two Notable Contemporaries in the Book of Ether.

Eth	er; Boin in Captain, being The Son of Chrianton.
	who dwell his endire the in application. Ether although
	born in copying had the freedom to dillegertly
	fulfill his calling as a prophet. According to Ether 116 - He (ETher) WAS The
	According to Ether 1:6 - He (ETher) WAS The
	One responsible for recording The record of The
	Jaredites, Thus The Book 13 Named Ether.
Cori	antumr; Luns The Kins of The Investites in the days
	when Ether una Prophesius.
	He is known as The Cost Toppedile , remaining
	alive after an intense battle, and not knowing
	Ether was alive also, he left The land and
	discovered in Zarahemla by The Mule Kites,
	Where he lived for 9 years
	, and the second
	(see Omni 1:36,37)
The	subjects of Ether's, Great and Marvelous, prophecies;
	outly out of Editor of Creat and Francisco, propriotion,
1)	Believe in God - Evon to The Point of Repentance
- / _	Belleve In God Ever to the Poll of the
2)	Clarify God by Good works
3) _	Obtain Hope - Belief in a betler existence
	with God
4)	This Hope Comes by FAITh
-	with God This Hope Comes by Faith
5)	Concequence of NoT obtaining Hope/Faith - Destruction

VRS. 6 Moroni temporally leaves the Jaredite story. He being inspired and prompted by message of Ether, Moroni breaks into a sermon on the same subject of Faith and Hope.

Key points of Moroni's Sermon;

	on of Faith: "Faith is the things which are hoped for and not seen." 8; Points out That it is not a perfect Knowledge
	but evidence causes up to believe and have
	hope That it is fact. I very whose like July duty purchance
	b. 11:1 Faith is The Substance (055 Viance) of
	Things Hoped for The Evidence (Conviction) of Things NOT Seen
Alma 16:	143-163 Faith is not a perfect xnowledge
	but a seed. If you plant The seed it
•	will grow and increase; as it is watered
	Nurtured.
X7000 5 40 F	
	There will be a "Trial of Your Faith" before you have a perfect
k	nowledge.
(scriptures) <i>Hel</i>	11:17 Abraham was tried when lord
	told him to offer up ISSAC Ahraham
	was promised that Issac Seed would be many - 407
_	he was told to sacrifice him before he had children
Jan	ves 1: 2-4 Count it all Jay when you fall into
	divers Temptations (Various Trials) knowing
	This is the Trying / Testing of your furth
	(Helps us to grow in faith & Cospel NoT remain Bases)
	
What was the	e trial of their faith pointed out here?
	pin only enderce of his but in Had to have faith
	him any enderce of his buth - Had to have taith
	he fore he would come and Tree bold have instance
(see 3 Ne 5)	
A Com - 1	4.4. COLIA WILLIAM SC. T. M. CH. CH. CA. 40
Alter a knov	vledge of Christ, What need for Faith still existed? Now they have
	a Knowledge of Cold Miss has Git and tope
	of the Heavenin Gills whice They His held
	101 Vol Seen

VRS. 11-22 Moroni points out the examples of FAITH in the history of these people, as Paul did in Heb. 11: 17-31.

Paul' example of Faith; Abraham, Isaac, Jacob, Joseph, Parents of Moses, Moses, Joshua, Rahab.

That Shook Prison Walls Voice from Cloud Calling to repent The important issue was The Changes of Lamanites (Afma 1:25-45) Vrs. 16 Ammon wrought miracles among the Lamanites (Afma 1:25-45) Vrs. 17 Three Nephites not to die (3 Ne. 13:18)	Moroni's	s Examples;	
Vrs. 15 Nephi & Lehi brought changes to the Lamanites (Hel. 2: 82-117) - Rolected by a Piller of five Chr. Lamanites - That Shook Prison both Vaic for Cond celling to repent - The important issue was the Changes of Lamanite (Alma 1:25-45) Vrs. 16 Ammon wrought miracles among the Lamanites (Alma 1:25-45) Vrs. 17 Three Nephites not to die (3 Ne. 13:18) rs. 18-21 Miracles a. Vision of Christ, no longer in the vail (Eth. 1:69) b. Brother of Jared saw His finger (Eth. 1:68) Additional info on the subject, same commentator; (Mi. 7:41,42) Vrs. 22 Promise these things to come unto the people through the Gentiles. What things? These Records - Book of Elme - Mr Howard What people? The Lamanites (Enos 19) The Land Will Gresseve a record	Vrs. 11-13		
Vrs. 16 Ammon wrought miracles among the Lamanites (Alma, 1:25-45) Vrs. 17 Three Nephites not to die (3 Ne. 13:18) rs. 18-21 Miracles a. Vision of Christ, no longer in the vail (Eth. 1:69) b. Brother of Jared saw His finger (Eth. 1:68) Additional info on the subject, same commentator; (Mi. 7:41,42) Vrs. 22 Promise these things to come unto the people through the Gentiles. What things? These Records - Book of Elber - Ni - Hornson What people? The Lamanites (Enos 19) The Lord Will Gressive a record	Vrs. 14	Alma & Amulek caused the prison to tumble (Alma 10:76-86)	
Vrs. 16 Ammon wrought miracles among the Lamanites (Alma, 1:25-45) Vrs. 17 Three Nephites not to die (3 Ne. 13:18) rs. 18-21 Miracles a. Vision of Christ, no longer in the vail (Eth. 1:69) b. Brother of Jared saw His finger (Eth. 1:68) Additional info on the subject, same commentator; (Mi. 7:41,42) Vrs. 22 Promise these things to come unto the people through the Gentiles. What things? These Records - Book of Elber - Ni - Hornson What people? The Lamanites (Enos 19) The Lord Will Gressive a record	Vrs. 15 N	Nephi & Lehi brought changes to the Lamanites (Hel. 2: 82-117)	
rs. 18-21 Miracles a. Vision of Christ, no longer in the vail (Eth. 1:69) b. Brother of Jared saw His finger (Eth. 1:68) Additional info on the subject, same commentator; (Mi. 7:41,42) Vrs. 22 Promise these things to come unto the people through the Gentiles. What things? These Records - Book of Elber - Mi - Moining What people? The Lamanifes (Enos 19) The Land Will Ausseine a vecond of The Nephrices		- Protected by a Piller of fire EATH quatkes That Shook Prison Walls Voice from Cloud Calling to repent - The important issue was The Changes of Lamaniki attitudes (VRS 11	(-115)
b. Brother of Jared saw His finger (Eth. 1:68) Additional info on the subject, same commentator; (Mi. 7:41,42) Vrs. 22 Promise these things to come unto the people through the Gentiles. What things? These Records - Book of Elber - Mi - Morror What people? The Lamanifes (Enos 19) The Lord Will Oresewe a record The Nephrices	Vrs. 17 T	Three Nephites not to die (3 Ne. 13:18)	
Vrs. 22 Promise these things to come unto the people through the Gentiles. What things? These Records - Book of Elber - No - Morror What people? The Lamanifes (Enos 19) The Lord Will Overseive a record of The Nephites	rs. 18-21	· · · · · · · · · · · · · · · · · · ·	
What things? These Records - Book of Elber - Mi - Mourron What people? The Lamanifes (Enos 19) The Lord Will Overseve a record of The Nephites		Additional info on the subject, same commentator; (Mi. 7:41,42)	
What people? De Lamanifes (Enos 19) The Lord Will Overseve a record of The Nephites	Vrs. 22 H	Promise these things to come unto the people through the Gentiles.	
(Enos 19) The Lord will preserve a record of The Nephites	7	What things? These Records - Book of Elver - Mi - Hornor	
of The Nephites	,	What people? Lamanifes	
(1 Ne. 3:19) Gentiles Shall receive The falmess of The gospel (Bible E. Brok of Murpon)	(1	Enos 19) The Lord will preserve a record of The Nephites	
	((1 Ne. 3:19) Gentiles Shall receive The falmess of The gospel (Bible E. Book of Human)	

VRS. 23-26 Moroni's experiences in humility as well as his human insecurity of not being able to convey his thoughts adequately, is expressed.

Vision of the	Future: The Gentiles Will bring this
	record back to the Deople (lamarites)
-	Moroni invisions Them reading his very
	Words Obott what he has beened
	, and the second se
Gentiles:	Vein his writings
	Vein his withous
_	
	F. M.
Gentiles M	OCK:
(num	ility) Maroni felt his eloquence and abilition to write was not up
_	ability 13 well was not up
_	to The STAndard of The Gentiles
	a pabilities there tare he tills
	Capabilities, There fore he fills They will mock him for his lack of expression.
	Expression.
linea	curity) He he received as a the D. D.
(IMSE	curity) He his received, even as the Brother
	Tuse cia That he has he copyelity
	melian De Mas he lafterlity
	M Cypiess De Massage and Cesson That
	ne pas - good starts 15 15 Killer
VDC 27_20 T	he Lord's lesson that corrects Moroni way of thinking.
V RO. 27-29 11	- Land spake - (Revolation) "Fools Mock"
	Because of Their Lack of Uniterstanding. He
-	because of their lack of britishing. 176
	works Through Mans Weaknesses (Thus Simple Understandable Mosq). Thus land giver weaknesses
	Unuiversitionage may 11 1103 1 and giver wearnesses
(see 2 C	orth. 12: 7-10) My Grace is Sifficent.
(335 2 6	Trace = Kindness and love of God for Man
	- Rely on Gods Strength to accomplish
	The Tosks he gives unto us
	THE TISKS HE GIVES WATER
VRS 30 Mor	ani loans lossan: He was A. C. L. ha
7 1tb. 50 17207	oni leans lesson; He was Comforted because Coald had used him for what he was - acknowledge Testifies That Coad works with simple men
	Tech Go Det Charles with was - Germonitage
	ESTITIES INCL. (TOOL WUILS WILL SIMPLE MEN
Shares a mi	racle that came about because of Brother of Jared's faith. $B_{ro, o} \in$
	Jared had at one Point Moved a Mountain,
	al Though no Meatined bokes.
	The state of the s

VRS. 31 Jesus works, AFTER men have faith. Brother of Javed had faith THEREFOXE The Mountain was Moved. Disciples had feith (Although They Never Saw him) He Therefore planifiest punself onto Them. VRS. 32-Christ prepares a place for man. 3# Where? Among the Mansions of His Father. (VRS 32) To obtain man must have; Hope. To obtain Hope must have; Must Have FAITh To obtain Hope & Faith; MUST have Charity (VES 34 *Love which God has for Children of Men " (m) 7:52 *Pure love of Jesus Christ" What is Charity? (see Mi. 7:50-53) (1) Long Suffering (2) Kind (2) Envieth Not (4) Not Puffed up (5) Seeketh not her own will (6) Not Easily Provoked (7) Thinketh Nu Evil (8) rejoiceth not in iniquity-but in truth (6) beareth, believeth, hopeth, endureth all Things. Moroni expounds on obtaining them, (see Mi. 7:44-49) 1305T be meek and lowely of Heart to have Charity -Prerequisits tope is tailly - Prerequisist to Hope & Frith is theek & Lowley of Heart - Prerequist to Charity AND That which they have already received (A Knowledge of the Truth) See Alma 17:46-47 (Charit Towned Teccumy BAM) 3UE 7:34-35 >> What is the condition of Gentiles with Charity? (see 4 Ne 1:17-19) _____No Envyings,___ No strifes, No Tumulits No whoredoms No Lyings, No Murders, No manner of Lasciviousness They are a Happy People VRS. 37 Moroni make statement about his standing with God if the Gentiles loose their Charity. My Consequence to Moronis Salvation, they will SIAND accountable for their life, as he will for his: (refer to 2 Ne 1:1116-121, Alma 15:55,56, Hel 5:85,86) EVERYMAN is ACCountable for himself free to Choose good or Evil, Right or wrong.

ENVYINGS; Feeling of Displeasure produced by witnessing or Hearing of the Advantage
Strifes; Contention, the expression of Enmity (Rm 1129 uses Word Debate) Deep seated
Tumutts; "Commotion," agitation is violent aditation, excitement, 2) strong emotional distributions; Hostile
Whosedoms; Fornications & adulteries
Lyings; Fatsehoods
Lyings; Fatsehoods
Lasciviousness; Sensual desires/Lusts, absense of Restraint, indecency, wantonness
B1 Mark 2:22,23 (EVI) that Proceeds from the Heart)

0+ L1	hrist's father
. 39-41 Me	oroni's closing remarks in his injected sermon.
) Farewell to	the Gentiles - HAD NOT MET Them - You-
	Speaking to You directly - He's Leaving - Party STATE
) Spoke of jud	agment day we will all STAND at The Judgement
	BAR of God and Give an account of cuiselves.
) D	I. ban and an albinature Calculation and activities
) Projesses, fi	le has performed his task, fulfilled His responsibility.
	He has taught The Lesson That The Lord gave
	him - he has insided the Gentiles (US).
	heed Godin Counsel and refuse to HEAR.
	need Course buyse buy leruse to HEAR.
() Contilos wi	ll have a knowledge, he spoke the truth. (see Rom 14:10-12)
i i temmes we	If we refuse to Hear & Accept the TRUTH -
) Genilles Wi	· · · · · · · · · · · · · · · · · · ·
) Genilles Wi	Eail to have those in Jerus Philis The Day will live
) Genilles Wi	
) Genilles Wi	Tail to have stope in Jesus Christ - The Day will Come We will know any way must be spoke The Truth - Advanced - "I told Wen So"
	Lail to have stope in Jesus Christ - The Day will Come we will know any way must be spoke the Truth - Advanced - "I told you so" ment, Search out! This salvation in Jesus Christ

End of Chapter 5

CHAPTER 6

VRSI	Moroni Proceeds with record of
	The Jaredites from where he left off.
SEE ET	HER 5:5: Ether prophecied great and
***	Marvelous Thing to The People
VRS.2	Jaredites reject the Prophesies
	that Ether gave.
	Ether 5: 1-5 Teaching Them to believe in The
	Things of God, repent or be destroyed
1/05 9-12	THE Good And Magnelous Himas
	THE GrEAT And MARVELOUS things that Ether told of, not given in Chapt. 5
	That Ziker job of, her given in anaprice
VRS 2	
	a) The Creation of Man
. •	See Gen. 1: 26,27 2:7 Formed Man from Dost
	b) A world Wide flood see Gen 8:1-4
Evidence;	There was a "world wide flood" Mot just The
Are	a in Europe where whosh was as Some believe.
,*	Site Gen 1:17 - Word EH-Th from Greak word ERETE
	Can be land or EARTH. HERE ETHER Tells US
_That	The Waters receded off This Land, Speaking of Americas. Description - "Choice above
The.	Americas. Description - Choice above
\underline{all}	other lands " fits ETA 1:29
Quitage source and the	
	

VRS 3,10 A NEW Jerusalem (From out of Heaven)
where will it be? UPon This Land - "It was The Place"
What will it be like? See Rev 21:1, 9-27
12000 Furlangs - Long, wide, high
18" = 1 Cubit 400 Cubils = 1 Furlong, 1 Furlong = 606"4"
12,000 Furlongs = 1360 miles Cubed. (Size of Moon)
144 Cubit high wall 144 x 1.5' = 216'
Light - Clary of Good - No Heed for San
Made of Pun Gold Like Clear Glass
Precious stones
Contains No Temple - The Land is The Temple (ies 22)
Contours the remple the core is the remple (1856)
VRS 4 a) The days of CHRIST (SEE Math-John / 3Ne 5 - 13 Comes to this world - Crusified, Resurrection Coppearence upon this land-
(VRS 4,7) b) Jerusalem of old <u>City we find in Bible</u>
C) Lehi would Come from Jerusalem. (See INe 1:1-18)
(ves 4,12) d) Jerusalem of old would be destroyed - People
Scattered (See INE 3:230)
(vas4,8) f) A New Jernsalem Built up / A Holy City
See 3 Ne 9:58, 3 Ne 10:1-7 Not The same
New Jerus alem That Comes out of Heaven. This
Zion and The Work of the lord will
go out from there.
84

-> VRS 9 -	Old Heaven and Ear M have passed Away
	SEE Rev 21:1, 2 Pet 3:10,12
	The Atom (All matter made of) defies (and of Physics. Positive Forces Repel The Atom has protons i Newtrons - Both Positive - They STAY together by the
	" I HIS word Shake there the Etra was - " too kelaves
Va. /	his Power They will Still . Still one Holder - opening the Atoms
VRS 6	A Remnant of The Seed of Joseph
	Shall build this Holy City.
_	
3	iee ZNE Z:1-9 Branch That was broken off, Great Covenant
	Jac 2:34 Led out - Raise up righteous branch,
	₹ 3HE 2: 104-109
	+ 3NE 7: 28,29
-	3He 10: 2-4
	·
VRS 11, 12	a) Those who were scattered shall
	be gathered in. SEE Hirah 4:1-2, 3He 10:4 *3He24
	House of Israel Comes Through The Millinium = = = = = = = = = = = = = = = = = = =
	because of The Gospel Work That took Place
	described in 3 Ne 10:4.
	They too recieve The fulness of Gospel and
	follow The true Messirch
	10 1000
•	
1) The Covenant fulfilled which God made
	with Abraham. (See Gen 17:7-8)
	n
VRS 13	Scripture Comes to Pass - They who were first the 3:19
	Shall be last, They who were last shall be first. Rn 11
	See 3Ne 7: 29-37
	receive Gods word and Guerants - The Gentiles
-	were the last to Receive.
_	The Grentiles will be 15T to be in the
	Utholy City he with The Lord - Israel will
_	be last. to Come to Lord return to land of
	inharitance.

Prophesied events not Put in Chronological Order. So often Prophets See future events but they do not Sex Them in Chromological orders They do not tell in Chronological order

A CHRONOlogical order for these events

- Creation of EATIN & Man Kind. 1) Gen 1:26
- 2) Gen 8:1-4 The Flood
- 3) Gen 11 Tower/ Jaredite Higration to America (These People)
- old Jerusalem Founded in old world 4) Josh 10:1
- 5) INE 1:38 Lehi Leaves Jerusalem Comes to New World
- 6) matt / 3 Nes Christ Comes to Did world & New world
- 7) 3 Ne 10:1-4, 3 Ne 9:58 New Jerusalem to be built up in New World-Zion
- 8) 3Ne 10:5-8 The House of Israel Gathered to land of mheritance in 9) Rev 20:1-6 The millen rum begins 1st resurrection
- 10) Rev 20: 7-14 End of Millenium 2nd resurrection The Judgement
- 11) Rev 21:1 New Henven & New EASTE
- 12) Rev 21:2, Eth 6:3 New Jerusalem Comes down out of Heaven.

VRS. 14-15	Ether is Rejected
- CAST	out from Among The People - They did NOT WANT to hear
his a	
- Hicles	in it Cotor during The Day (Artech) Comote hole in Cimestone
	time goes out And witnesses The destruction that is coming
Upon ?	the Papie As Arcpheched
Finis	had this Record - THE Book of ETHER
X7DC 16 00	V O CAR Count Destaurant
<u>VRS. 16-20</u>	Year One of the Great Destruction
Events a)	1204 725 72 72 72 72 72 72 72 72 72 72 72 72 72
Events a)_	WAR Ensues Among The Deople
b) ///	ing plighty Men Raises of against Conntom
·) <u>n-</u>	and programmy from the state of the contraction
c)	Blands Battle - Way People Stain - interior
· /	Bloody BAttle - Nany Feople Slain - injuries Occurring on Both states
	
VRS. 21-23	Year Two - Ether Prophecies
	Ether goes to Coninteme - Prophecies to him tells
	him to Rejent . It he did The Lord ward give
· 	him This Kingdon and Stone The people
a)	Otherwise all will be destroyed - except him,
· 	Coriantoning so he woold have to witness the destruction
Δ	
ention of b)_	* Another group of People would receive this
pro precy	Promised land That the land sent Lividite to.
abc Swept off.	
c)	be discovered by this Men inhabitents
	be discovered by This Men inhabitents
	and he would die in This ampany.
VRS. 24	Coriantum Rejects the Prophecies
a)	Tried to Kell The Drawhet - Not Wanting
	Tried to Kill The prophet - Not wanting
	- contract of the property
-calcium	
b)	The Returns to his hiding Space in
"/_	The Book.
	I'm INGA

VRS. 25 Year Three of the Destruction

Coriantum taken into captivity Leader of the Energy was Shared.	
Who rose up against Conjuntumn	
VRS. 26 Year Four of the Destruction	
Coriantum restored to power Sons of Coriantum overthrew	
Shared Fined Confortume, Restired him to his Dower	
VRS 27,28 War Upon the Face of the Land	
Reason; EVERY Group was Fighting to have it's own way	
and Desires fulfilled - "Lust of the Flesh	
See James 4:1,2 Where Cometh wars even of gover Lusts. Ye have not, ye kill and desire to have "	
- 10 Sus one part se por ante serve to take	
VRS 29-34 Coriantum and Shared Continue to Battle	
a) Vrs 33 Shared to Killed (Cilgal found in Bble- Braght name	w. Th. Thera.)
b) Vrs 34 Coriantum is wounded - 51.	
c) Year Six of the Destruction. Sits out of the Battle (a	
2485 - Appr 4485 Tuto battle when wounded	
VRS 35,36 A Curse Upon the Land	
Why? The Cart of the Cart	
Why? Because of The Iniquity of The Deople Their Pride lusts of The Plesh rejection of Phephet	
What? Lan Something down - disappears	
How? (see Vrs. 28) THEFT " There were Rubbers"	
Five Finger Siscount at The Midnight goto Supply.	
see Hel 5:41,42 Your riches, That is become The Slippery, That	
ye can not Hold Them. Con not retain Them, ye shall cay	
Reason for this particular curse? see Hel 4:65, 1 Tim 6:10	
Because of thine iniquities - accursed, hide up	
Treasure - (Treasures of world)	
"love of money Rot of all evil"	

VRS. 37 - 39 Year Six of the Destruction A new leader rises up against Coriantumr; The Brother of Shired The Destruction; Thousands die in The wilderness of AKish. VRS. 40 Brother of Shared Enters "Land of Moron"; Title Congatome there Where is the "Land of Moron?" See - Eth. 3:42,43 Near Land of Desolation Alma 13:74 A Place Covered with bones, a place where Jaredites died in Civil WAR. VRS. 41 Year Eight of the Destruction Contantome duelling in the wildeness VRS. 42 - 44 The Brother of Shared Name; Gileas His Life; wicked murderer, dealt in The Secret Combinations His Death; Lib - also dealing in Secret Combinations VRS. 45 -52 Year Nine of the great Destruction Coriantum Comes out of The land of Horon - to Come agginst Lib Location of the Battle; From the land of Desolation to the See Shere. Lib's fate; Killed by Corran Fame. New leader, Brother of Lib named Shiz took ever The Battle against Ariantonk

VRS. 53-73 Great Battle Upon the Land

Attitudes of the battle: Bitter hatred: Causing enemies to Kill Women &
Children Burned & Destroyed Cities
Events; Cities destroyed, great moltitude of dentus and destruction
Description; Blood Shed, Carrage, Zmillion mighty men Killed Plus - (V2573) There wives & Children - 6000 Plus people of each had I child.
How does this event compare to the "Olmec" culture?
Refer to, "A Book of Mormon Companion", by Don McIndoo, Chapter 96 APPENDIX - K
Similarities; Bot M words - Carnage, Blood Shed, Destroy Cities [Cill Women & Children, Land covered with budies of dead Grandners words - Bitter Hatred, Rage, Olmers responsible own destruction
What about the time frames?
Olmec demise dated, 400 - 300 BC
Jaredite battle dated, Per Book of Mormon, published by The Church of Christ, Z30-130 3C
To Help calculate date of battle, refer to;
Omni 1:23-26 mosiah discovers the people of Earahemla (Mulkites Helz:129
Omni 1: 35-37 Coriantomr was discovered by These people earlier - Lived Wilm Them 9 months - died and buried before Mosigh had found Them
Year of that event; 279 BC
Conclusion; When mosiah Contacted These Mulikites, 279 &C
They had previously found Correntoming and la Cived There almost A year plus Some unknown additional
time passing bring date to Apply Set BC - Consistent
with clinec estimate of Destroying Prinselves
- Date in Call Book - estimate is in error

	Coriantumr Repents of His Evil
A) Reme	embers; Gords of All The PROPIETS - NOT JOST These of Ether - "Kepentor be Scoopt off"
	ecies fulfilled; All The People will be destroyed Corientour
C) The pr	ophets accuracyEVERY_ Chit - No prost in FREE
VRS. 75,76	Coriantumr and Shiz Correspond
A) Corian	will stop The highting Save The Boes of The People.
	THEATERS TO KILL CONTENTIONS - Then Spine.
VRS. 77-8	2 The People of Coriantumr Remained in Iniquity
A) The ba	ttle; Continued and grang Reoptic in soil and
B) Shiza	and his army some Southweeks to escape Cotantonici.
	The Army of Coriantum Make Camp Hill Rangaly
Moroni ma	takes editorial comment to give further on this location; Tt was The Same Hill his Father hid Sacred Records in "
Hills name	e during Moroni's day;
Morin. 3:	MADE record - HICH UP IN The Hill Comorah (VKS 8) HID VA PARES. MOVERN Copies That his Then UD (The abrelements) in The early Alexander.
Morm. 4	Hid up Phtes. Morani Crien Copies That his Then up (The abrocans) in the eath Motocal gien. Great battle at Hill Cumovah- Nephites Escaped Land Southward
Th Ca	on the location: Baying to land soldward food as an externe Standard and It's being alled Cumorah by The early Saints. This Identification Seemed to fix The
D	espite Josephis STAKEMENTS. This distorted concept of Bofn geography radually developed in The early days of The Church and Continued. Through modern day by Many of The Church Members. Moroni Hill Up The Abrildonest 3bylls liber. Moroni Hill Up The Abrildonest 3bylls liber.

VRS. 84-90 Twelfth Year of Destruction

All the people join together - Two sides; war so encompesing That
everyone was armed including women and children
Results of the battle; nlany People died Causing much Soffering
and emotronal draftees to The group
VRS. 91-94 Further Correspondence Between Camps
Coriantumr, Writes to SHIE- Offers to Surrender
of he will spare the lives of The People.
Shiz, Had Hard heart - No longer can hear The
spirit of God telling him to do good.
VRS. 95,96 More Die in the battle, Numbers Remaining are Few
Coriantum's camp; 52 Survivors
Shiz's camp; 69 Soronos
VRS. 97 Fewer Survivors Remain
Coriantumr's camp; 27 Survivors
Shiz's camp; 32 Survivor 5
VRS. 98-103 Battle Comes to a Climax
Only Survivors; The two leaders Corrantome, & Shire
Coriantumr, Tired from The Battle
Shiz; FAIRT From wounds - lack of Blood
VRS. 105 Prophecy Comes About; Coriantum Kills Shiz
See Eth. 6:22 All lis household save himself Shall be destroyed
he should live to see The fulfilling of The prophecy
Every word as written correct in the translation? - Head Cut off - Then he
- Conclusion - Only Partly Cut off Every exact wind Not Corvert
Conclusion- Only faith but off: EVER PLANT HOW HOT Cornell

VKS 106-	108 About Ether
	Estiner Finishes his record, hid it up for
	The people of bimbi to Find
	4
See; Eth	1:2 Take my account from The 24 plates Found by The people of Cimpi."
	Found by The people of Cimpi.
Mos	<i>5:55-66</i>
Words o	of God about Coriantumr fulfilled;
	ni 35-40
0,,,,	
VDS 100	Ether's Final Comments in His Record
<u>VIXS. 107</u>	Ether's Phiar Comments in this Accord
1)	There had his word to worther
1)	Finished his work in writting
	- Plintiged
2)	Unknown on what was to happen to him
	- Could be translated or may be - 40 matte
	as low as he dwells with ford
	As long 95 he dwells with God Gen 22-24.
Moroni 1:1_	- I'm Done with This Record - Account
	OF Those Ancient inhabitants who were destroyed
	by The Hand of The land In This North Country!
	So ARE LIE!

The End of the **BOOK of ETHER**

APPENDIX A

An examination of the topography, vegetation and climate of Panama and the adjacent territory reveals a singularly and surprisingly difficult approach to South America today. Dire necessity alone would force primitive people to attempt the passage of such regions, especially if the difficulties of travel were enhanced by lack of geographical knowledge.

The 1971-72 Trans-America expedition Operation Darien made another attempt to cross the Darien Gap. On December 9, 1971, the Kansas City Times published an article about this expedition under the title "Alaska to Chile - by Land." Following are excerpts from the article:

What makes a relatively simple, if extended, drive into an epic journey is El Tapon (the stopper), a 250 mile stretch of swamp and jungle, ravine and mountain from Canitas in Panama to Rio Leon in Colombia. This is the Darien Gap, part of Isthmus of Panama ... No vehicle has ever crossed this hot and humid land.... This second phase of the journey, the real part of the expedition, is scheduled to take 12 weeks. The group is expected to average about two miles a day for most of the trek. Earlier this year a joint air-land reconnaissance trip revealed vertical ravines, streams and swamps mixed with steep ridges. It is estimated that 125 bridges will have to be built.

AUTHORIZED KING JAMES VERSION

CHAPTER II

AND the whole earth was of one language, and of one speech.

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shi'nar; and they durant there. dwelt there.

3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter.

4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us

reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the tower, which the children of men builded.

6 And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build

the city.
9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.



THE TORA

All the earth had the same language and the same words. 2And as men migrated from the east, they came upon a valley in the land of Shinar and settled there. 3 They said to one another, "Come, let us make bricks and burn them hard."-Brick served them as stone, and bitumen served them as mortar.—4And they said, "Come, let us build us a city, and a tower with its top in the sky, to make a name for ourselves; else we shall be scattered all over the world." 5The LORD came down to look at the city and tower which man had built, 6 and the LORD said, "If, as one people with one language for all, this is how they have begun to act, then nothing that they may propose to do will be out of their reach. 7Let us, then, go down and confound their speech there, so that they shall not understand one another's speech." 8 Thus the LORD scattered them from there over the face of the whole earth; and they stopped building the city. 9 That is why it was called Babel, because there the LORD confounded the speech of the whole earth; and from

Shinar

The earliest known inhabitants of Mesopotamia lived in the southern part of what now is called Iraq. These people are simply called "pro-Euphrateans," for lack of a better term. The first identifiable people of this group were known as Sumerians. The old West Semite form of the name appears to have been Shinar, so the Old Testament refers to them as the people from the plain of Shinar. The Sumerians civilization was founded by a people that were not Semitic, that is they did not speak a Semitic language, nor were they Indo-Europeans. The spoke a language unlike any other, either ancient or modern.

The Sumerians developed a township system of government, in which the temple of the <u>local deity</u> was the center of the economic, cultural, and religious life.

The town was ruled by a council led by a mayor or ensi. The ensi also acted as the high priest of the town, ministering at a temple that stood in the center of the community. The temple was the town's center for worship, education, and government.

The Sumerian, or the people from the plain of Shinar, is the oldest civilization yet known. They began building small town along the banks of the Tigris and Euphrates sometime after 7000 B.C. Evidence from before the beginning of written history as we know it points to a Sumerian influence in the development of the high culture of Egypt. They appear to be the first to have utilized writing in a form that can be deciphered. Their religion and myths, in modified form, continued to exert influence on Mesopotamia for almost 2000 years their last period of political importance.

This area was most attractive for settlement since it is contained entirely within the "Fertile Crescent"

SOURCE OF REFERENCE:

The Bible As History, by Werner Keller
The Bible Almanac, by Packer, Tenney and White
Today's Dictionary of the Bible, Bethany House Publisher

SPECIAL NOTES: GEN ZIIS God CREATED MAN - Provided Language To Converse
with man. Gen Ilil world Had These same words until Tower - unknown since Due
Zeph 3: 9 Promise of a Pure Language to Be returned
(Turn) = Hebrew "HAPAK" meaning - To Turn about, change return
[348 9:32-34 Possibly The words Used by Josus, People understood but Could not 2 3NE 8:15-20 Repeat or write.
2 3NE 8:15-20 Repeat or write.
Local Daity - Open up AVENUE for Pagan Worship
ESNI - Following Directions of one leader write or wrong
Temple - Point of Focus - Ruins of Ancient Ziggurats found in Area
That was shinar.

Appendix D

"Geofacts and Fancy"
Natural History, Feb. 88
by C. Vance Haynes, an anththropologists

"I presented a conservative model of how a single band of 25 Clovis progenitors could have populated the continent in a few hundred years."

Appendix E

DIVE TRAINING MAGAZINE November 1992 issue

Ocean currents
mirror the
atmosphere's
climatological
wind pattern
primarily because
wind helps
move water

UPWELLING

Unfortunately, the picture is not always so straightforward. One of the most important variations in the movement of ocean currents is an upwelling. This occurs when unusual winds (in terms of either speed or direction) push warmer surface waters out of an area. As this warmer water is blown away, a "vacuum" is created on the ocean's surface. Since water, like air, has a tendency to fill a vacuum, cold water from the ocean depths rushes in to occupy the void.

One of the most famous upwelling situations occurs in the Pacific Ocean off the northwest coast of Peru. The combined effect of wind and competing ocean currents often produces an area of upwelled water near the Galapagos Islands. Rich in nutrients, this upwelled

water supports considerable aquatic life.

When the Galapagos upwelling subsides and warmer water returns, El Niño occurs. Weather patterns during the latter part of 1991 and the first half of 1992 are believed to be due to a moderate El Niño effect. This includes heavy rains in Hawaii, Texas, and Puerto Rico and dryness in the Pacific northwest. However, scientists are not yet certain whether the weather patterns drive the El Niño or the El Niño drives the weather patterns. As with anything in meteorology and oceanography, it's safest to say that there's a relationship, rather than an exact cause and effect.

Other important upwelling areas occur along the West Coast of the United States, the Iberian peninsula, and northwest Africa. Here, winds blow roughly parallel to the coast.

For upwelling to occur, winds must blow over an area from roughly the same direction for several days. When semipermanent wind patterns dominate, such as near Peru, California, and the Canary islands, upwelling is easier to predict.

Upwellings usually are associated with outstanding diving. The nutrient-rich waters attract large pelagic animals, and oftentimes the cooler oceans translate into crystalline visibility.

WHERE DOES ALL THE WATER GO?

Obviously when warm water is blown away from an area in an up-welling, it must go somewhere. The logical question is, "Where?" Surface water collects near the center of the ocean, undemeath the calm winds associated with the center of the subtropical high-pressure system.

A more common name for this part of the ocean is "The Doldrums." As the water collects, gravity dictates that it must sink in order to prevent a small "mountain" of water from forming. The water moves toward the bottom of the ocean, then circulates back toward the land masses. This creates a vertical current in the ocean.

there are vertical currents of water in the ocean, and water and air both function as liquids, is there a similar movement of air in the atmosphere?"

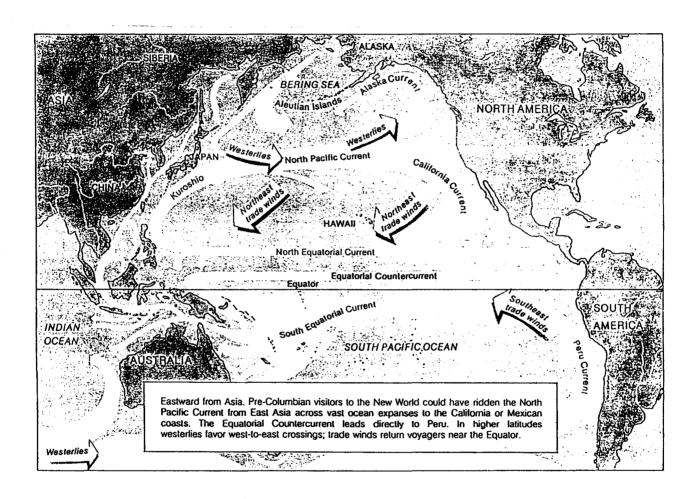
The answer: Of course Displaced air collects over a high-pressure system and sinks down toward the ground—just like the center of the ocean. When a low-pressure system develops, air

rises — just like an upwelling.

But there are many more results of the interactions and similarities of winds and water than large ocean currents and upwellings — waves and swells are the two that come to mind. We'll discuss those topics, and many more, in future columns. Until then, dive safely

Appendix F

DIVE TRAINING MAGAZINE 1992 ISSUE



DURATION OF THE OCEAN VOYAGE

To make a more accurate comparison of sailing time, we shall refer to survivors of ship disasters where traveling was similar, a raft set in the water pushed by ocean winds and currents. **Dougal Robertson's** schooner sank in the Pacific after being damaged by killer whales. In his book, *Survive The Savage Sea*, he tells how he and his family of five traveled 38 days in a raft, towing a dinghy; shifting to the dinghy when the raft sank. During this time, aided by a small sail and sometimes rowing, they traveled 750 miles - roughly 20 miles a day.

Stephen Callahan in his book, Adrift, tells how - when his sailing ship sank in the Atlantic - he spent 76 days in a six-man raft, running before the winds and currents. During this epic voyage he traveled 1,800 miles toward the Caribbean Sea. The currents carried him at an average speed of 24 miles per day.

The Jaredite route took them between 8,000 and 11,000 miles. Using an average speed from our two examples - 22 miles per day -it would have taken the Jaredites between 363 and 500 days to make their great sea crossing. Thus, rather than being a trip of excessive duration, we see they made the trip in record time.

Appendix G

A Book of Mormon Companion, by Donald E. McIndoo

Appendix H

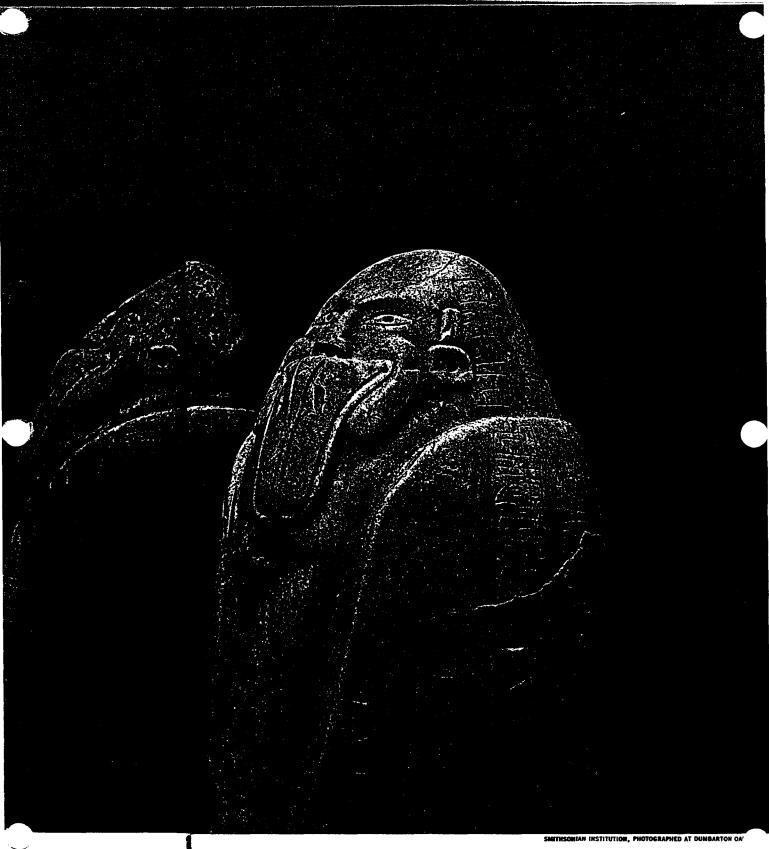
National Geographic Vol. 184, No. 5 Pg.114 November 1993

New Light on the Olmec

By George E. Stuart

Within a narrow strip along the coast that stretches from Chiapas into El Salvador lie a dozen important sites, including Abaj Takalik, Chalchuapa, La Blanca, and others whose histories of occupation extend back to around 2000 B.C.

Archaeologist John Graham of the University of California at Berkeley, who excavated Abaj Takalik in Guatemala, believes it is possible that this Pacific coast area - and not the Gulf Coast Region after all - may indeed have been the Olmec heartland.



c mask, his animal alter led in A.D. 162. This sixknown as the Tuxtla Stat-40 miles from La Mojarra

by a plow—as suggested by the photographic backdrop above. In an astonishing coincidence, his left shoulder bears the name glyph of the spirit companion of Harvest Mountain Lord.

Epigraphists used the statuette's glyphs, Maya symbols, and an early form of Zoquean, a language ancestral to four spoken in the area today, to decode the La Mojarra stela.

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QUEST BEGINS A.D.1519					

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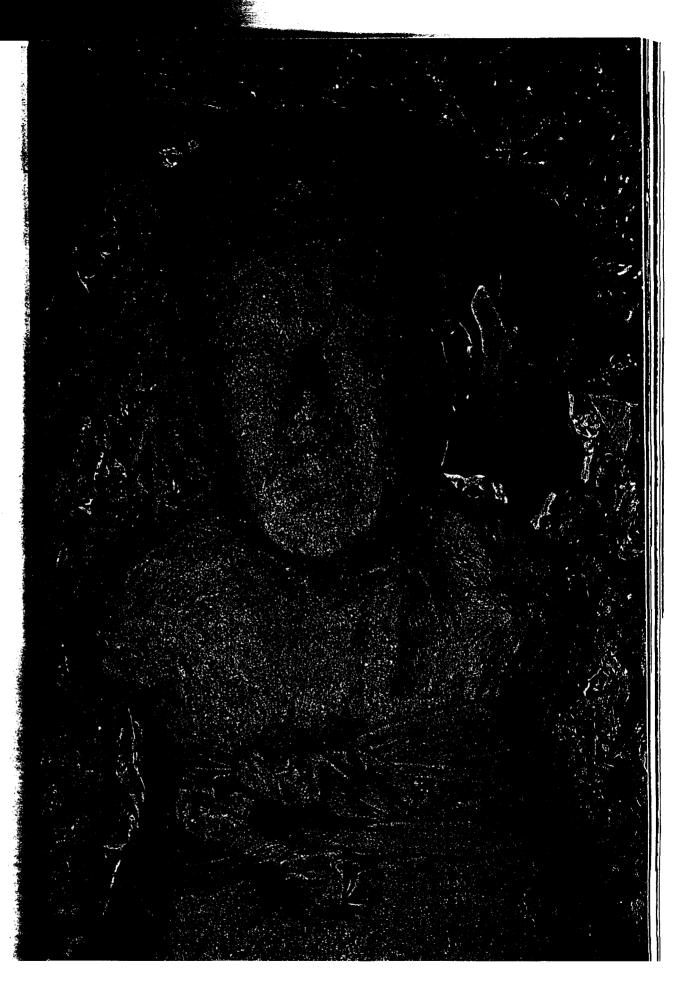
sodden heat of ano showed me tub of clear wace, I recognized eyes, thick lips, ar-shaped head steristic of

"Perhaps the pusts represent sacrificial offerngs," Ponciano i me. "Or they portray the te or their deitors."

rer they reprenow that Olmec 's came to this placed wooden s and other treaor 3,000 years ts lay undisuried in layers

uch clues gaththe past half
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Olmec, a people
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al sacrifice,
game—all chartions that came

November 1993



Appendix I

The Arizona Republic Friday, Noveber 19, 1993

Friday, November 19, 1993 The Arizona Republic A15

Adventurer gives up attempt to cross Pacific on bamboo raft Reuters decision only 1,000 miles short of the badly.

HONG KONG — Adventurer Tim Severin has decided to abandon a bid to cross the Pacific by bamboo raft to show that Chinese; sailors could have come to America 117 centuries before Christopher Columbus, expedition organizers said Thursday.

Severin's five man crew made the

U.S. coast, when they discovered their ... The U.S. Coast Guard has been raft was in danger of breaking up ... alerted, and a Japanese merchant Ireland-based Severin set sail on the vessel will pick up the crew and take

Arciand-based Severin set sail on the vesser will pick up the crew and take 6,000-mile journey from Hong Kong it to Japan Severin says a number of in May However, crew members, cultural similarities between China swimming under the raft had found and pre-Columbus America suggest that rattan fastenings holding the 220 that Chinese arrived there 1,700 years bamboo poles together had rotted before Columbus landed in 1492.

Extinct-mammoth surprise

Fossils of dwarf species date to time of Sphinx

The Associated Press

NEW YORK — A population of dwarf woolly mammoths survived about 6,000 years after the beasts were thought to be extinct, roaming an island northwest of Alaska even as the Sphinx was being built in Egypt, a new study says.

The island beasts may have been a bit less than 6 feet tall, said Adrian Lister, a specialist in ice-age mammals at University College in London.

"That the remains in question should represent that ultimate paleon-tological paradox — a population of dwarfed mammoths — further conspires to make the discoveries . . . one of the most extraordinary fossil finds of recent times," he wrote in a Nature editorial.

Twenty-nine teeth and tooth fragments from mammoths on Russia's Wrangel Island in the Arctic Ocean were found to be as young as about 4,000 years, Russian researchers say in today's issue of the journal *Nature*. Tusk and bone samples were as young as about 3,700 years, they said.

Mammoths generally were thought to have become extinct about 10,000



The Arizona Republic

years ago, although some reports estimated 7,000 years ago.

The island beasts may help shed light on the debate over whether the mainland mammoths were exterminated by humans or environmental change, said study co-author Andrei Sher of the Severtsov Institute of Evolutionary Animal Morphology and Ecology, part of the Russian Academy of Sciences in Moscow.

The mammals apparently survived because the island provided a suitable plant diet that had disappeared elsewhere, researchers said.

The teeth were found in 1991. They indicate that the island beasts were smaller than the well-known prehistoric woolly mammoth, which ranged through the Northern Hemisphere and stood about 10 feet tall at the shoulder.

Jeheskel Shoshani, who studies extinct and living elephants and their relatives, said the finding made him "excited." Shoshani, a researcher at the Cranbrook Institute of Science in Bloomfield Hills, Mich., said the dates of the teeth and other fossils should be confirmed by independent testing.

Wrangel Island once was part of a land mass that included Siberia and Alaska, the researchers said, but by 12,000 years ago, it had become detached. The isolation apparently contributed to production of dwarf animals, they said.

The reason for their eventual demise is a mystery.

"The miracle couldn't last forever,"
Sher said

Mini-Mammoths

Smaller versions of the woolly beasts may have outlasted the Ice Age

every schoolchild knows that woolly mammoths died out at the end of the Ice Age, about 10,000 years ago. Well, maybe not. A team of Russian scientists reported in *Nature* that the beasts may have survived until 2000 B.C. on an island off the coast of Siberia. The researchers uncovered 29 fossilized teeth that range from 4,000 to 7,000 years of age. In a survival technique that has since been copied by human institutional giants, the prehistoric pachyderms adapted to their confined island circumstances by downsizing their bulk. Extrapolating from the small tooth size, scientists calculate that the mini-mammoths stood 6 ft. tall at the shoulder, compared with 10 ft. for their full-size counterparts. Still unclear: whether climatic changes or hu-

TIME, APRIL 5, 1993

CHAPTER NINETY-SIX

End of the Jaredite Civilization

"... he did overthrow many cities ... and he did burn the cities thereof"

Ether 6:53

he closing chapter of Jaredite civilization is an appalling story of fear, death and destruction as the great cities of the nation were overthrown and left in ruins, the people slaughtered. The face of the land became a vast "... scene of bloodshed and carnage" — Ether 6:57. It began with still another power struggle among the elite for the rule of the kingdom: it ended with a collective surge of rage so potent within the populace, its conclusion could only be total destruction.

This is the lamentable story of a once-great nation of people who turned away from God. The Book of Mormon tells us their destruction was complete: it was concluded sometime before 300 B.C. when Mosiah went down into the land of Zarahemla. When he arrived there with the Nephite people the empire of the Jaredites had already ended, and the last known survivor had lived out his life among the people of Zarahemla. Since the people of Zarahemla sumbled across this survivor, it is obvious the final battlefields lay somewhere near the "narrow neck of land" — near the homeland of the people of Zarahemla.

So the Book of Mormon gives us the time-frame for the demise of this civilization, as well as the geographical area where it took place. We have identified this Jaredite culture with that of the Olmecs of Mexico. Do Olmec history and geography coincide with this story of destructive civil war told in the Book of Mormon?

Stuart and Stuart (93): "Almost as suddenly as they appeared, the Olmeë vanished around 400 B.C." — p. 25

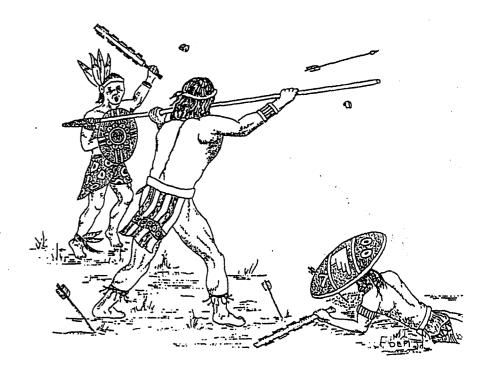
Gardner (39): "In death as in life the Olmec did things on a grand scale. Their demise at San Lorenzo¹ was characterized by violence and destruction – bizarre acts that appear to have come from overwhelming hatred and rage." — p. 140

"... discoveries opened up the possibility that the Olmec themselves were responsible for the destruction." -- p. 141

Coe (18): "Like the earlier San Lorenzo, La Venta² was deliberately destroyed in ancient times. Its fall was certainly violent, as twenty-four

out of forty sculptured monuments were intentionally mutilated. This probably occurred at the end of Middle Formative time: around 400 - 300 B.C...."—p. 75

Like hand in glove, the story unearthed by archaeologists of th Olmec civilization and its demise, conforms to the narration of th Book of Mormon.



Appendix

San Lorenzo was a city Just north of the "narrow neck of land" - See the map on page 6.

^{2:} La Venta was an Olmec city situated *in* the "narrow neck of land" – See the map

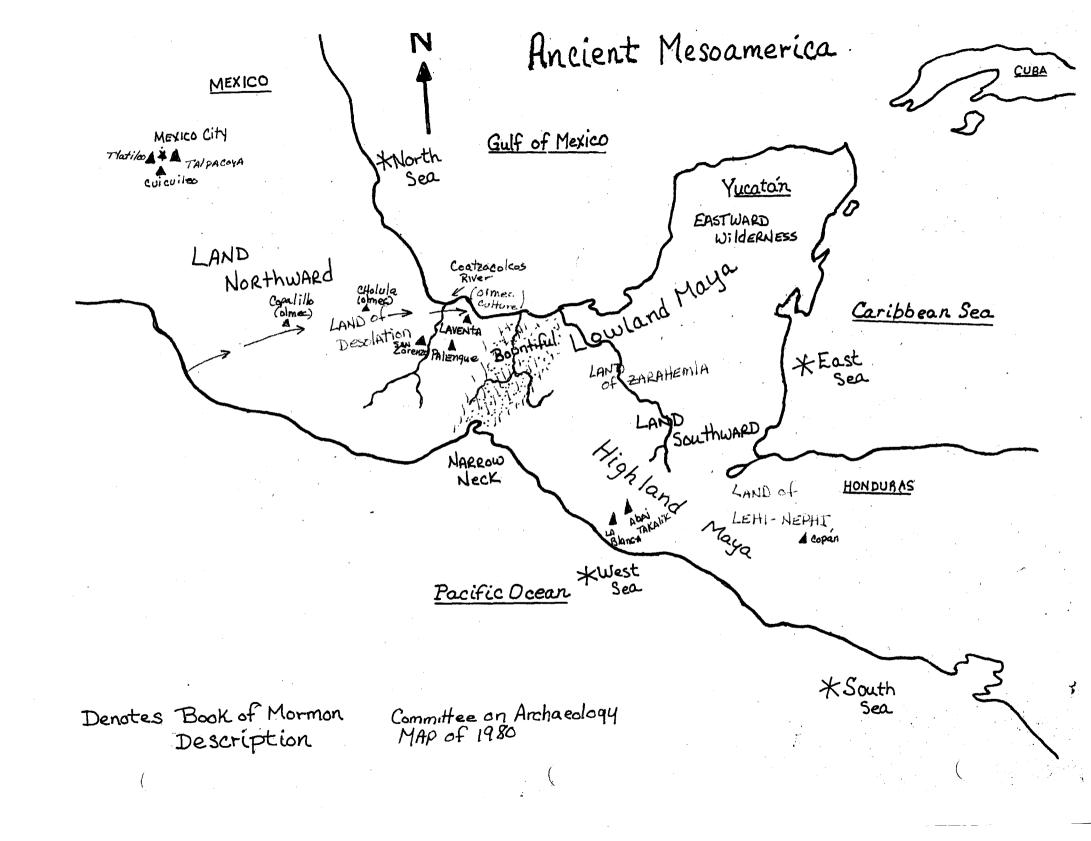
REFERENCE FOR JAREDITE MIGRATION CHARTED ON MAP 2

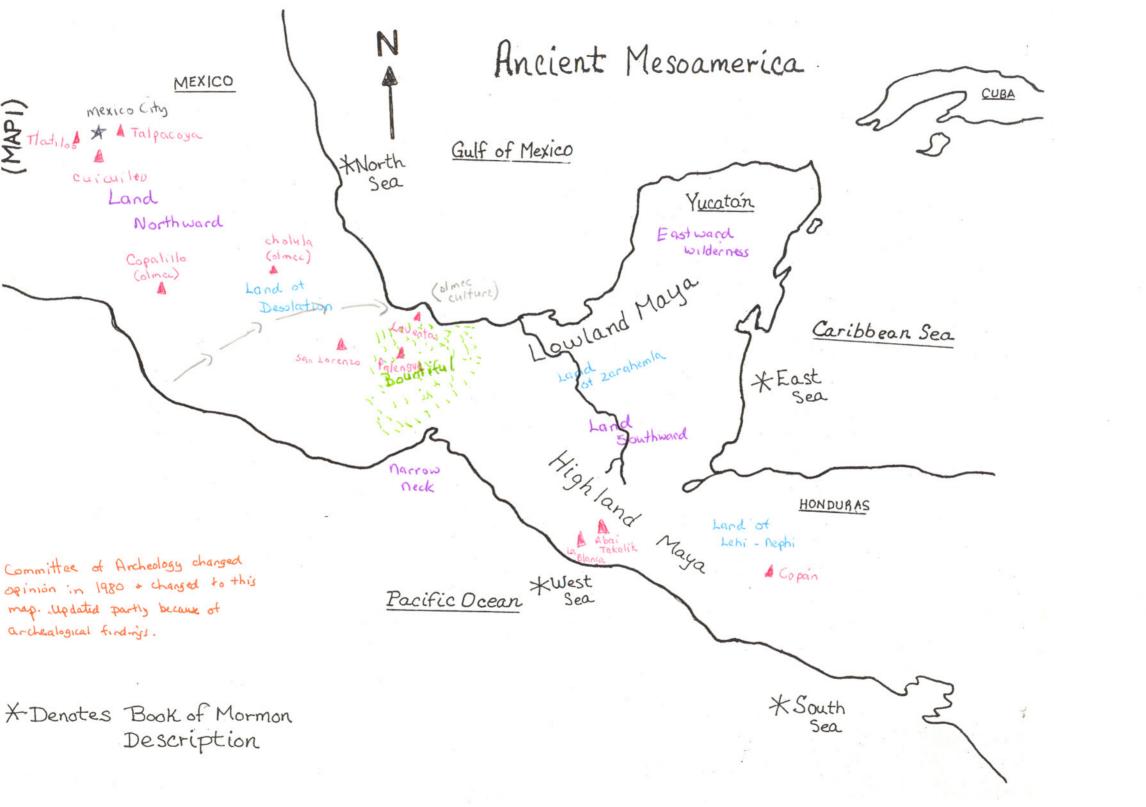
ETHER	1:7	Left or began their migration from the tower of Bahel, in the Plain of Shinar.
ETHER	1:17,22	Down into Valley Northward. Valley Named Nimrod - in Plain of Shinar
ETHER	1:28,29	Crossed over Body of Water Continued travel through wilderness from Water.
ETHER	1:37	Journey until they Came to a great Sea that divideth the Land (ocean)
ETHER	3:6-14	Left the area near the Great Sea and they Rode the Currents driven by The Wind
ETHER	3:14	ARRIVED and set their feet upon the Promised Land.
ETHER	4:3,4	of Landing, Stopping at the Sea Shore.
ETHER	4:35,36	Moved SouThward ards le
ETHER	4:66-68	Moved into The Land SouThward to Hunt for food - Built City By Marrow Neck.

LAND MORTHWARD		
LAND of DE	solation (morm! 24)	
NARROW NECK (Pass)	SEA ON EAST & WEST ((Alma 13: 68,69) (22: 35)	.AND Bountiful
LAND of ZA LAND Southward	REHEMLA (OMNI 1:23)	(Alma 13:73,75)

Layout of Book of Mormon lands

(Mormon 1:61)





REFERENCE FOR JAREDITE MIGRATION CHARTED ON MAP 2

ETHER	1:7	They begin their myration from the Tower of Babel in
ETHER	1:17,22	Down into Valley northward; The Valley was named Dimrod which is in the Plain of Shinac
ETHER	1:28,29	Crossed over Body of Water Continued Fravel through wilderness from water
ETHER	1:37	Journey until they came to a great sea that divideth the land (ocean)
ETHER	3:6-14	Lett the area near the Great Sea & they rade the currents driven by the wind
ETHER	3:14	Acrived & set their feet upon the promised hand.
ETHER	4:3,4	Traveled eastward from the area of Landing, stopping at the seashore
ETHER	4:35,36	moved southward towards the
ether	4:66-68	

(MAP 2A)

Nations Descended from Noah's Sons

Shem Gen 10:22 HAM Gen 10:6

