

Book of Mormon Chronologically

A 20,000 ft view from the beginning



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From the Beginning to the End

The intent of this study is to read through, in an abridged form, the Book of Mormon from the beginning (from the earliest date) putting emphasis on time and timing of various events. Also we will attempt to put together an index or summation of each book as a quick reference study guide.

Book of Mormon Chronologically

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Ether

- ➔ Taken from 24 gold plates and where they were found. (ca 121B.C.)
 - ▶ Mos 5:56-81 (people of Limhi)
- ➔ Translated by King Mosiah (ca 92 B.C.)
 - ▶ Mos 12:16-26
- ➔ Account given by Moroni
 - ▶ Ether 1:1-2
- ➔ Not all of the record was given to us
 - ▶ vs. 3-5
- ➔ Account starts around the time of the great tower
 - ▶ Ether 1:7
 - ▶ Genesis 11:1-9
 - ▶ See Ch 89 of A Book of Mormon Companion for quote on Ether 1:7
- ➔ circa 2200 B.C

- ➡ No greater Nation shall be raised up,
chronologically the first mention of the blessings
of this land,
 - ▶ vs. 8-21
- ➡ The Lord talk with the Brother of Jared
 - ▶ vs. 25-28
- ➡ Warning to those of possess this land and the
Gentiles
 - ▶ vs. 29-35
- ➡ Dwelt in Tents for four years
 - ▶ vs. 37
- ➡ The Brother of Jared Chastened
 - ▶ vs. 38-42
- ➡ The Faith of The Brother of Jared
 - ▶ vs. 62-85
- ➡ Things not to be written
 - ▶ vs. 86-101
- ➡ Message to the Gentiles
 - ▶ vs. 102-117

Chapter 2

- ➔ Will be talked about later

Chapter 3

- ➔ Stones to shine in darkness, light continually
 - ▶ vs 3
- ➔ Their travels similar to Noah
 - ▶ vs 4-12
- ➔ 344 days-humbled themselves before the Lord and went to work
 - ▶ vs 13-15
 - ▶ vs 13 see ch 93 of **A Book of Mormon: Companion Witness to its Validity**
- ➔ Jared and his brother taught their children to walk humbly and taught from on high
 - ▶ vs 19
- ➔ The people desired a king and prophesies their captivity
 - ▶ 24-31

- ➔ An all too familiar story, prophecy fulfilled
 - ▶ 7-37, 39-42, 45-48, 53, 58
- ➔ Prophets come and eventually they repent
 - ▶ 61-64
- ➔ Secret plans
 - ▶ 77-81, 87-95
- ➔ Another warning message to the Gentiles
 - ▶ 96-102

Chapter 4

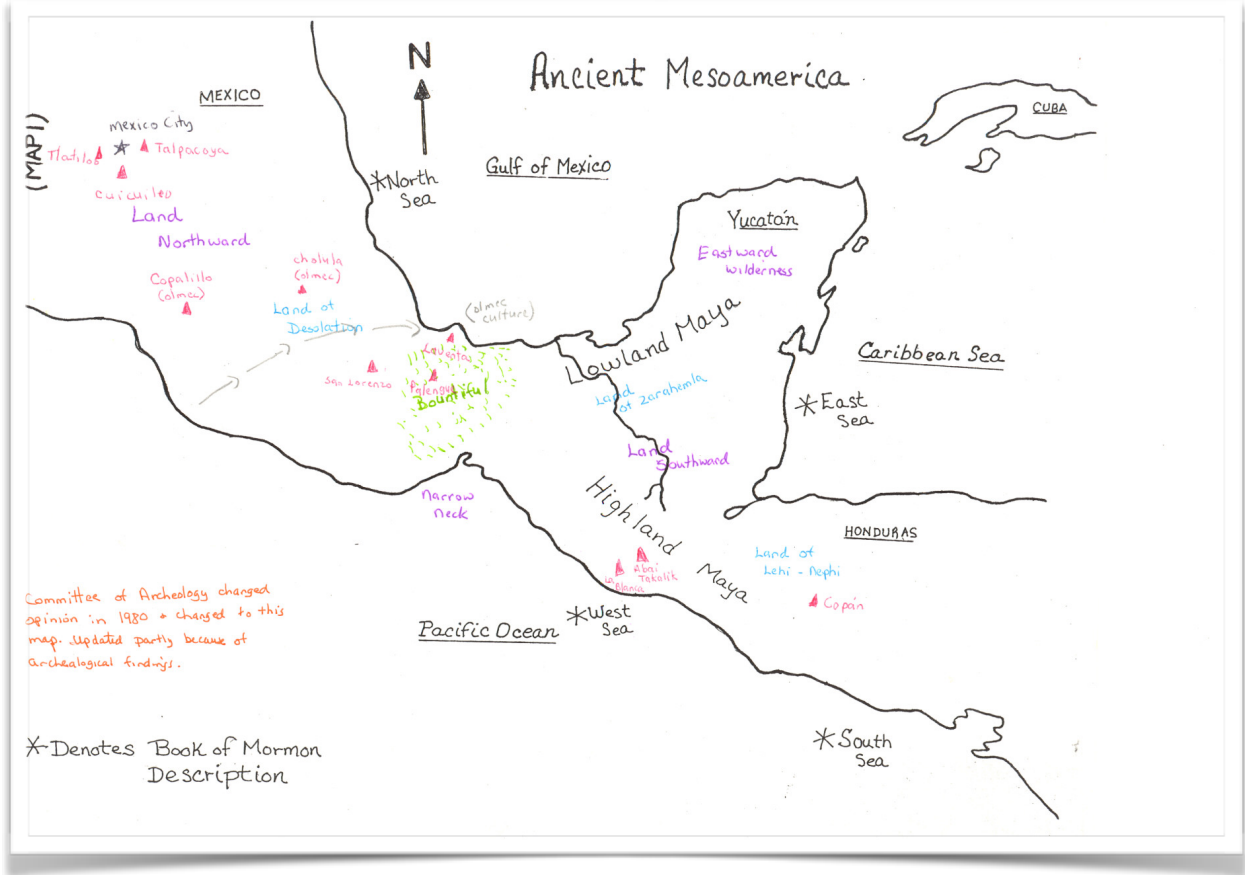
- ➔ The Lord still protecting his people
 - ▶ 3-4 (mention of the Nephites by Moroni)
- ➔ Akish kills Jared, wickedness on all the people
 - ▶ 6-7
- ➔ near destruction of the people and a return to peace
 - ▶ 12-18
- ➔ Prosperity again
 - ▶ 19-22

- ➡ Wickedness and Prophets
 - ▶ 30-34
- ➡ Poisonous serpents and repentance
 - ▶ 35-42
- ➡ Riplakish reign
 - ▶ 48-51

Taken from [http://
www.ancientamerica.org/
library/media/HTML/
7hvlmli5/book%20of
%20mormon%20map.htm](http://www.ancientamerica.org/library/media/HTML/7hvlmli5/book%20of%20mormon%20map.htm)

- ➡ Morianton decendent of Riplakish forms army and takes many cities and eventually becomes king. Rules in justice but he is cut off because of his whoredoms
- ➡ Kim his son reigns and **did not rule in righteousness** and not favored of the lord
- ➡ Kims brother (no name) puts Kim in captivity and rules.
- ➡ Kim has many kids and in his old age has Levi
- ➡ Levi serve in captivity for 42 years and then obtained the kingdom and **did that which was right in the sight of the Lord and the people prospered**
- ➡ Levi begat Corom and he did that which was right
- ➡ Kish, Lib **was good the Lord)** Taken from Br. Brian McIndoo's Study on the Book of Ether page 119 **(did which in the sight of also reigned**
- ➡ In the the **days of Lib poisonous serpents were destroyed and they went to the land southward.**
- ➡ The Narrow Neck of Land.

taken from [http://
www.tady.cz/amerika2001/
map/ciaMexico.jpg](http://www.tady.cz/amerika2001/map/ciaMexico.jpg)





➡ They Prospered and never could a people be more blessed.

▶ 69-79

➡ Lib (lived many years) begat Hearthom and he reigned 24 years lost the kingdom and stayed in Captivity the rest of his life.

➡ doesnt really say who had the kingdom (vs 87 mentions king Amgid but not sure how many begats to him)

➡ Some Begats from Heth, Aaron, Amnigaddah, Coriantum and they all dwelt in captivity

➡ Com is begat and he takes half the kingdom for 42 years.

➡ Com then battles king Amgid over many years and Com takes the entire kingdom.

➡ Robbers in the Land and the Prophets come again and are rejected

▶ 88-91

➡ Com Lived to a good old age. He begats Shiblom and his brother rebels and war begins again.

Prophets to be put to death, great destruction
repentance, mercy and we start again.

▶ 92-98

➡ More Begatting and more regicide, Shiblom slain, his son Seth brought into captivity, his son Ahah did obtain the kingdom and did all manner of iniquity. Ethem, the son of Ahah, ruled and he was wicked.

➡ Prophets come again

▶ 103-104

➡ Ethem Begats Moron and he was wicked and the people rebelled because of the secret combinations. Kingdom switches hands again and again.

▶ 107-111

➡ More Prophets and Ether is Begat

▶ 112-115

Chapter 5

➡ Ether lived when Coriantumr (he is a descendent of the Brother of Jared-Omni 37-39) was king over the whole land.

- ➡ Ether a prophet of the Lord
 - ▶ 1-5
- ➡ Moroni and faith similar to what we find in Hebrews 11
 - ▶ 6-13, 14-18
- ➡ Moroni speaks again on the faith of the brother of Jared
 - ▶ 19-21
- ➡ Moroni worries about his writing and the Gentiles
 - ▶ 22-29
- ➡ Moroni mentions Jared's faith in moving a mountain
 - ▶ 30
- ➡ Moroni speaks of what faith brings including hope and charity
 - ▶ 31-34
- ➡ Moroni writes what he believes are his parting words to the Gentiles (as he states in the first chapter of Moroni)
 - ▶ 35-41

- ➡ A little ADD Moment taken us back to talk about the narrow neck of land (4:68) by the place where the sea divides the land.
 - ▶ Helaman 5:68, 75-84
 - ▶ III Nephi 4:3-40, 61-71
 - ▶ Matthew 27:50-54

Chapter 6

- ➡ They rejected the words of Ether
 - ▶ vs 2
- ➡ New Jerusalem
 - ▶ 3-13
- ➡ Ether is forbidden to write more of Ether's prophecies and Ether hides in the cavity of a rock where he made the remainder of this record of the Jaredites.
 - ▶ 14-15

- ➡ The ruling family did not repent
 - ▶ 16-18

- ➡ Ether sent and prophecies to Coriantumr and they try and kill Ether
 - ▶ 19-24

- ➡ Third year captivity to Shared, 4th year the sons return Coriantumr to king, war on all the land
 - ▶ 25-28

- ➡ A tennis match of war ensues, Shared is killed and Coriantumr is wounded, the people shed blood without restraint
 - ▶ 29-34

- ➡ A great curse comes on the land
 - ▶ 35-36

- ➡ The brother of Shared takes the thrown from Coriantumr and Lib eventually takes the thrown
 - ▶ 37-45

- ➡ Lib is killed by Coriantumr and his brother Shiz sends fear on the land
 - ▶ 48-54
- ➡ The people throughout the land join one side or the other
 - ▶ 55-56
- ➡ a picture of death
 - ▶ 57-59
- ➡ The way of the Lord fulfilled
 - ▶ 60-61
- ➡ Coriantumr sounds a trumpet to invite Shiz to war
 - ▶ 66
- ➡ Coriantumr is wounded and he starts to remember the words of the Lord
 - ▶ 69-74

- ➡ Coriantumr writes an epistle to Shiz and Shiz returns the favor
 - ▶ 75-78
- ➡ Ether beholds all the doings
 - ▶ 83-85
- ➡ A horrible scene
 - ▶ 86-90
- ➡ More epistles written and the Spirit of the Lord ceases to strive with them
 - ▶ 91-95
- ➡ Only a few remain
 - ▶ 95-100
- ➡ Coriantumr kills Shiz
 - ▶ 101-106
- ➡ It is finished
 - ▶ 107-109

- ➡ The Book of Ether runs from the time of the Tower of Babel which is believed to be around 2200 B.C. and ends somewhere around 539B.C.-130B.C. (my Bible and B of Mormon)

I Nephi

Chapter 1

- ➡ Nephi introduces himself
 - ▶ 1-3
- ➡ Three People that we know of migrated to this land as recorded in the Book of Mormon:
 - ▶ Jaredites-2200 B.C.-(539-130??) B.C.
 - ▶ Mulekites (Omni and Mosiah) -c. 597 B.C.- Mosiah 11:90 B.C. where they were numbered with the Nephites
 - ▶ People of Lehi-c. 600 B.C.-421 A.D.
- ➡ King Zedekiah, brother of Nebuchadnezzar, made king by the same- of Judah and Jerusalem.
 - ▶ II Kings 24:17-25:11

▶ II Chronicles 36:10-14

Zedekiah or **Tzidkiyahu** (**Hebrew**: צִדְקִיָּהוּ, **Modern Tsidkiyyahu Tiberian** *Ṣiḏqiyyāhû* ; "My righteousness is **Yahweh**"; **Greek**: Ζεδεκίας, *Zedekías*; **Latin**: *Sedecias*) was the last **king of Judah** before the destruction of the kingdom by Babylon. He was installed as king of Judah by **Nebuchadnezzar II**, king of **Babylon**, after a **siege of Jerusalem** to succeed his nephew, **Jeconiah**, who was overthrown as king after a reign of only three months and ten days.[1]

William F. Albright dates the reign of Zedekiah to **597 – 587 BC**, while **E. R. Thiele** to **597 – 586 BC**.[2] On that reckoning, he was born c. 618 BC, being twenty-one on becoming king. (<http://en.wikipedia.org/wiki/Zedekiah>, Oct 30, 2010)

▶ We can also read about him in Jeremiah 39

➡ **Lehi prays to the Lord concerning his People.**

▶ 4-6

➡ **Lehi is overcome with the Spirit and carried away in a vision**

▶ 7-12

- ➡ Lehi Praises the Lord
 - ▶ 13-14
- ➡ Nephi makes an account
 - ▶ 15-17
- ➡ Lehi testifies of the things he had heard and seen
 - ▶ 18-22
- ➡ Tender Mercies of the Lord
 - ▶ 23-26
- ➡ Lehi was obedient despite his position in life
 - ▶ 27-31
- ➡ Lehi, Sariah his wife, Lamen, Lemuel, Sam, and Nephi traveled 3 days
 - ▶ 32-33
- ➡ Lehi and Laman and Lemuel
 - ▶ 36-43
- ➡ Lehi under the power of the Spirit puts his sons in their place
 - ▶ 44-46

- ➔ Nephi desires to know the mysteries of God
 - ▶ 47-51
- ➔ Nephi's brothers and his faith and lowliness of heart
 - ▶ 53-58
- ➔ Nephi is to get the record of Laban
 - ▶ 60-64
 - ❖ Lehi sees that Nephi is blessed of the Lord
 - ▶ 65-66
 - ❖ Laman gets the short straw
 - ▶ 67-73
 - ❖ Its not going to be easy to get the plates of Brass-Plan 2
 - ▶ 74-84
 - ❖ Plan 2 cont.
 - ▶ 85-91
 - ❖ angel of the Lord
 - ▶ 92-102

- ❖ Nephi constrained to kill Laban
 - ▶ 103-110
- ❖ Nephi considers the request of the Spirit
 - ▶ 111-113
- ❖ Why the Lord will slay the wicked.
 - ▶ 114-5
- ❖ The importance of the commandments
 - ▶ 116-120
- ❖ Nephi gets the plates from Zoram-the servant of Laban
 - ▶ 121-127
- ❖ Nephi makes an oath with Zoram
 - ▶ 135-139
- ❖ Zoram accepts and Nephi's purpose of the oath
 - ▶ 140-144

- ➔ Lehi and Sariah's marital spat
 - ▶ 145-152
- ➔ Sariah now knows of a surety
 - ▶ 153-156
- ➔ They give thanks
 - ▶ 157
- ➔ Lehi discovers what is in the plates
 - ▶ 158-168
- ➔ Lehi filled with the spirit and prophecies concerning his seed
 - ▶ 169-174

Chapter 2

- ➔ Nephi writes of the things of God for a purpose
 - ▶ 1-5
- ➔ Nephi's commandment to his seed

- ▶ 6
- ➔ Lehi and family are not to go into the wilderness alone
 - ▶ 7-11
- ➔ Laman and Lemuel rebel again but now they have company
 - ▶ 12-13
- ➔ Nephi's frustration
 - ▶ 14-25
- ➔ The brothers are angry but Nephi through prayer resists
 - ▶ 26-30
- ➔ So they humble themselves...no and then yes
 - ▶ 31-35
- ➔ They return to the tent of their father and give thanks, gathered seeds
 - ▶ 36-40
- ➔ Lehi's dream
 - ❖ Lehi's children's future

- ▶ 41-43

➡ In part chapter 3 Nephi desires to know the things his father had seen. Chapter 4 is Nephi explaining to his brothers what Lehi has seen. So we will use both chapters to explain it as we go along.

- ▶ Ch 3: 37-45

- ▶ Ch 4: 35

- ❖ A dark and dreary waste

- ▶ 44-47

- ❖ A tree whose fruit was desirable

- ▶ 48-53

- ▶ Nephi 3:63-65

- ▶ Nephi 4:36-37

- ❖ Lehi looks for his family

- ▶ 54-58

- ▶ Nephi 3:124, not mentioned in Lehi's version?

- ▶ Nephi 4:43-47

- ❖ Laman and Lemuel would not come
 - ▶ 59-61
- ❖ The rod of iron
 - ▶ 62-64
 - ▶ Nephi 3:68
 - ▶ Nephi 4:38-41
- ❖ Numberless concourses of people lost and ashamed, mist of darkness
 - ▶ 65-70
 - ▶ Nephi 3: 125
- ❖ Great and spacious building and why they were ashamed
 - ▶ 71-76
 - ▶ Nephi 3: 126
- ❖ Several paths taken
 - ▶ 77-85
- ❖ Lehi is concerned for Laman and Lemuel
 - ▶ 86-91

➡ The plates explained by Nephi

▶ 92-102

➡ Life's Journey

- ▶ several paths
- ▶ dark and dreary waste
- ▶ large and spacious field
- ▶ numberless concourses of people
- ▶ mist of darkness
- ▶ great and spacious building

➡ The Path

▶ The Tree

- ❖ The Tree of Life which “is the love of God which sheddeth itself abroad in the hearts of the children of men” or simply “the love of God”, “most desirable above all things”

▶ The Fruit

- ❖ “...most sweet above all that I had ever tasted.”, “...filled my soul with exceeding great joy;”, “...white, to exceed all the whiteness that I had ever seen.”

- ❖ The fruit had to be picked and tasted, but the tree sheddeth itself abroad in the hearts of the children of men!
- ▶ Straight and Narrow Path
- ▶ The Rod of Iron
- ❖ The word of God

Chapter 3

- ➡ Nephi writes more on his fathers words of the Messiah
 - ▶ 1-12
- ➡ Lehi talks of the Jews and how they are to fulfill the word of the Lord
 - ▶ 13-19
- ➡ Nephi explains what and where he is writing
 - ▶ 20-22
- ➡ Nephi explains how the Lord “is the same yesterday, today, and forever”
 - ▶ 23-32
- ❖ Alma 5:35

➡ Nephi talks of the judgement

▶ 33-37

➡ Nephi talks with the Spirit

▶ 38-45

➡ The Spirit talks of the birth of Christ

▶ Condescension of God-from the free dictionary

- ▶ The act of condescending or an instance of it
- ▶ Patronizingly superior behavior or attitude.
- ▶ voluntary descent from one's rank or dignity in relations with an inferior (from Merriam-Webster online)
- ▶ Thesaurus [disdainfulness](#), [superciliousness](#)

▶ 46-65, 70

➡ Nephi Sees the Son of God on Earth

▶ 66-79

➡ Nephi sees Christ crucified

▶ 80-95

➡ Nephi sees his descendants in the promise land

▶ 96-123

➡ Nephi see his people dwindle in unbelief

▶ 124-134

➡ Nephi sees the great and abominable church

▶ 135-144

- ➔ The Gentiles and Christopher Columbus
 - ▶ 145-147 (onion peel edition)
- ➔ Pilgrims
 - ▶ 148-155
- ➔ The bible
 - ▶ 156-170
- ➔ The bible manipulated
 - ▶ 171-175
- ➔ Gentiles still given the promise of the land
 - ▶ 176-180
 - ▶ Alma 21:9-15
- ➔ Angel of the Lord speaks the words of the Lamb of God regarding the Gentiles and the Book of Mormon
 - ▶ 181-188
- ➔ Publish Peace
 - ▶ 189
 - ▶ Publish-From the Free Dictionary

1. To prepare and issue (printed material) for public distribution or sale.
2. To bring to the public attention; announce.

▶ [Peace-From the Free Dictionary](#)

1. The absence of war or other hostilities.
 2. An agreement or a treaty to end hostilities.
 3. Freedom from quarrels and disagreement; harmonious relations: *roommates living in peace with each other.*
 4. Public security and order: *was arrested for disturbing the peace.*
 5. Inner contentment; serenity: *peace of mind.*

▶ [From Strong's on bible uses](#)

▶ [7965-shalom-safe,well,happy,friendly, welfare](#)

▶ [Matthew 10:12-13, Luke 2:14](#)

▶ [Strong's 1515-1](#)) a state of national tranquillity

- a) exemption from the rage and havoc of war
- 2) peace between individuals, i.e. harmony, concord
- 3) security, safety, prosperity, felicity, (because peace and harmony make and keep things safe and prosperous)
- 4) of the Messiah's peace
 - a) the way that leads to peace (salvation)
- 5) of Christianity, the tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and content with its earthly lot, of whatsoever sort that is
- 6) the blessed state of devout and upright men after death

- ➡ Records come to the seed of Nephi's brethren
 - ▶ 190-200
- ➡ Promise to the Gentiles
 - ▶ 201-209
- ➡ well or wo to the Gentiles and an everlasting work
 - ▶ 210-216
- ➡ Two Churches as the angel speaks to Nephi
 - ▶ 217-237
- ➡ The Apostle John
 - ▶ 238-251
- ➡ Only a small part was written
 - ▶ 252-256
 - ▶ end of chapter

Chapter 4

- ➔ Nephi returns to the tent of his father to find his brothers disputing
 - ▶ 1-7
 - ▶ See Onion Page Edition of **A Book of Mormon Companion: Witnesses to its Validity** by D. E. McIndoo re vs. 1
- ➔ Have you been here before? How slow we are to petition the Lord?
 - ▶ 8-10
- ➔ Nephi scolds his brothers!
 - ▶ 11-13
- ➔ Nephi discusses a portion of the Olive Tree Prophecy concerning Israel, specifically their “branch” spoken of in Jacob 3 of the Prophet Zenos.
 - ▶ 14-25
- ➔ Nephi expounds more unto his brothers in which they humble themselves unto the Lord.

- ▶ 26-34
- ➔ Part of lehi's vision
 - ▶ 35-42 in particular 39-42
- ➔ More questions on Lehi's vision
 - ▶ 43-49
- ➔ The judgement regarding the justice of God.
 - ▶ 50-64
 - ▶ end of Chapter

Chapter 5

- ➔ The brothers respond
 - ▶ 1-6
- ➔ more direction after fulfilling previous commandments
 - ▶ 7-10
- ➔ A ball of curious workmanship
 - ▶ 11-12

- ➡ The family gathers their things and travel
 - ▶ 13-16
- ➡ Nephi and the family hunt
 - ▶ 17-21
- ➡ Nephi breaks his bow and anger ensues
 - ▶ 22-30
- ➡ Faith and the ball
 - ▶ 31-36
- ➡ They get food again
 - ▶ 37-43
- ➡ Ishmael dies and memories are destroyed
 - ▶ 44-52
- ➡ The Lord chastens the murmurers
 - ▶ 53-54
- ➡ Follow the commandments of the Lord and he will provide the way
 - ▶ 55-67

- ➡ Nephi called into the mountain and told to build a ship
 - ▶ 68-72
- ➡ Fire
 - ▶ 73-77
- ➡ The Lord is God
 - ▶ 78-83
- ➡ Tools made of rock
 - ▶ 84
 - ▶ molten- made by melting and casting in a mold or Made liquid by heat; melted--from thefreedictionary.com
- ➡ The brothers realize Nephi is going to try and build a ship
 - ▶ 85-89
- ➡ Laman and Lemuel rejoice at Nephi's sorrow
 - ▶ 90-92
- ➡ Occupy the Promise land
 - ▶ 93-98

- ➡ a righteous people?
 - ▶ 99-102
- ➡ Nephi corrects by history of Moses
 - ▶ 103-112
- ➡ “According to his work...”
 - ▶ 113-120
- ➡ “He that is righteous, is favored of God”
 - ▶ 121-125
- ➡ The Lords people
 - ▶ 126-140
- ➡ Nephi says what we think when we read up to this point in their journey
 - ▶ 141-152
- ➡ Nephi again filled with the spirit rebukes the brothers
 - ▶ 153-156
- ➡ Nephi’s Faith
 - ▶ 157-159

- ➡ Laman and Lemuel afraid of Nephi because of the Spirit of God
 - ▶ 160-162
- ➡ The Lord shocks the brothers
 - ▶ 163-164
- ➡ Laman and Lemuel recognize the Lord is with Nephi
 - ▶ 165-167
- ➡ Ship not built after the manner of men
 - ▶ 168-171, **A Book of Mormon Companion: Witnesses to its Validity**
- ➡ The Lord showed Nephi “great things”
 - ▶ 172
- ➡ The ship is finished and Lehi is commanded to go into the ship
 - ▶ 173-180
- ➡ They gather everything and go onto the ship

▶ 176-181, **A Book of Mormon Companion:
Witnesses to its Validity**

➡ Short Memories and Nephi is bound

▶ 182-188

➡ The Lord lets Nephi suffer

▶ 189-198

➡ Nephi praises God and does not murmur

▶ 199

➡ Only the power of God could soften their hearts

▶ 200-208

➡ The compass works again and they arrive at the promise land

▶ 209-213

➡ Lehi's family digs in at the promise land

▶ 214-217

➡ Nephi explains the plates and his writings on each

▶ 218-227

- ➡ Concerned about his (Nephi's) weakness in writing
 - ▶ 228-231
- ➡ More on the Prophecy of Christ's coming and his walk on earth
 - ▶ 232-236
- ➡ The world will judge Christ as according to the words of Zenock, Zenos, and Neum.
 - ▶ 237-244
- ➡ According to Zenos the Lord will visit differently according to ones righteousness
 - ▶ 245-250
- ➡ They which are at Jerusalem...
 - ▶ 251-252
- ➡ Nevertheless
 - ▶ 253-257
- ➡ Nephi writes for "his" people
 - ▶ 258-end

Chapter 6

- ➡ Nephi was teaching his brothers these things
 - ▶ 1-6

Chapter 7

- ➡ Read All- Chiasmus-See onion page
 - ▶ 1-25 Gentiles
 - ▶ 26-46-Christ
 - ▶ 47-70 -Christ Reigns

II Nephi

Chapter 1

- ➡ Lehi is told of Jerusalem's destruction
 - ▶ 1-5
- ➡ A land of Promise
 - ▶ 6-10

- ➡ This land is consecrated...
 - ▶ 11-15
- ➡ The land is kept unknown to other nations at this time
 - ▶ 16-21
- ➡ Dwindle in unbelief
 - ▶ 22-26
- ➡ Further warning to Laman and Lemuel
 - ▶ 27-29
- ➡ Lehi further instructs Laman and Lemuel
 - ▶ 30-39
- ➡ Arise from the dust
 - ▶ 40-43
- ➡ Sharpness of the power of the word of God, commanded to listen to Nephi
 - ▶ 44-54

- ➡ Zoram
 - ▶ 55-58
- ➡ Jacob
 - ▶ 59-67
- ➡ The Law
 - ▶ 68-75
- ➡ An opposition in all things...
 - ▶ 76-81
- ➡ Compound in one
 - ▶ 82-87
 - ▶ Definition from freedictionary.com
 - ▶ A combination of two or more elements or parts. See Synonyms at [mixture](#).
- ➡ without righteousness there is no happiness
 - ▶ 88-93

- ➡ There is a God and Man should act for himself
 - ▶ 94-100
- ➡ The opposition
 - ▶ 101-104
- ➡ Our first parents
 - ▶ 105-113
- ➡ Wisdom
 - ▶ 114-119
- ➡ Liberty or captivity
 - ▶ 120-128

Chapter 2

- ➡ Lehi speaks to Joseph his youngest child
 - ▶ 1-5

- ➡ Joseph of old
 - ▶ 6-9
- ➡ A Seer - Joseph Smith
 - ▶ 10-14
- ➡ Comparison to Moses
 - ▶ 15-18
- ➡ The Bible and Book of Mormon
 - ▶ 19-23
- ➡ Joseph Smith
 - ▶ 24-30
- ➡ Write the writing of the fruit of thy loins
 - ▶ 31-38
- ➡ The Book of Mormon writers...
 - ▶ 39-45
- ➡ Still to come?
 - ▶ 46-47

➡ Parting words to Joseph

▶ 48-50

Chapter 3

➡ Joseph of olds prophecies on the plates of brass

▶ 1-5

➡ Lehi's Leaves his blessings with Laman and Lemuel

▶ 6-16

➡ He speaks unto Ismael and then Sam

▶ 17-21

➡ Lehi passes

▶ 22-23

➡ It didn't take long

▶ 24-26

➡ My soul delighteth in the sciptures...

▶ 27-30

➡ Oh wretched man am I...

▶ 31-40

➡ Nephi's Prayer

▶ 41-66

Chapter 4

➡ The Anger

▶ 1-6

➡ The Lord warns Nephi

▶ 7-10

➡ The People of Nephi

▶ 11-16

➡ Preparation for war

▶ 17-22

➡ Nephi builds a temple

▶ 23-25

- ➡ Taught to be industrious
 - ▶ 26-28
- ➡ Prophecy fulfilled
 - ▶ 29-32
- ➡ A cursing
 - ▶ 33-38
- ➡ The effects of the cursing
 - ▶ 39
- ➡ A scourge unto the seed of Nephi
 - ▶ 40-41
 - ▶ Scourge as defined Through thefreedictionary.com

1. A source of widespread dreadful affliction and devastation such as that caused by pestilence or war.

2. A means of inflicting severe suffering, vengeance, or punishment

3. a whip used to inflict punishment

- ➡ Nephi consecrates Jacob and Joseph; happiness

- ▶ 42-43

- ➔ Plates contain that which is pleasing unto God

- ▶ 44-51

Chapter 5

- ➔ The Words of Jacob “called of God”

- ▶ 1-5

- ➔ jacob Reads the words of Isaiah which are and are to come

- ▶ 6-16

- ➔ The rest of the chapter is homework and summarized in chapter 6!!

Chapter 6

- ➔ Why Jacob was instructed to read from Isaiah

- ▶ 1-7

- ➔ Infinite atonement

- ▶ 8-15

- ➔ Without the Infinite atonement
 - ▶ 16-24
- ➔ Death and Hell
 - ▶ 25-30
- ➔ How great the plan of God on the other hand
 - ▶ 31-35
- ➔ judgement and death
 - ▶ 36-40
- ➔ Judgement and life
 - ▶ 41-42
- ➔ merciy of God
 - ▶ 43-44
- ➔ He cometh into the world
 - ▶ 45-50
- ➔ Where there is no law
 - ▶ 51-55

- ➡ For those who have a law
 - ▶ 56
- ➡ satan has a plan!!
 - ▶ 57
- ➡ Wisdom of Man
 - ▶ 58-61
- ➡ The rich as to the things of this world
 - ▶ 62-64
- ➡ A series of wo's
 - ▶ 65-72
- ➡ Death vs Life eternal
 - ▶ 73-76
- ➡ Words of Truth are hard against all uncleanness
 - ▶ 77-78
- ➡ Paths of righteousness
 - ▶ 79-82

- ➡ Whoso knocketh
 - ▶ 83-85
- ➡ Jaco did his job
 - ▶ 86-88
- ➡ Jacob trying to change their minds
 - ▶ 89-97

Harrow defined on dictionary.com- to disturb keenly or painfully; distress the mind, feelings, etc.,of.

- ➡ Abhorreth Sin
 - ▶ 98-101
- ➡ delight in fatness of that which doesn't perish
 - ▶ 102
- ➡ Jacobs parting words on following the Lord
 - ▶ 103-106

Chapter 7-Chapter 10 covered in my absence

Chapter 11

- ➔ Isaiah is not plain unto you
 - ▶ 1-5
- ➔ Nephi prophecies in plainness
 - ▶ 6-7
- ➔ The Jews
 - ▶ 8-10
- ➔ Words of Isaiah of great worth
 - ▶ 11-14
- ➔ The Lord has never destroyed without warning
 - ▶ 15-20
- ➔ They shall reject the Only Begotten of the Father
 - ▶ 21-23
- ➔ The Jews shall be scattered again
 - ▶ 24-25
- ➔ When the Jews will not look for another Messiah

▶ 26-27

➡ When it must needs to be expedient that they should believe these things

▶ 28-36

➡ The Lord God Liveth

▶ 37-39

➡ The Nations that shall possess them, shall be judged by them

▶ 40-43

➡ By Grace

▶ 44

➡ But the law of Moses is to be followed

▶ 45-52

➡ The words shall stand as a testimony against you

▶ 53-56

- ➡ Once again you must wait until Christ comes and gives you His law
 - ▶ 57-59
- ➡ Foretelling the coming of Christ on this land
 - ▶ 60-69
- ➡ Notwithstanding all persecutions
 - ▶ 70-72
- ➡ Reward of their pride and foolishness
 - ▶ 73-77
- ➡ The Gentiles must be convinced
 - ▶ 78-79
- ➡ Nephi prophecies concerning the “last days”
 - ▶ 80-83, vs 116 defines last days
- ➡ Nephi and the writers of the Book of Mormon shall speak from the grave
 - ▶ 84-88
 - ▶ Isaiah 29:1-5
- ➡ The Gentile prophecy

- ▶ 89-94
- ➔ The Lord God worketh not in darkness
 - ▶ 95-105
- ➔ Commandments
 - ▶ 106-111
- ➔ Plainness
 - ▶ 112-115
- ➔ Days of the Gentiles- Apostasy
 - ▶ 116-124
 - ▶ Isaiah 29:6-10
- ➔ Book of Mormon-and the sealed portion we don't have yet?
 - ▶ 125-142
 - ▶ Isaiah 29:11-12
- ➔ The sealed portion
 - ▶ 143-145
- ➔ A marvelous work and a wonder
 - ▶ 146-160

- ▶ Isaiah 29:13-24

Chapter 12

- ➔ The churches which are built up
 - ▶ 1-5
- ➔ The churches and their precepts of man
 - ▶ 6-11
- ➔ Their works of darkness
 - ▶ 12-15
- ➔ Even the followers of Christ are led astray because of the precepts of man
 - ▶ 16-17
- ➔ Repentance still available
 - ▶ 18-23
- ➔ Satans plan, judgement
 - ▶ 24-29

- ➡ More warnings
 - ▶ 30-35

- ➡ precept upon precept
 - ▶ 36-39

- ➡ A wonderful rebuke to those who will reject the words of God and/or his people
 - ▶ 40-74

- ➡ Don't think you are better...
 - ▶ 75-78

- ➡ After the Book of Mormon shall come forth
 - ▶ 79-84

- ➡ The Jews which are scattered
 - ▶ 85-87

- ➡ A great division among the people
 - ▶ 88-95

- ➡ No works of darkness
 - ▶ 96-100

Chapter 13

- ➔ Nephi delights in plainness
 - ▶ 1-5
- ➔ Christ's example
 - ▶ 6-7
- ➔ Christ humbled himself before the Father
 - ▶ 8-12
- ➔ Difficult scripture in today's world
 - ▶ 13
- ➔ Receiving the Holy Ghost
 - ▶ 14-16
- ➔ Christ warns of turning away once all these things take place
 - ▶ 17-19
- ➔ We must endure until the end
 - ▶ 20-21

➡ The Doctrine of Christ

▶ 22-32

Chapter 14

➡ Tongues of Angels

▶ 1-4

➡ You must receive the Holy Ghost

▶ 5-8

➡ Nephi's frustration

▶ 9-10

➡ evil spirit teaches a man not to pray

▶ 11-12

Chapter 15

➡ Holy Ghost carries the Word into our hearts unless...

- ▶ 1-2
- ➔ Leadership Class the world won't hear!
 - ▶ 3-4
- ➔ Nephi's weakness will make us strong
 - ▶ 5-6
- ➔ Plainness
 - ▶ 7-10
- ➔ Nephi speaks to all that would read
 - ▶ 11-13
- ➔ These words will condemn us at the last day
 - ▶ 14-18

Jacob

Chapter 1

- ➡ Directions to Jacob as he takes over what should be written upon the plates
 - ▶ 1-4
- ➡ Great Anxiety
 - ▶ 5-6
 - ▶ [Anxiety](#)-A state of uneasiness and apprehension, as about future uncertainties-www.freedictionary.com-March 2013
- ➡ View His death
 - ▶ 7-8
- ➡ Nephi dies
 - ▶ 9-12
- ➡ Nephites and Lamanites
 - ▶ 13-14
- ➡ The people lifted “somewhat in pride”
 - ▶ 15-16
- ➡ Jacob defines his role in the priesthood
 - ▶ 17-20

Chapter 2

- ➡ The words of Jacob from the temple
 - ▶ 1-5
- ➡ Jacob's burden to admonish his people
 - ▶ 6-12
- ➡ Jacob inquired of the Lord
 - ▶ 13
- ➡ Pride
 - ▶ 14-16
- ➡ Jacob hopeful that the Lord would intervene to bring them to humility.
 - ▶ 17-22
- ➡ After you have obtained a hope in Christ...
 - ▶ 23-24
- ➡ If it were just pride and not grosser crimes!
 - ▶ 25-31

- ➡ Polygamy
 - ▶ 32-37
- ➡ The Lord will not allow it
 - ▶ 38-43
- ➡ They had been told through Lehi that these things were wrong
 - ▶ 44-45
- ➡ Broken the hearts of your tender wives
 - ▶ 46
- ➡ Many hearts died
 - ▶ 47
- ➡ To those that are pure in heart
 - ▶ 48-50
- ➡ Wo unto those NOT pure in heart...even the Lamanites are more righteous
 - ▶ 51-54

➡ The Lamanites Love their families

▶ 55-58

➡ Parents!!!

▶ 59-63

➡ Awake from the slumber of death

▶ 64-65

➡ Jacob concludes his thoughts

▶ 66-70

Chapter 3

➡ Jacob wants their ancestry to know that they knew of Jesus

▶ 1-5

➡ The very trees obey

▶ 6-7

➡ Nevertheless God shows their weaknesses

▶ 8

➔ Remember the He is God and we are his creation

▶ 9-15

➔ Be ye reconciled

▶ 16-17

rec·on·cile

1. To reestablish a close relationship between.

2. To settle or resolve.

3. To bring (oneself) to accept: *He finally reconciled himself to the change in management.*

4. To make compatible or consistent: *reconcile my way of thinking with yours.*

See Synonyms at [adapt](#).

v.intr.

1. To reestablish a close relationship, as in marriage: *The estranged couple reconciled after a year.*

2. To become compatible or consistent: *The figures would not reconcile.*

From the www.thefreedictionary.com 3-23-13

➔ Prophecy

▶ 18-21

➔ The Jews

▶ 22-25

➔ Jacob Led of the Spirit

▶ 26-30

➡ See Br. Don McIndoo's 2004 study on the Prophecy of Zenos

Chapter 4

- ➡ Jacobs parting words to his people
 - ▶ 1-18

Chapter 5

- ➡ Several year pass and we have the story of Sherem
 - ▶ 1-4
- ➡ Sherem was learned and could flatter the people
 - ▶ 5-6
- ➡ Jacob could not be shaken because of his experiences/faith
 - ▶ 7-8
- ➡ Sherem's case
 - ▶ 9-12
- ➡ The Lord helps Jacob
 - ▶ 13

- ➔ Jacob speaks the truth
 - ▶ 14-21
- ➔ Sherem desires a sign
 - ▶ 22-29
- ➔ Sherem's last words
 - ▶ 30-35
- ➔ Jacob request granted of the Lord
 - ▶ 36-38
- ➔ The Lamanites
 - ▶ 39-41
- ➔ Jacobs last words
 - ▶ 42-48

Enos

Chapter 1

- ➔ Enos recognizes his father-Jacob
 - ▶ 1-2

- ➡ Enos soul hungered
 - ▶ 3-6
- ➡ Enos hears a voice and his sins are forgiven because God cannot lie.
 - ▶ 7-11
- ➡ Enos prays for his Nephite brethren
 - ▶ 12-16
- ➡ Enos' faith unshaken
 - ▶ 17
- ➡ Enos' prayer for the Lamanites
 - ▶ 18-21
- ➡ Enos wants the records preserved
 - ▶ 22-28
- ➡ Enos bears record that they did work with the Lamanites to no avail.
 - ▶ 29-33

➡ The people were stiff-necked

▶ 34-40

➡ Enos' closing thoughts

▶ 41-46

Jarom

➡ Jarom the son of Enos has not much to write

▶ 1-5

➡ Much to be done

▶ 6-9

➡ keeping the law of Moses

▶ 10-14

➡ Leaders were good men

▶ 15-18

➡ The word of the Lord verified

▶ 19-22

➡ The Nephites were in constant need of remembrance.

▶ 23-32

Omni

➡ Omni the son of Jarom is a wicked man

▶ 1-5

➡ The more wicked part of the Nephites were destroyed (Amaron the son of Omni)

▶ 6-9

➡ Chemish the Brother of Amaron to his son Abinadom and there is war

▶ 10-17

➡ Amaleki the son of Abinadom writes of Mosiah (father of King Benjamin) who was warned to flee and they find the land of Zarahemla

▶ 18-23

- ➡ The People of Zarahemla are discovered (Mulekites, Mosiah 11:78)
 - ▶ 24-34
- ➡ Mosiah has a large stone brought to him and they are interpreted (Jaredites)
 - ▶ 35-39
- ➡ King Benjamin reigns and receives the plates
 - ▶ 40-47
- ➡ A large group heads north to regain the land of their inheritance
 - ▶ 48-54

Words of Mormon

- ➡ Mormon interjects and tells of what he is doing
 - ▶ 1-11
- ➡ Mormons prayer for his people
 - ▶ 12

- ➔ Mormon finishes out the record
 - ▶ 13-17
- ➔ King Benjamin in righteousness establishes peace in the land
 - ▶ 18-27
- ❖ 1st Nephi to Jacob covers approximately 179 years (193 pages)
- ❖ Enos to the start of Mosiah covers approximately 297 years (13 pages)
- ❖ Mosiah to the start of the 4th Book of Nephi covers approximately 158 years (473 pages)
- ❖ 4th book of Nephi, Book of Mormon, and Moroni covers approximately 385 years (49 pages approximately)
- ❖ Just because someone will bring it up Ether covers 2330 years (54 pages)

Mosiah

Chapter 1

- ➔ King Benjamin teaches his sons the importance of scriptures
 - ▶ 1-6
- ➔ King Benjamin dwells further in why the scriptures are important
 - ▶ 7-13
- ➔ King Benjamin confers the kingdom on his son Mosiah
 - ▶ 14-21
- ➔ King Benjamin gives Mosiah the tools for his kingdom
 - ▶ 22-26
- ➔ The people gather to hear the parting words of King Benjamin
 - ▶ 27-37

- ➔ King Benjamin confident in the Lord
 - ▶ 38-45
- ➔ King Benjamin works with his own hands not on the backs of the people
 - ▶ 46
- ➔ King Benjamin careful not to boast of his own power
 - ▶ 47-53
- ➔ Unprofitable servants-cause to be humble
 - ▶ 54-62
- ➔ King Benjamin prepares for death
 - ▶ 63-69
- ➔ We know all the rules
 - ▶ 70-78
- ➔ Open rebellion
 - ▶ 79-85
- ➔ Remembrance
 - ▶ 86-91

- ➔ Things yet to come-Jesus Christ
 - ▶ 92-102
- ➔ done for a righteous judgement
 - ▶ 103-108
- ➔ Holy prophets
 - ▶ 109-110
- ➔ Law of Moses availeth nothing
 - ▶ 111-113
- ➔ Little Children
 - ▶ 114-115
- ➔ No other name given
 - ▶ 116
- ➔ infant vs men and the natural man
 - ▶ 117-120
- ➔ None shall be found blameless
 - ▶ 121-123

- ➡ He was commanded
 - ▶ 124
- ➡ judged of their works
 - ▶ 125-130

Chapter 2

- ➡ Viewed themselves in their own carnal state
 - ▶ 1-2
- ➡ They believed
 - ▶ 3-6
- ➡ The means by which salvation cometh
 - ▶ 7-12
- ➡ Believe in God
 - ▶ 13-17
- ➡ Always retain in remembrance
 - ▶ 18-21

- ➡ If you do this
 - ▶ 22-29
- ➡ Are we not all beggars?
 - ▶ 30-35
- ➡ Impart of your substance
 - ▶ 36-39
- ➡ And to the poor
 - ▶ 40-41
- ➡ Walk guiltless before God
 - ▶ 42-43
- ➡ Done in Wisdom
 - ▶ 44-45
- ➡ You that borroweth of his neighbor
 - ▶ 46-48
- ➡ Endure
 - ▶ 49-50

Chapter 3

- ➡ The people believed
 - ▶ 1-6
- ➡ King Benjamin gets his dying wish although he died 3 years later (ch 4 v. 7)
 - ▶ 7-14
- ➡ Retain the name written upon your heart
 - ▶ 15-17
- ➡ Cast out
 - ▶ 18-20
- ➡ Steadfast and immovable
 - ▶ 21

Chapter 4

- ➡ King Benjamin takes ALL the names...
 - ▶ 1-5

➔ Mosiah reigns like his father did

▶ 6-11

Chapter 5

Main Characters of Mosiah:

Ammon -descendent of the people of Zarahemla (Mosiah 5:4 and Mosiah 5:17) sent by King Mosiah to the land of Nephi

Limhi -Son of Noah who was the son of Zeniff (Mosiah 5:12)

Zeniff -not the leader spoken of in Omni vs. 50 but was probably the leader of the group that returned and eventually King

Abinadi - Prophet (among the Nephite people that left Zarahemla) during King Noah's reign

King Noah-Evil son of Zeniff and a king that did not follow the Lord

Priests of Noah-Bad guys after king Noah died were led by Amulon -

Alma the first -Was a priest of Noah but believed the words of Abinadi and led a people who eventually get back to the land of Zarahemla after Limhi's people got to Zarahemla

Son of Alma or Alma II-his account is the next book called after his name and was the first Chief Judge

Sons of Mosiah-Aaron, Ammon , Omner, Himni (Mosiah 11:203) with Alma when they were struck down by an angel of the Lord

King laman- King of the Lamanites until he died (Mosiah 6:34) and his son (Also called Laman Mosiah 11:47) took his place.

- ➔ Mosiah concerned about Amaleki's brother that went up to find the land of their inheritance-The land of Nephi or Lehi-Nephi
 - ▶ 1-17
 - ▶ pg 203 Omni vs 48-54 somewhere around 200 B.C. from Chapter 6 of Mosiah (the record of Zeniff)
 - ▶ Return to Chapter 5 after 6-9

Chapter 6

- ➔ Zeniff starts his record of those that left to find the land of their Fathers.
 - ▶ 1-4
- ➔ Returned to Zarahemla and left again
 - ▶ 5-7
- ➔ Approaches the king of the Lamanites and asks to possess the land of their fathers
 - ▶ 8-10

- ➡ Zeniff Deceived
 - ▶ 11-14
- ➡ Lamanites Lazy
 - ▶ 15-18
- ➡ In the Strength of the Lord
 - ▶ 19-26
- ➡ Twenty-two years of peace
 - ▶ 27-33
- ➡ Battle, the Nephites depending on the Lord and Lamanites depending on their own strength
 - ▶ 34-44
- ➡ The Lamanites history puts the blame on the Nephites
 - ▶ 45-58

Chapter 7

- ➔ Noah son of Zeniff does not walk in the ways of his father
 - ▶ 1-15
- ➔ Noah Place his heart on riches
 - ▶ 16-27
- ➔ Abinadi- prophet of the Lord and sent of the Lord to rebuke the people
 - ▶ 28-39
- ➔ Noah hardens his heart
 - ▶ 40-44
- ➔ Abinadi comes again after two years and prophecies of their punishment (patience of the Lord)
 - ▶ 45-55
- ➔ They shall leave a record
 - ▶ 56-58
- ➔ Abinadi bound and brought before the king
 - ▶ 59-69

- ➡ Abinadi confounds the leaders
 - ▶ 70-89
- ➡ Abinadi rebukes
 - ▶ 90-100
- ➡ They can't lay their hands on Abinadi
 - ▶ 101-109
- ➡ Abinadi finishes part 1 of the message he was instructed to give
 - ▶ 110–124

Chapter 8

- ➡ Abinadi explains to them what they are supposed to be doing
 - ▶ 1-8
- ➡ The Law of Moses was not understood
 - ▶ 9-14

➡ Jesus Christ

▶ 15-27

➡ Abinadi explains who Christ is!

▶ 28-32

▶ VS 28-29 gives us understanding of who they are calling God-

▶ III Nephi 1:12-14-He is the Father and the Son in this context

▶ read Mosiah 1 97-109 more on Christ

▶ III Nephi 4: 44 Jesus Chris created the heavens and the earth

▶ I Cor 15:19-28 Christ Deliveries the Kingdom to God

▶

➡ Why Christ came on Earth

▶ 33-39

➡ Who Shall be his seed?

▶ 40-47

- ➔ How beautiful upon the mountains...
 - ▶ 48-53
- ➔ A first resurrection
 - ▶ 54-60
- ➔ Sinners, the Lord cannot deny himself
 - ▶ 61-65
- ➔ Isaiah 52: 8-10
 - ▶ 66-69
- ➔ All shall see the salvation of the Lord
 - ▶ 70-73
- ➔ Why Christ died
 - ▶ 74-82
- ➔ Mortal shall put on Immortality
 - ▶ 83-91

Chapter 9

- ➡ Abinadi to be put to death and Alma is introduced in pleading for Abinadi
 - ▶ 1-7
- ➡ Abinadi put in prison for three days and brought again to King Noah
 - ▶ 9-12
- ➡ King Noah is about to release him
 - ▶ 13-17
- ➡ The Priests stir up King Noah and Abinadi has the last words
 - ▶ 18-27
- ➡ Alma teaches the word of God secretly among the people
 - ▶ 28-37
- ➡ Alma baptizes
 - ▶ 38-47

- ➡ Called church of God or the church of Christ
 - ▶ 48-50
- ➡ Alma sets up the ministry
 - ▶ 51-55
- ➡ Sabbath day, Ministry should labor for their own support, a day set aside
 - ▶ 56-59
- ➡ Giving of their substance
 - ▶ 60-64
- ➡ Land of Mormon
 - ▶ 65-68
- ➡ King Noah searches for them but can't find them
 - ▶ 69-74
- ➡ The people are rebellious
 - ▶ 75-81
- ➡ The people flee from the Lamanites
 - ▶ 82-90

- ➡ King Noah's son Limhi-a just man
 - ▶ 91-104
- ➡ The daughters of the Lamanites
 - ▶ 105-114
- ➡ Lamanites attack
 - ▶ 115-127
- ➡ Gideon speaks to Limhi and what they should do
 - ▶ 128-134
- ➡ Lamanites pacified
 - ▶ 135-140
- ➡ People of Limhi battle
 - ▶ 141-152
- ➡ The people of Limhi humble themselves, but the Lord is slow to hear their cry
 - ▶ 153-156
- ➡ They began to prosper again
 - ▶ 157-162

- ➡ Limhi concerned for his safety when they find Ammon and tells of the plates they found
 - ▶ 163-169
- ➡ They did mourn with Ammon
 - ▶ 170-174
- ➡ They did desire to be baptized but they did wait on the Spirit of the Lord
 - ▶ 175-181

Back to Chapter 5 of Mosiah

- ➡ Limhi Rejoices and explains their current condition
 - ▶ 18-41
- ➡ Limhi continues-a prophet slain
 - ▶ 42-53

- ➡ Ammon speaks and rehearses all that happened since Limhi's people left Zarahemla and Limhi brings the 24 pure gold plates (Jaredites)
 - ▶ 54-71
- ➡ Ammon talks of Mosiah and the interpreters.
 - ▶ 72-81
- ➡ Wisdom
 - ▶ 82-86

Chapter 10

- ➡ King Limhi and Ammon make a plan to escape with the help
 - ▶ 1-12
- ➡ Ammon leads King Limhi's people back to Zarahemla
 - ▶ 13-19

Chapter 11

- ➡ Alma is warned to leave and they go to a “very beautiful and pleasant land”
 - ▶ 1-5
- ➡ The people desire Alma to be their king
 - ▶ 6-8
- ➡ Alma doesn't want them to have a king
 - ▶ 9-16
- ➡ Alma High Priest
 - ▶ 17-20
- ➡ The Lords People
 - ▶ 21-25
- ➡ Only God
 - ▶ 26-33
- ➡ The priests of King Noah
 - ▶ 34-38
- ➡ Amulon gains favor with the King of the Lamanites
 - ▶ 39-46

- ➡ Amulon doesn't teach the laws of God
 - ▶ 47-53
- ➡ Amulon exercises authority over Alma and his people- No prayer allowed
 - ▶ 54-59
- ➡ The Lord hears their prayers and shows them a witness
 - ▶ 60-64
- ➡ Alma and his people escape because of the Lord
 - ▶ 65-69
- ➡ They did not forget to give thanks
 - ▶ 70-72
- ➡ Mosiah greets them in Zarahemla
 - ▶ 73-77
- ➡ Alma reads the record of Zeniff and Alma
 - ▶ 78-82
- ➡ The people of Nephi
 - ▶ 83-90

- ➡ Remember that the Lord did deliver them
 - ▶ 91-93
- ➡ King Limhi and his people baptized and Churches of God established
 - ▶ 94-97
- ➡ Repentance and faith in God
 - ▶ 98-104
- ➡ The rising generation doesn't believe the "traditions of their fathers"
 - ▶ 105-109
- ➡ Flattering words
 - ▶ 110-119
- ➡ Christ speaks to Alma
 - ▶ 120-125
- ➡ Christ speaks about those that follow Him.
 - ▶ 126-132

- ➡ Christ speaks about those that would not be redeemed
 - ▶ 133-135
- ➡ Directions concerning forgiveness
 - ▶ 136-141
- ➡ Alma writes the words of the Lord and follows them
 - ▶ 142-145
- ➡ Give thanks in all things
 - ▶ 146-149
- ➡ The Persecutions became great and King Mosiah helps
 - ▶ 150-158
- ➡ Alma and the sons of Mosiah
 - ▶ 159-162

- ➡ Alma and the sons of Mosiah meet the Angel of the Lord
 - ▶ 163-169
- ➡ Rebuke
 - ▶ 170-176
- ➡ Alma became dumb
 - ▶ 177-181
- ➡ Alma gathers the people to see what the Lord has done for his people
 - ▶ 182-184
- ➡ Born of God
 - ▶ 185-189
- ➡ Alma the son continues
 - ▶ 190-199
- ➡ Greatly persecuted for preaching the word of God
 - ▶ 200-202



➡ Zealously striving to repair injuries

▶ 203-207

Chapter 12

➡ The sons of Mosiah desire to go among the Lamanites

▶ 1-8

➡ Mosiah inquires of the Lord

▶ 9-13 (ch 12 of Alma)

➡ King Mosiah translates the plates of gold (seer)

▶ 14-21

➡ The people of Ether (vs 23-116 pages taken from Joseph Smith??)

▶ 22-26

Chapter 13

➡ Alma takes over the role of high priest?

▶ 1-2

➡ No King to appoint

▶ 3-10

➡ Judges

▶ 11-20

➡ All me are not just

▶ 21-27

➡ Iniquitous king

▶ 28-32

➡ Judges

▶ 33-34

➡ Voice of the people

▶ 35-38

➡ In the fear of the Lord

▶ 39-41

➡ Iniquities of the kings

▶ 42-43

➡ Land of Liberty

▶ 44-46

➡ Every man might bear his part

▶ 47-49

➡ Equal chance

▶ 50-57

➡ Mosiah esteemed by the people

▶ 58-62

➡ Alma chief judge- his father and Mosiah pass

▶ 63-68

Alma

Chapter 1

➡ Nehor

▶ 1-15

➡ Priestcraft introduced for the first time among this people

▶ 16-23

➡ Priestcraft continues

▶ 24-27

➡ Persecution because they were Godly people and some began to fight back

▶ 28-32

➡ Steadfast and immovable

▶ 33-36

➡ Continual peace

▶ 37-42

➡ The people of the Church did prosper and still lived well in their prosperity

▶ 43-47

➡ Those that did not belong to the Church

▶ 48-52

- ➡ Amlici sets out to destroy the Church by legal means
 - ▶ 53-57
- ➡ Amlici loses to the voice of the people
 - ▶ 58-60
- ➡ But Amlici made king by some of the people and they go to war
 - ▶ 61-71
- ➡ Amlicites join the Lamanites and cause destruction
 - ▶ 72-82
- ➡ Alma kills Amlici by the hand of the Lord
 - ▶ 83-92
- ➡ Lamanites slain to high to count
 - ▶ 93-98
- ➡ The mark upon the lamanites
 - ▶ 99-106
- ➡ The Lords promise to Nephi brought to light
 - ▶ 107-116

➡ Amlicites brought the curse upon themselves

▶ 117-120

➡ Reaping awards according to who they serve

▶ 121-130

Chapter 2

➡ Great afflictions

▶ 1-7

➡ Great contentions

▶ 8-16

➡ Examples of the church people were not good to the unbelievers

▶ 17-21

➡ Alma keeps the High priesthood but steps down from other duties to go among the people

▶ 22-28

Chapter 3

➡ Alma delivers the word of God among the people

▶ 1-18

➡ On what conditions were they saved?

▶ 19-31

➡ At the judgement bar

▶ 32-38

➡ Except you make the Creator a liar

▶ 39-45

➡ Are you ready?

▶ 46-50

➡ Prepare quickly

▶ 50-56

➡ Invitation to all men

▶ 57-60

➡ Good vs Evil

▶ 61-70

- ➡ By the spirit of prophecy
 - ▶ 71-87
- ➡ Repent ye repent ye
 - ▶ 88-91
- ➡ Will you persist in your wickedness
 - ▶ 92-97
- ➡ The names of the righteous will be written in the book of life
 - ▶ 98-100
- ➡ If you speak against it, it matters not
 - ▶ 101-102
- ➡ The shepherd analogy
 - ▶ 103-104
- ➡ The good shepherd calls
 - ▶ 105-108

Chapter 4

➡ Establish order

▶ 1-4

➡ The word of God was liberal unto all

▶ 5-6

➡ Alma goes to the valley of Gideon

▶ 7-10

Chapter 5

➡ Alma greets the people of Gideon

▶ 1-12

➡ Alma explains what the spirit has told him and that it is time to repent

▶ 13-18

➡ Jesus Christ will come

▶ 19-23

➡ Repent and be born again

▶ 24-28

➡ Do ye believe these things?

▶ 29-36

➡ Awaken to a sense of duty

▶ 37-44

Chapter 6

➡ Alma rests and then continues his journey

▶ 1-8

➡ Ammonihah wants no part of what Alma has

▶ 9-16

➡ Angel of the Lord appears unto Alma regarding Ammonihah

▶ 17-22

➡ Amulek has a house prepared for Alma

▶ 23-29

➡ Alma had fasted many days

▶ 30-35

➡ Amulek joins Alma in preaching repentance and mighty power is given unto them

▶ 36-42

Chapter 7

➡ Alma's words to the people of Ammonihah

▶ 1-6

➡ Alma reminds them of history and what will happen if they don't follow the Lord

▶ 7-18

➡ Lamanites will be given more time because of the false traditions of their fathers

▶ 19-23

➡ Much was given all will be taken

▶ 24-34

➡ Alma talks of what the angel asked him to say

▶ 35-39

➡ Repent and be born again

▶ 40-45

➡ They people wanted to get Alma but Amulet was permitted to speak

▶ 46-51

Chapter 8

➡ Descendant of Manasseh

▶ 1-3

➡ Amulek tells a familiar story

▶ 4-9

➡ An angel of the Lord appeared unto Amulet

▶ 10-17

➡ The people astonished (a man of no small reputation-vs. 4)

▶ 18

- ➡ Lawyers-need we say more
 - ▶ 19-23
- ➡ Amulek knows their design
 - ▶ 24-26
- ➡ They were saved by the prayers of the righteous
 - ▶ 27-34
- ➡ Amulek cries with more might
 - ▶ 35-40
- ➡ The people cry against Amulek
 - ▶ 41-44
- ➡ Zeezrom and the wages of Lawyers and judges
 - ▶ 45-51

➔ Money

▶ 52-63

- ▶ Limnah of gold = “the value of them all”?
 - ▶ Shum of Gold = 2X a seon of Gold
 - ▶ Seon of Gold = 2X a senine of gold
 - ▶ Senum of Silver = senine of Gold
 - ▶ Onti of silver = “as great as them all”?
 - ▶ Ezron of silver = 2X a manor of silver
 - ▶ Amnor of silver = 2X a Senum
 - ▶ 1/2 Senum = Shiblon
 - ▶ 1/2 shiblon = shiblum
 - ▶ 1/2 shiblum = leah
 - ▶ 3 shiblons of Silver = a antion of Gold
-
- ▶ Judge a senine of gold for a day (or a senum of silver)
-
- ▶ Lev 19:35-37
 - ▶ Alma 16:41 mentions senine
 - ▶ III Nephi 5:74 Jesus uses senine
 - ▶ Matthew 5:26 Jesus uses farthing

➡ The judges and lawyers kept the people stirred up because that is how they made their money

▶ 64-66

➡ Zeezrom, an expert in the devices of the devil, questions Amulek

▶ 67-70

➡ Zeezrom and filthy lucre

▶ 71-78

Idioms and Phrases with filthy lucre

Expand

filthy lucre

Money; originally, money obtained dishonestly. For example, *She didn't like the job but loved the filthy lucre in the form of her weekly paycheck.* This term comes from the Bible (Titus 1:11), where it refers to those who teach wrongly for the sake of money. In time it came to be used loosely, and usually jokingly, for money in general, and in the mid-1900s gave rise to the jocular slang term **the filthy** for "money." Although both versions may be dying out, the expression **filthy rich**, for "extremely wealthy," survives. (from <http://dictionary.reference.com/browse/filthy+lucre> on 1-3-15)

➡ Impossible for Him to deny his word

▶ 79-92

➡ Amulek explains death

▶ 93–98 stand before God and be judged

▶ 100-104 temporal death and judgement

- ▶ 105-109 spiritual and immortal never to be divided

Chapter 9

➡ Alma furthers what Amulek has been saying

- ▶ 1-4

➡ The plan of the devil

- ▶ 5-9

➡ Zeezrom convinced of the power of God

- ▶ 10-13

➡ The mysteries of God

- ▶ 14-22

➡ Our works, thoughts, and words will condemn us

- ▶ 23-25

Fain-Happily; gladly: "I would fain improve every opportunity to wonder and worship, as a sunflower welcomes the light" (Henry David Thoreau).

adj.

1. Ready; willing.
2. Pleased; happy.
3. Obligated or required.

(<http://www.thefreedictionary.com/fain>)

➡ The wrong direction

▶ 26-32

➡ Probation

▶ 33-41

➡ The plan of redemption

▶ 41-59

➡ High priesthood

▶ 60-73

Chapter 10

➡ Melchisedec

▶ 1-17

➡ The land being prepared for the coming of Christ

▶ 18-26

➡ Alma's love for this people expressed

▶ 27-31

- ▶
- ➡ Some believed but many more were angry with Alma and Amulek
 - ▶ 32-39
- ➡ Zeezrom is great despair
 - ▶ 40-42
- ➡ Stoned and burned the believers
 - ▶ 43-46
- ➡ Gods revenge
 - ▶ 47-52
- ➡ Will they continue to preach the truth after what they just saw?
 - ▶ 53-59
- ➡ Alma and Amulek answer them nothing
 - ▶ 60-73
- ➡ The Lord shows his power at his time.
 - ▶ 74-83

➡ Alma and Amulek commanded to depart from the city.

▶ 84-88

➡ Zeezrom

▶ 89-100

➡ Many faithful but also still many remained in their sins

▶ 101-111

Chapter 11

➡ Ammonihah destroyed by the Lamanites and Zoram seeks Alma knowing he is a man of God

▶ 1-14

➡ Ammonihah

▶ 15-20

➡ Peace in the land

▶ 21-28

➡ Preparations for the coming of the Lord

▶ 29-33

Chapter 12

➡ Alma meets the sons of Mosiah and they are still his brethren

▶ 1-9

➡ Patient in long suffering and afflictions

▶ 10-19

➡ They took courage

▶ 20-21

➡ The promises of the Lord were extended unto the Lamanites

▶ 22-25

➡ According to the word and power of God

▶ 26-28

➡ Ammon bound and brought before the king

▶ 29-36

➡ Ammon is given and opportunity to show the power given him of the Lord

▶ 37-44

➡ Ammon protects the flock

▶ 45-62

➡ Great spirit

▶ 63-71

➡ King Lamoni not sure what to do with Ammon

▶ 72-85

➡ Ammon still serves the king

▶ 86-91

➡ King Lamoni caught with “guile”

▶ 92-100

➡ Ammon teaches King Lamoni

▶ 101-111

➡ Ammon continues and explains from the beginning

▶ 112-120

- ➡ Ammons desire is fulfilled
 - ▶ 121-135
- ➡ King Lamoni and the Queen overcome with the spirit
 - ▶ 136-144
- ➡ The whole room falls under the spirit except one Lamanitish woman because of a remarkable vision of her father.
 - ▶ 145-153
- ➡ Much confusion as to the cause of so many laying as if they were dead
 - ▶ 154-159
- ➡ Ammon could not be slain. Do we believe?
 - ▶ 160-161
- ➡ Much contention and confusion amongst the onlookers
 - ▶ 162-167

- ➡ There are still some that won't believe the King and Queen
 - ▶ 168-174
- ➡ The Lord's hand is extended to all people...
 - ▶ 175-180
- ➡ The Lord directs Ammon to go elsewhere
 - ▶ 181-185
- ➡ King Lamoni wants to know who told Ammon to go...
 - ▶ 186-189
- ➡ The father of Lamoni is clearly of a different school
 - ▶ 190-195
- ➡ We get a look into what Lamoni's father believed and how strongly he believed it
 - ▶ 196-199
- ➡ Ammon protects Lamoni
 - ▶ 200-208

➡ The king's heart is softened and the fruits of Ammon

▶ 209-214

➡ The afflictions of Ammon's brethren

▶ 215-221

Chapter 13

➡ Aaron's journey

▶ 1-3

➡ Aaron is questioned about how he knows the Amalekites aren't righteous

▶ 4-9

➡ Aaron's answer but they would not listen

▶ 10-15

➡ Few converted, Aaron and his brethren thrown into prison.

▶ 16-21

➡ A free people

▶ 22-27

- ➡ Ammon continues to teach
 - ▶ 28-29
- ➡ Aaron now goes to king Lamoni's father in the Land of Nephi (Mosiah 11:40)
 - ▶ 30-33
- ➡ The king has questions regarding what Ammon told him
 - ▶ 34-40
- ➡ Aaron expounds all things unto the king
 - ▶ 41-47
- ➡ The king prays unto the Lord and is struck as he were dead
 - ▶ 48-55
- ➡ The queen has a different reaction than king Lamoni's queen.
 - ▶ 56-60

➡ The route is different but the results are the same as king Lamoni's story

▶ 61-64

➡ The king gathers the people to hear the word of the Lord

▶ 65-67

➡ A little geography given my Mormon

▶ 68-82

Chapter 14

➡ The king sends a proclamation of protection for the going forth of the word of God

▶ 1-6

➡ Believing the traditions of the Nephites

▶ 7-9

➡ Never fell away again

▶ 10-14

➡ Amalekites (Alma 20:15) and Amulonites (Amulon was one of King Noah's priests, Mosiah 11:35-43)-
Not decedents of Laman and Lemuel the both

▶ 15-16

➡ New name and the curse of God no more followed them

▶ 17-20

➡ Hatred and war

▶ 21-22

➡ Would not take up arms

▶ 23-28

➡ The king speaks of Repentance

▶ 29-37

➡ Buried their swords and would not be idle

▶ 38-47

➡ The Lamanites come to slay their former brethren

▶ 48-51

- ➡ The Lords plan
 - ▶ 52-55
- ➡ It is better to never have known righteousness than to have known and fallen away
 - ▶ 56-58
- ➡ The words of Aaron again sink in to the Lamanites
 - ▶ 59-65
- ➡ Abinadi's prophecy continues
 - ▶ 66-72
 - ▶ Mosiah 9:21-28 (Abinadi-60-70 years later)
- ➡ The Law of Moses followed and explained
 - ▶ 73-77
- ➡ Mighty prayers answered
 - ▶ 78
- ➡ Ammon praises his brethren for laboring and explains the answer to their prayers
 - ▶ 79-87

➡ Boasting feared

▶ 88-95

➡ Ammon continues -a cause to celebrate

▶ 96-101

➡ The Lord will give success

▶ 102-111

➡ Rejoice

▶ 112-123

➡ Boasting was unto the Lord and of the Lord

▶ 124-125

➡ The Lord Numbers his people

▶ 126-128

Chapter 15

➡ Because of the persecution they decide to move in with the Nephites and be slaves

▶ 1-9

➡ The kings would rather die than not have approval of the Lord

▶ 10-12

➡ Ammon to try the hearts of their brethren

▶ 13-15

➡ Truly penitent and humble seeker of happiness?

▶ 16-19

➡ Forgiven and understanding in giving land

▶ 20-26

➡ The people of Ammon

▶ 27-30

➡ A zealous and beloved people

▶ 31-35

➡ Mourning

▶ 36-42

➡ Sorrow and rejoicing

▶ 43-51

➡ The is a life of probation

▶ 52-55

➡ The Lords wisdom

▶ 56-59

➡ Mormon appreciates his place and we see into his heart

▶ 60-69

Chapter 16

➡ A period of peace

▶ 1-6

➡ Unequal grounds

▶ 7-12

➡ Korihor an antichrist

▶ 13-19

➡ People of Ammon give Korihor the boot

▶ 20-22

- ➡ Korihor sounds very much like we hear today
 - ▶ 23-35
- ➡ Hardness of heart
 - ▶ 36-39
 - ▶ glut-supply or fill to excess (freedictionary.com)
- ➡ The ministry did not labor for money but for Truth
 - ▶ 40-43
- ➡ Joy in their heart
 - ▶ 44-45
- ➡ Alma has his testimony as does Korihor
 - ▶ 46-51
- ➡ Korihor wants a sign
 - ▶ 52
- ➡ He has his signs as we do today
 - ▶ 53-56
- ➡ Mighty prayers answered
 - ▶ 57-62

➡ Korihor knew

▶ 63-69

➡ Korihor's story causes a turn back to God

▶ 70-77

➡ Zoramites

▶ 78-82

➡ Alma et al go among the Zoramites

▶ 83-94

➡ The holy stand

▶ 95-99

➡ Alma's prayer

▶ 100-115

➡ They are filled with the Holy Spirit

▶ 116-123

➡ The poor were humbled by their afflictions

▶ 124-127

➡ Alma teaches these poor humble people

- ▶ 128-135

➡ Humility

- ▶ 136-142

- ▶ A modest or low view of one's own importance; humbleness. (http://www.oxforddictionaries.com/us/definition/american_english/humility)
- ▶ **Humility** is the quality of being humble. If you meet one of your heroes and feel nervous and in awe for her, you are experiencing humility.
- ▶ Humility comes from the Latin word humilis, which literally means low. If you feel humility in front of someone, you feel small in the scheme of things – that you are just a simple, insignificant person. Someone who spends his life taking care of others shows humility. Although it's related to humiliation (which makes you feel low in a bad way), humility is usually used to talk about a lack of ego. (<http://www.vocabulary.com/dictionary/humility>)

➡ Faith

- ▶ 143-146

➡ Mighty prayers answered

- ▶ 147-150

➡ The word compared unto a seed

- ▶ 151-159

➡ Is your faith perfect?

▶ 160-169

➡ Hunger and thirst not

▶ 170-173

➡ Zenos quoted

▶ 174-184

➡ Alma brings their attention to more scriptures

▶ 185-200

➡ Amulek speaks to the people

▶ 201-206

➡ An atonement must be made

▶ 207-217

➡ A command to pray

▶ 218-225

➡ Do not procrastinate

▶ 226-229

- ➡ Punishment or Reward based on this life
 - ▶ 230-236
- ➡ Endure
 - ▶ 237-239
- ➡ Did destroy their craft
 - ▶ 240-242
- ➡ Those who believed the words of Alma are cast out
 - ▶ 243-250
- ➡ Zoramites stir up the Lamanites against the Nephites
 - ▶ 251-255

Chapter 20

- ➡ Even among the Lamanites the Amalekites take charge to preserve hatred towards Nephites
 - ▶ 3-8
- ➡ Design of the Nephites
 - ▶ 9-16

➡ Twenty-five year old Moroni leads the armies of the nephites and has them prepared

▶ 17-25

➡ The Lord gives guidance unto Alma to deliver to Moroni

▶ 26-36

➡ The cause of fight in the Nephites

▶ 47-56

➡ Lamanites are surrounded and Moroni asks for their surrender

▶ 57-73

➡ Zerahemnah will not submit to the terms and still denies God

▶ 74-87

➡ Some submit to the terms and eventually Zerahemnah does

▶ 88-100

Chapter 17

- ➡ Finish Chapter 16-Alma returns home as instruments at the hand of God
 - ▶ 256-257
- ➡ Alma sorrowful and gathers his sons to speak to them
 - ▶ 258-261
- ➡ Words to Helaman-Put your trust in God
 - ▶ 1-4
- ➡ Alma tells of his wickedness
 - ▶ 5-14
- ➡ Alma talks of his transformation
 - ▶ 15-28
- ➡ Keep the commandments of the Lord
 - ▶ 29-30
- ➡ Importance of the written word
 - ▶ 31-42

- ➡ The word of God is sacred and can be taken
 - ▶ 43-51
- ➡ 24 plates referred to as directors
 - ▶ 52-53
- ➡ Secret works not be brought to light
 - ▶ 54-64
- ➡ Helaman commanded to teach and preach the people
 - ▶ 65-67
- ➡ Mighty prayers answered
 - ▶ 68-70
- ➡ Alma talks of the shadow that the director was
 - ▶ 71-84

Chapter 18

- ➡ Alma now commands Shiblon
 - ▶ 1-2

- ➡ Again Alma talks about his time and tells us it was 3 days and 3 nights
 - ▶ 3-10
- ➡ Only in and through Jesus Christ
 - ▶ 11-12
- ➡ Alma provides consul for Shiblon as a new minister
 - ▶ 13-15
- ➡ Acknowledge you unworthiness
 - ▶ 16-18

Chapter 19

- ➡ Alma words to Corianton- disappointment
 - ▶ 1-2
- ➡ Corianton did not attend to his ministry
 - ▶ 3-7
- ➡ Must seek repentance
 - ▶ 8-14

- ➡ Seek counsel of your brothers
 - ▶ 15-16
- ➡ Corianton's conduct caused the word to not be heard
 - ▶ 17
- ➡ The process of repentance
 - ▶ 18-20
- ➡ The coming of Christ
 - ▶ 21-27
- ➡ Resurrection of the dead
 - ▶ 28-35
- ➡ Time is measured only by men
 - ▶ 36-38
- ➡ All who die return to the God who gave them life
 - ▶ 39-43
- ➡ Paradise
 - ▶ 44

➡ Outer darkness

- ▶ 45-47

➡ Spoken by the prophets

- ▶ 48-59

➡ Unclean

- ▶ 60-61

➡ Requisite

- ▶ 62-70

▶ Requisite (from apple dictionary)

- ▶ (noun) a thing that is necessary for the achievement of a specified end: [She believed privacy to be a requisite for a peaceful life.](#)
- ▶ (adjective)made necessary by particular circumstances or regulations: [The application will not be processed until the requisite fee is paid.](#)

➡ Restoration

- ▶ 71-77

➡ Mercy restored again

▶ 78-80

➡ Injustice of the sinner

▶ 81

➡ Probationary time

▶ 82-88

➡ It would destroy the great plan of happiness

▶ 89-97

➡ Remorse of conscience

▶ 98-106

▶ Remorse-deep regret or guilt for a wrong committed

▶ conscience-an inner feeling or voice viewed as acting as a guide to the rightness or wrongness of one's behavior

▶ definitions from apple dictionary

➡ Prepared from the foundation of the world

▶ 107-111

➡ To the dust in humility

▶ 112-114

➡ Called of God

▶ 115-117

➡ Back to the start of chapter 20 Alma and his sons preach the work

▶ 1-2

Chapter 21

➡ After the Nephites give thanks Alma again speaks to his son Helaman

▶ 1-7

➡ Nephites to become extinct

▶ 8-15

▶ Mormon 4:7-9

➡ Cursing and blessing of this land

▶ 16-18

➡ Alma leaves and never seen again

▶ 19-22

➡ After war Helaman to declare word and establish order

▶ 23-26

➡ Wicked people wanted to set up Amalickiah as king

▶ 27-33

➡ How quickly man forgets the Lord their God

▶ 34-39

➡ Title of liberty

▶ 40-45

➡ Church of Christ?

▶ 46-47

➡ The people come running

▶ 48-53

➡ Likens their cause as to Joseph

▶ 54-60

➡ people doubtful of the cause

▶ 61-62

➡ Put to death

▶ 63-70

➡ Title of liberty on all lands

▶ 71-72

➡ How they died

▶ 73-77

➡ Back to Amalickiah

▶ 78-86

➡ Amalickiah deception

▶ 87-100

➡ Cont.

▶ 101-113

➡ Fraud and those that turn from the Lord

▶ 114-122

➡ They come against Zarahemla

▶ 123-127

➡ Good vs evil Preparation

▶ 128

➡ Moroni prepared the people always spiritually and then for physical war

▶ 129-131

➡ Moroni as a leader as we should be.

▶ 132-134

➡ Prosper them in the land

▶ 135-139

➡ If all men were like unto Moroni

▶ 140-141

➡ Helaman and his brethern

▶ 142-145

➡ Unprepared to meet God

▶ 146

➡ They would defend

▶ 147-148

➡ The Nephites were prepared

▶ 149-157

➡ Mighty prayers answered

▶ 61-

➡ Mighty prayers answered

▶ 61-

➡ Mighty prayers answered

▶ 61-

➡ Mighty prayers answered

▶ 61-

➡ Mighty prayers answered

▶ 61-

▶

Chapter 22

Chapter 23

Chapter 24

Chapter 24

Chapter 25

Chapter 26

Chapter 27

Chapter 28

Chapter 29

Chapter 30

Helaman

III Nephi

IV Nephi

Mormon

Moroni