

## Hallowed Be Thy Name

### Our adversary the devil as a "roaring lion"

1 Peter 5:6-9

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Strong's number: 4043 Greek: peripateo Pronunciation: per-ee-pat-eh'-o

from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about).

John 14:30

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

#### Barnes Notes

##### 1 Peter 5:8

Be sober - While you cast your cares Upon God, and have no anxiety on that score, let your solicitude be directed to another point. Do not doubt that he is able and willing to support and befriend you, but be watchful against your foes. See the word used here fully explained in the notes at I Thessalonians 5:6.

Be vigilant - This word (gre?goreo?) is everywhere else in the New Testament rendered "watch." See Matthew 24:42-43; Matthew 25:13; Matthew 26:38; Matthew 26:40-41. It means that we should exercise careful circumspection, as one does when he is in danger. In reference to the matter here referred to, it means that we are to be on our guard against the wiles and the power of the evil one.

Your adversary the devil - Your enemy; he who is opposed to you. Satan opposes man in his best interests. He resists his efforts to do good; his purposes to return to God; his attempts to secure his own salvation. There is no more appropriate appellation that can be given to him than to say that he resists all our efforts to obey God and to secure the salvation of our own souls.

As a roaring lion - Compare Revelation 12:12. Sometimes Satan is represented as transforming himself into an angel of light, (see the notes at II Corinthians 11:14); and sometimes, as here, as a roaring lion: denoting the efforts which he makes to alarm and overpower us. The lion here is not the crouching lion - the lion stealthfully creeping toward his foe - but it is the raging monarch of the woods, who by his terrible roar would intimidate all so that they might become an easy prey. The particular thing referred to here, doubtless, is persecution, resembling in its terrors a roaring lion. When error comes in; when seductive arts abound; when the world allures and charms the representation of the character of the foe is not of the roaring lion, but of the silent influence of an enemy that has clothed himself in the garb of an angel of light, II Corinthians 11:14.

Walketh about, seeking whom he may devour - "Naturalists have observed that a lion roars when he is roused with hunger, for then he is most fierce, and most eagerly seeks his prey. See Judges 14:5; Psalms 22:13; Jeremiah 2:15; Ezekiel 22:25; Hosea 11:10; Zephaniah 3:3; Zechariah 11:3." - Benson.

### The Lion's Roar: More than Just Hot Air

by Jon Grinnell

#### Lion Natural History

Lions are unusual in the extent of their social behaviors and are by far the most social of cats. Both males and females form cooperative groups. The females live in "prides" of related individuals and occupy a traditional territory that's handed down from one generation to the next. Males form "coalitions" that enter prides from elsewhere. Both males and females roar, and both sexes show extensive cooperation in territorial defense, hunting, and cub rearing. Females are born into prides in which they typically remain for their entire lives (though prides do occasionally split), and different prides compete with each other in territorial disputes. Males leave their natal prides when they become sexually mature at three to four years of age, or when a new male coalition moves into the pride, whichever comes first. Once out of the natal pride, male lions wander far and wide in search of food, females, and male companions, until they are old enough and have joined a large enough coalition to be able to take over a pride of their own and become "resident."

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### Ownership

You might think that nomadic males in search of companions would roar to advertise themselves to other nomads. In fact, this doesn't seem to be the case. With the help of Karen, I observed males from seven different nomadic coalitions (often formed of just a single male) for from six to 48 hours straight, starting at night when they would be likely to roar. In 13 nights, we never heard a nomadic male roar. In contrast, when we followed resident males in 12 different coalitions, they roared at least once, and usually many times in 20 out of the 24 nights we spent with them. Additional observations also demonstrated that resident males only roar when they are on their own territory. **So the first thing we can say about roaring in males is that it is a display of ownership that is only given by residents on their own territory.** (This is probably true for females as well, although in their case they are born into territory ownership, and if they split from their natal pride will still roar to defend a subset of the original pride range.)

<http://nationalzoo.si.edu/Publications/ZooGoer/1997/3/lionsroar.cfm>

### Satan teaches that we must not pray

2 Nephi 14:11-12

For if ye would hearken unto the spirit which teacheth a man to pray, ye would know that ye must pray: for the evil spirit teacheth not a man to pray, but teacheth him that he must not pray. But behold I say unto you, that ye must pray always, and not faint: that ye must not perform anything unto the Lord, save in the first place ye shall pray unto the Father in the name of Christ, that he will consecrate thy performance unto thee, that thy performance may be for the welfare of thy soul.

Examples:

Genesis 3:8

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

Ether 1:37-41

And as they came to the sea, they pitched their tents; and they called the name of the place Moriancumer; and they dwelt in tents; and dwelt in tents upon the sea-shore for the space of four years. And it came to pass at the end of four years, that the Lord came again unto the Brother of Jared, and stood in a cloud and talked with him. And for the space of three hours did the Lord talk with the Brother of Jared, and chastened him because he remembered not to call upon the name of the Lord. And the Brother of Jared repented of the evil which he had done, and did call upon the name of the Lord for his brethren who were with him. And the Lord said unto him, I will forgive thee and thy brethren of their sins; but thou shalt not sin any more, for ye shall remember that my Spirit will not always strive with man; wherefore if ye will sin until ye are fully ripe, ye shall be cut off from the presence of the Lord.

### Christ warns that we must pray

3 Nephi 8:47-49

Verily, verily, I say unto you, Ye must watch and pray always, lest ye be tempted by the devil, and ye are led away captive by him. And as I have prayed among you, even so shall ye pray in my church, among my people who do repent and are baptized in my name. Behold I am the light; I have set an example for you.

### Prayers not always accepted

Moroni 7:5-9

For behold, God hath said, A man being evil, can not do that which is good; for if he offereth a gift, or prayeth unto God, except he shall do it with real intent, it profiteth him nothing. For behold, it is not counted unto him for righteousness. For behold, if a man being evil, giveth a gift, he doeth it grudgingly; wherefore it is counted unto him the same as if he had retained the gift; wherefore he is counted evil before God. And likewise also is it counted evil unto a man, if he shall pray, and not with real intent of heart; yea, and it profiteth him nothing; for God receiveth none such; wherefore, a man being evil, can not do that which is good; neither will he give a good gift. For behold, a bitter fountain can not bring forth good water; neither can a good fountain bring forth bitter water; wherefore a man being a servant of the devil, can not follow Christ; and if he follow Christ, he can not be a servant of the devil.

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### The Lord teaches us how to pray

3 Nephi 5:101-107

After this manner therefore pray ye,

Our Father who art in heaven, **hallowed** be thy name.

Strong's number: 37; Greek: hagiazo; Pronunciation: hag-ee-ad'-zo

from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify.

**Hallow** - to render sacred, to consecrate (Ex. 28:38; 29:1). This word is from the Saxon, and properly means "to make holy." The name of God is "hallowed", i.e., is revered as holy (Matt. 6:9).

### The holy crown upon Aaron's head

Exodus 28:36-38

And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD. And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be. And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the Lord.

Exodus 29:6

And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

### The Crown Signifying Eternal Life

James 1:12

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

1 Peter 5:4

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

### God is a Jealous God

Exodus 20:2-6

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments.

Thy will be done on earth as it is in heaven.

Revelation 4:10-11

The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Ecclesiastes 12:13

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Mat 22:36-38

Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

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### EXAMPLE:

Matthew 26:42

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

And forgive us our debts, as we forgive our debtors.

Matthew 18:21-22

Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

3 Nephi 5:107

For, if ye forgive men their trespasses, your heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

And lead us not into temptation, but deliver us from evil.

Ezekiel 33:11

Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Psalms 86:3-5

Be merciful unto me, O Lord: for I cry unto thee daily. Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul. For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

2 Nephi 6:45

And he cometh into the world that he may save all men, if they will hearken unto his voice;

For thine is the kingdom, and the power, and the glory, for ever. Amen.

Revelation 21:3-5

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.