Appendix F Book of Mormon	KJV	NASB	Geneva	NIV
[3 Ne 5:50] Yea,	Blessed are the poor	"Blessed are the	3 Blessed are the	³ "Blessed are the
blessed are the poor	in spirit: for theirs is	poor in spirit, for	poor in spirit, for	poor in spirit, for
in spirit who come	the kingdom of	theirs is the kingdom	theirs is the kingdom	theirs is the kingdom
unto me, for theirs is	heaven.	of heaven.	of heaven.	of heaven.
the kingdom of			•••••••	
heaven.				
[3 Ne 5:51] And	Blessed are they that	"Blessed are those	4 Blessed are they	⁴ Blessed are
again, blessed are all	mourn: for they shall	who mourn, for they	that mourn, for they	those who mourn,
they that mourn, for	be comforted.	shall be comforted.	shall be comforted.	for they will be
they shall be				comforted.
comforted;				
[3 Ne 5:52] And	Blessed are the	"Blessed are the	5 Blessed are the	⁵ Blessed are the
blessed are the	meek: for they shall	gentle, for they shall	meek, for they shall	meek, for they will
meek, for they shall	inherit the earth.	inherit the earth.	inherit the earth.	inherit the earth.
inherit the earth.				
[3 Ne 5:53] And	Blessed are they	"Blessed are those	6 Blessed are they	⁶ Blessed are
blessed are all they	which do hunger and	who hunger and	which hunger and	those who hunger
who do hunger and	thirst after	thirst for	thirst for	and thirst for
thirst after	righteousness: for	righteousness, for	righteousness, for	righteousness, for
righteousness, for	they shall be filled.	they shall be	they shall be filled.	they will be filled.
they shall be filled		satisfied.		
with the Holv Ghost.				
[3 Ne 5:54] And	Blessed are the	"Blessed are the	7 Blessed are the	⁷ Blessed are the
blessed are the	merciful: for they	merciful, for they	merciful, for they	merciful, for they will
merciful, for they	shall obtain mercy.	shall receive mercy.	shall obtain mercy.	be shown mercy.
shall obtain mercy.				

Outside the Bible

Matthew 5.xls Appendix F

Appendix F				
[3 Ne 5:55] And	Blessed are the pure	"Blessed are the	8 Blessed are the	⁸ Blessed are the
blessed are all the	in heart: for they	pure in heart, for	pure in heart, for	pure in heart, for
pure in heart, for	shall see God.	they shall see God.	they shall see God.	they will see God.
they shall see God.				
[3 Ne 5:56] And	Blessed are the	"Blessed are the	9 Blessed are the	⁹ Blessed are the
blessed are all the	peacemakers: for	peacemakers, for	peacemakers, for	peacemakers, for
peacemakers, for	they shall be called	they shall be called	they shall be called	they will be called
[3 Ne 5:57] And	Blessed are they	"Blessed are those	10 Blessed are they	¹⁰ Blessed are
blessed are all they	which are	who have been	which suffer	those who are
who are persecuted	persecuted for	persecuted for the	persecution for	persecuted because
[3 Ne 5:58] And	Blessed are ye,	"Blessed are you	11 Blessed are ye	¹¹ "Blessed are
blessed are ye when	when men shall	when people insult	when men revile you,	you when people
men shall revile you,	revile you, and	you and persecute	and persecute you,	insult you, persecute
and persecute, and	persecute you, and	you, and falsely say	and say all manner	you and falsely say all kinds of evil
[3 Ne 5:59] For ye	Rejoice, and be	"Rejoice and be glad,	12 Rejoice and be	12 Rejoice and be
shall have great joy	exceeding glad: for	for your reward in	glad, for great is your	glad, because great
and be exceeding	great is your reward	heaven is great; for	reward in heaven; for	is your reward in
glad, for great shall	in heaven: for so	in the same way they	so persecuted they	heaven, for in the
be your reward in	persecuted they the	persecuted the	the Prophets which	same way they
heaven; for so	prophets which were	prophets who were	were before you.	persecuted the
persecuted they the	before you.	before you.		prophets who were
prophets who were				before you.
hefore you				

Appendix F				
[3 Ne 5:60] Verily,	Ye are the salt of the	"You are the salt of	13 Ye are the salt of	¹³ "You are the salt
verily I say unto you,	earth: but if the salt	the earth; but if the	the earth; but if the	of the earth. But if
I give unto you to be	have lost his savour,	salt has become	salt have lost his	the salt loses its
the salt of the earth;	wherewith shall it be	tasteless, how can it	savor, wherewith	saltiness, how can it be made salty
but if the salt shall	salted? it is	be made	shall it be salted? It	again? It is no longer
lose its savor,	thenceforth good for	salty again? It is no	is thenceforth good	good for anything,
wherewith shall the	nothing, but to be	longer good for	for nothing, but to be	except to be thrown
earth be salted? The	cast out, and to be	anything, except to	cast out, and to be	out and trampled
salt shall be	trodden under foot of	be thrown out and	trodden under foot of	underfoot.
thenceforth good for	men.	trampled under foot	men.	
nothing, but to be		by men.		
cast out, and to be				
trodden under foot of				
[3 Ne 5:61] Verily,	Ye are the light of	"You are the light of	14 Ye are the light of	¹⁴ "You are the
verily I say unto you,	the world. A city that	the world. A city set	the world. A city that	light of the world. A
I give unto you to be	is set on an hill	on a hill cannot be	is set on a hill,	city on a hill cannot
the light of this	cannot be hid.	hidden;	cannot be hid.	be hidden.
people. A city that is				
set on a hill can not				
be hid.				
[3 Ne 5:62] Behold,	Neither do men light	nor	15 Neither do men	15 Neither do people
do men light a	a candle, and put it	does anyone light a	light a candle, and	light a lamp and put
candle and put it	under a bushel, but	lamp and put it under	put it under a bushel,	it under a bowl.
under a bushel?	on a candlestick; and	a basket, but on the	but on a candlestick,	Instead they put it on
Nay, but on a	it giveth light unto all	lampstand, and it	and it giveth light	its stand, and it gives
candlestick, and it	that are in the house.	gives light to all who	unto all that are in	light to everyone in
giveth light to all that		are in the house.	the house.	the house.
are in the house [.]				

Appendix F				
[3 Ne 5:63]	Let your light so	"Let your light shine	16 Let your light so	16 In the same way,
Therefore let your	shine before men,	before men in such a	shine before men,	let your light shine
light so shine before	that they may see	way that they may	that they may see	before others, that
this people, that they	your good works,	see your good	your good works,	they may see your
may see your good	and glorify your	works, and glorify	and glorify your	good deeds and
works and glorify	Father which is in	your Father who is in	Father which is in	glorify your Father in
your Father who is in	heaven.	heaven.	heaven.	heaven.
heaven				
[3 Ne 5:64] Think not	Think not that I am	"Do not think that I	17 Think not that I	¹⁷ "Do not think that
that I am come to	come to destroy the	came to abolish the	am come to destroy	I have come to
destroy the law or	law, or the prophets:	Law or the Prophets;	the Law, or the	abolish the Law or
[3 Ne 5:65] For verily	For verily I say unto	"For truly I say to	18 For truly I say	18 Truly I tell you,
I say unto you, One	you, Till heaven and	you, until heaven	unto you, Till heaven	until heaven and
jot nor one tittle hath	earth pass, one jot or	and earth pass	and earth perish, one	earth disappear, not
not passed away	one tittle shall in no	away, not the	jot or one tittle of the	the smallest letter,
from the law, but in	wise pass from the	smallest letter or	Law shall not	not the least stroke
me it hath all been	law, till all be fulfilled.	stroke shall pass	escape, till all things	of a pen, will by any
fulfilled.		from the Law until all	be fulfilled.	means disappear
		is accomplished.		from the Law until
				everything is
				accomplished

Appendix F				
[3 Ne 5:66] And	Whosoever therefore	"Whoever then	19 Whosoever	19 Anyone who sets
behold I have given	shall break one of	annuls one of the	therefore shall break	aside one of the
you the law and the	these least	least of these	one of these least	least of these
commandments of	commandments, and	commandments, and	commandments, and	commands and
my Father, that ye	shall teach men so,	teaches others to	teach men so, he	teaches others
shall believe in me,	he shall be called the	do the same, shall	shall be called the	accordingly will be
and that ye shall	least in the kingdom	be called least in the	least in the kingdom	called least in the
repent of your sins,	of heaven: but	kingdom of heaven;	of heaven; but	kingdom of heaven,
and come unto me	whosoever shall do	but whoever keeps	whosoever shall	but whoever
with a broken heart	and teach them, the	and	observe and teach	practices and
and a contrite spirit.	same shall be called	teaches them, he	them, the same shall	teaches these
	great in the kingdom	shall be called great	be called great in the	commands will be
	of heaven.	in the kingdom of	kingdom of heaven.	called great in the
		heaven.		kingdom of heaven.

Outside the Bible Matthew 5.xls Appendix F				
[3 Ne 5:67] Behold,	For I say unto you,	"For I say to you that	20 For I say unto	20 For I tell you that
ye have the	That except your	unless your	you, except your	unless your
commandments	righteousness shall	righteousness	righteousness	righteousness
before you, and the	exceed the	surpasses that of the	exceed the	surpasses that of the
law is fulfilled;	righteousness of the	scribes and	righteousness of the	Pharisees and the
therefore come unto	scribes and	Pharisees, you will	Scribes and	teachers of the law,
me and be ye saved;	Pharisees, ye shall in	not enter the	Pharisees, ye shall	you will certainly not
[3 Ne 5:68] For verily	no case enter into	kingdom of heaven.	not enter into the	enter the kingdom of
I say unto you, that	the kingdom of		kingdom of heaven.	heaven.
except ye shall keep	heaven.			
my commandments,				
which I have				
commanded you at				
this time, ye shall in				
no case enter into				
the kingdom of				
heaven.				
[3 Ne 5:69] Ye have	Ye have heard that it	"You have heard that	21 Ye have heard	²¹ "You have heard
heard that it hath	was said by them of	the ancients were	that it was said unto	that it was said to the
been said by them of	old time, Thou shalt	told, `YOU SHALL	them of the old time,	people long ago,
old time, and it is	not kill; and	NOT COMMIT	Thou shalt not kill;	'You shall not
also written before	whosoever shall kill	MURDER' and	for whosoever killeth	murder, ^[a] and anyone who murders
you, that thou shalt	shall be in danger of	`Whoever commits	shall be culpable of	will be subject to
not kill; and	the judgment:	murder shall be liable	judgment.	judgment.'
whosoever shall kill		to the court.'		
shall be in danger of				
the indoment of God				

Appendix F				
[3 Ne 5:70] But I say	But I say unto you,	"But I say to you that	22 But I say unto	22 But I tell you that
unto you, that	That whosoever is	everyone who is	you, whosoever is	anyone who is angry
whosoever is angry	angry with his	angry with his	angry with his	with a brother or
with his brother, shall	brother without a	brother shall be	brother unadvisedly,	sister [b] will be
be in danger of his	cause shall be in	guilty before the	shall be culpable of	subject to judgment.
judgment. And	danger of the	court; and whoever	judgment. And	Again, anyone who
whosoever shall say	judgment: and	says to his brother,	whosoever saith unto	says to a brother or
to his brother, Raca,	whosoever shall say	You good-for-	his brother, Raca,	sister, 'Raca, [c]' is
shall be in danger of	to his brother, Raca,	nothing,' shall be	shall be worthy to be	answerable to the
the council; and	shall be in danger of	guilty before the	punished by the	Sanhedrin. And
whosoever shall say,	the council: but	supreme court; and	Council. And	anyone who says,
Thou fool, shall be in	whosoever shall say,	whoever says, 'You	whosoever shall say,	'You fool!' will be in
danger of hell fire;	Thou fool, shall be in	fool,' shall be	Fool, shall be worthy	danger of the fire of
	danger of hell fire.	guilty enough to	to be punished with	hell.
		go into the fiery hell.	hell fire.	
[3 Ne 5:71]	Therefore if thou	"Therefore if you are	23 If then thou bring	²³ "Therefore, if
Therefore, if ye shall	bring thy gift to the	presenting your	thy gift to the altar,	you are offering your
come unto me, or	altar, and there	offering at the altar,	and there	gift at the altar and
shall desire to come	rememberest that thy	and there remember	rememberest that thy	there remember that
unto me, and	brother hath ought	that your brother has	brother hath ought	your brother or sister has something
rememberest that thy	against thee;	something against	against thee,	against you,
brother hath aught		you,		
against thee				

Appendix F				
[3 Ne 5:72] Go thy	Leave there thy gift	leave your offering	24 Leave there thy	24 leave your gift
way unto thy brother,	before the altar, and	there before the altar	offering before the	there in front of the
and first be	go thy way; first be	and go; first be	altar, and go thy	altar. First go and be
reconciled to thy	reconciled to thy	reconciled to your	way; first be	reconciled to that
brother, and then	brother, and then	brother, and then	reconciled to thy	person; then come
come unto me with	come and offer thy	come and present	brother, and then	and offer your gift.
full purpose of heart,	gift.	your offering.	come and offer thy	
and I will receive			gift.	
VOL				
[3 Ne 5:73] Agree	Agree with thine	"Make friends quickly	25 Agree with thine	²⁵ "Settle matters
with thine adversary	adversary quickly,	with your opponent	adversary quickly,	quickly with your
quickly, while thou	whiles thou art in the	at law while you are	whiles thou art in the	adversary who is
art in the way with	way with him; lest at	with him on the way,	way with him, lest	taking you to court. Do it while you are
him, lest at any time	any time the	so that your	the adversary deliver	still together on the
he shall get thee,	adversary deliver	opponent may not	thee to the Judge,	way, or your
and thou shalt be	thee to the judge,	hand you over to the	and the Judge	adversary may hand
cast into prison.	and the judge deliver	judge, and the judge	deliver thee to the	you over to the
	thee to the officer,	to the officer, and	Sergeant, and thou	judge, and the judge may hand you over
	and thou be cast into	you be thrown into	be cast into prison.	to the officer, and
	prison.	prison.		you may be thrown
				into prison.

Matthew 5.xls Appendix F				
[3 Ne 5:74] Verily,	Verily I say unto	"Truly I say to you,	26 Verily I say unto	26 Truly I tell you,
verily I say unto thee,	thee, Thou shalt by	you will not come out	thee, thou shalt not	you will not get out
Thou shalt by no	no means come out	of there until you	come out thence, till	until you have paid
means come out	thence, till thou hast	have paid up the last	thou hast paid the	the last penny.
thence, until thou	paid the uttermost	cent.	utmost farthing.	
hast paid the	farthing.			
uttermost senine. [3				
Ne 5:75] And while				
ye are in prison, can				
ye pay even one				
senine? Verily, verily				
Leavunto vou Nav				
[3 Ne 5:76] Behold, it	Ye have heard that it	"You have heard that	27 ¶ Ye have heard	27 "You have heard
is written by them of	was said by them of	it was said, `YOU	that it was said to	that it was said, 'You
old time, that thou	old time, Thou shalt	SHALL NOT	them of old time,	shall not commit
shalt not commit	not commit adultery:	COMMIT	Thou shalt not	adultery.' [d]
adultery;		ADULTERY';	commit adultery.	
[3 Ne 5:77] But I say	But I say unto you,	but I say to you that	28 But I say unto	28 But I tell you that
unto you, that	That whosoever	everyone who looks	you, that whosoever	anyone who looks at
whosoever looketh	looketh on a woman	at a woman with lust	looketh on a woman	a woman lustfully
on a woman to lust	to lust after her hath	for her has already	to lust after her, hath	has already

Outside the Bible

Outside the Bible Matthew 5.xls Appendix F "If your right eye 29 Wherefore if thy [3 Ne 5:78] Behold, I And if thy right eye 29 If your right eye makes you stumble, give you a offend thee, pluck it right eye cause thee causes you to out. and cast it from tear it out and throw to offend, pluck it out stumble, gouge it out commandment. that ve suffer none of it from you; for it is and cast it from thee; and throw it away. It thee: for it is these things to enter profitable for thee better for you to lose for better it is for is better for you to into your heart; for it that one of thy one of the parts of thee, that one of thy lose one part of your body than for your is better that ye members should your body, than for members perish, whole body to be should deny perish, and not that your whole body to than that thy whole yourselves of these thy whole body be thrown into hell. body should be cast thrown into hell. should be cast into things, wherein ye into hell. will take up your hell. cross, than that ye should be cast into المط 30 Also if thy right "If your right hand 30 And if your right And if thy right hand offend thee, cut if off, makes you stumble, hand make thee to hand causes you to and cast it from thee: cut it off and throw it offend, cut it off, and stumble, cut it off from you; for it is for it is profitable for cast it from thee; for and throw it away. It thee that one of thy better for you to lose better it is for thee, is better for you to members should that one of thy one of the parts of lose one part of your perish, and not that your body, than for members perish. body than for your thy whole body your whole body to than that thy whole whole body to go into body should be cast should be cast into go into hell. hell. into hell. hell.

Appendix F

Appendix F				
[3 Ne 5:79] It hath been written, that whosoever shall put away his wife, let him give her a writing of divorcement.	It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:	"It was said, `WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE';	31 It hath been said also, Whosoever shall put away his wife, let him give her a testimonial of divorcement.	31 "It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.' [e]
[3 Ne 5:80] Verily, verily I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whoso shall marry her who is divorced, committeth adultery.	But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.	but I say to you that everyone who divorces his wife, except for thereason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.	32 But I say unto you, whosoever shall put away his wife (except it be for fornication) causeth her to commit adultery; and whosoever shall marry her that is divorced, committeth adultery.	32 But I tell you that anyone who divorces his wife, except for sexual immorality, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery.
[3 Ne 5:81] And again it is written. Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.	Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:	"Again, you have heard that the ancients were told, `YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD '	33 Again, ye have heard that it was said to them of old time, Thou shalt not forswear thyself, but shalt perform thine oaths to the Lord.	33 "Again, you have heard that it was said to the people long ago, 'Do not break your oath, but fulfill to the Lord the vows you have made.'

Matthew 5.xls				
Appendix F [3 Ne 5:82] But	But I say unto you,	"But I say to you,	34 But I say unto	34 But I tell you, do
verily, verily, I say	Swear not at all;	make no oath at all,	you, Swear not at all,	not swear an oath at
unto you, Swear not	neither by heaven;	either by heaven, for	neither by heaven,	all: either by heaven,
at all; neither by	for it is God's throne:	it is the throne of	for it is the throne of	for it is God's throne;
heaven, for it is		God,	God;	
God's throne; nor by				
the earth, for it is his				
footstool; neither				
shalt thou swear by				
thy head, because				
thou canst not make				
one hair black or				
white				
	Nor by the earth; for	or by the earth, for it	35 Nor yet by the	35 or by the earth,
	it is his footstool:	is the footstool of His	earth, for it is his	for it is his footstool;
	neither by	feet, or by	footstool; neither by	or by Jerusalem, for
	Neither shalt thou	"Nor shall you make	36 Neither shalt thou	36 And do not swear
	swear by thy head,	an oath by your	swear by thy head,	by your head, for you
	because thou canst	head, for you cannot	because thou canst	cannot make even
	not make one hair	make one hair white	not make one hair	one hair white or
	white or black.	or black.	white or black.	black.
[3 Ne 5:83] But let	But let your	"But let your	37 But let your	37 All you need to
your communication	communication be,	statement be, `Yes,	communication be	say is simply 'Yes,'
be, Yea, yea; Nay,	Yea, yea; Nay, nay:	yes' or `No, no';	Yea, yea; Nay, nay.	or 'No'; anything
nay; for whatsoever	for whatsoever is	anything beyond	For whatsoever is	beyond this comes
cometh of more than	more than these	these is of evil.	more than these,	from the evil one. [f]
these are evil.	cometh of evil.		cometh of evil.	

Outside the Bible

Appendix F				
[3 Ne 5:84] And	Ye have heard that it	"You have heard that	38 ¶ Ye have heard	38 "You have heard
behold, it is written,	hath been said, An	it was said, `AN EYE	that it hath been	that it was said, 'Eye
An eye for an eye,	eye for an eye, and a	FOR AN EYE, AND	said, An eye for an	for eye, and tooth for
[3 Ne 5:85] But I say	But I say unto you,	"But I say to you, do	39 But I say unto	39 But I tell you, do
unto you, that ye	That ye resist not	not resist an evil	you, Resist not evil;	not resist an evil
shall not resist evil,	evil: but whosoever	person; but whoever	but whosoever shall	person. If anyone
but whosoever shall	shall smite thee on	slaps you on your	smite thee on thy	slaps you on the
smite thee on thy	thy right cheek, turn	right cheek, turn the	right cheek, turn to	right cheek, turn to
right cheek, turn to	to him the other also.	other to him also.	him the other also.	them the other cheek
him the other also.				also.
[3 Ne 5:86] And if	And if any man will	"If anyone wants to	40 And if any man	40 And if anyone
any man will sue	sue thee at the law,	sue you and take	will sue thee at the	wants to sue you and
thee at the law, and	and take away thy	your shirt, let him	law, and take away	take your shirt, hand
take away thy coat,	coat, let him have thy	have your coat also.	thy coat, let him have	over your coat as
let him have thy	cloke also.		thy cloak also.	well.
cloak also.				
[3 Ne 5:87] And	And whosoever shall	"Whoever forces you	41 And whosoever	41 If anyone forces
whosoever shall	compel thee to go a	to go one mile, go	will compel thee to	you to go one mile,
compel thee to go a	mile, go with him	with him two.	go a mile, go with	go with them two
mile, go with him	twain.		him twain.	miles.
twain.				
[3 Ne 5:88] Give to	Give to him that	"Give to him who	42 Give to him that	42 Give to the one
him that asketh thee,	asketh thee, and	asks of you, and do	asketh, and from him	who asks you, and
and to him that	from him that would	not turn away from	that would borrow of	do not turn away
would borrow of	borrow of thee turn	him who wants to	thee, turn not away.	from the one who
thee, turn thou not	not thou away.	borrow from you.		wants to borrow from
awav.				vou.

Appendix F

Appendix F				
[3 Ne 5:89] And	Ye have heard that it	"You have heard that	43 Ye have heard	43 "You have heard
behold, it is written	hath been said, Thou	it was said, `YOU	that it hath been	that it was said,
also, that thou shalt	shalt love thy	SHALL LOVE YOUR	said, Thou shalt love	'Love your neighbor
love thy neighbor,	neighbour, and hate	NEIGHBOR and	thy neighbor, and	[h] and hate your
and hate thine	thine enemy.	hate your enemy.'	hate thine enemy.	enemy.'
enemv:				
[3 Ne 5:90] But	But I say unto you,	"But I say to you,	44 But I say unto	44 But I tell you, love
behold I say unto	Love your enemies,	love your enemies	you, Love your	your enemies and
you, Love your	bless them that	and pray for those	enemies, bless them	pray for those who
enemies, bless them	curse you, do good	who persecute you,	that curse you, do	persecute you,
that curse you, do	to them that hate		good to them that	
good to them that	you, and pray for		hate you, and pray	
hate you, and pray	them which		for them which hurt	
for them who	despitefully use you,		you, and persecute	
despitefully use you	and persecute you;		you,	
and nersecute you				
[3 Ne 5:91] That ye	That ye may be the	so that you may be	45 That ye may be	45 that you may be
may be the children	children of your	sons of your Father	the children of your	children of your
of your Father who is	Father which is in	who is in heaven; for	Father that is in	Father in heaven. He
in heaven; for he	heaven: for he	He causes His sun to	heaven; for he	causes his sun to
maketh his sun to	maketh his sun to	rise on the evil	maketh his sun to	rise on the evil and
rise on the evil and	rise on the evil and	and the good, and	arise on the evil and	the good, and sends
on the good;	on the good, and	sends rain	the good, and	rain on the righteous
therefore those	sendeth rain on the	onthe righteous	sendeth rain on the	and the unrighteous.
things which were of	just and on the	and the unrighteous.	just and unjust.	
old time, which were	unjust.			
under the law, in me				
are all fulfilled				

Appendix F				
	For if ye love them	"For if you love those	46 For if ye love	46 If you love those
	which love you, what	who love you, what	them, which love	who love you, what
	reward have ye? do	reward do you have?	you, what reward	reward will you get?
	not even the	Do not even the tax	shall you have? Do	Are not even the tax
	publicans the same?	collectors do the	not the Publicans	collectors doing that?
		same?	even the same?	
	And if ye salute your	"If you greet only	47 And if ye be	47 And if you greet
	brethren only, what	your brothers, what	friendly to your	only your own
	do ye more than	more are you	brethren only, what	people, what are you
	others? do not even	doing than	singular thing do ye?	doing more than
	the publicans so?	others? Do not even	Do not even the	others? Do not even
		the Gentiles do the	Publicans likewise?	pagans do that?
		same?	13	
[3 Ne 5:92] Old	Be ye therefore	"Therefore you are to	48 Ye shall therefore	48 Be perfect,
things are done	perfect, even as your	be perfect, as your	be perfect, as your	therefore, as your
away, and all things	Father which is in	heavenly Father is	Father which is in	heavenly Father is
have become new;	heaven is perfect.	perfect.	heaven, is perfect.	perfect.
therefore I would that				
ye should be perfect				
even as I, or your				
Father who is in				
heaven is nerfect				