

Book of Mormon	KJV	NASB	Geneva	NIV
[3 Ne 5:50] Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.	Blessed are the poor in spirit: for theirs is the kingdom of heaven.	"Blessed are the poor in spirit, for theirs is the kingdom of heaven.	3 Blessed are the poor in spirit, for theirs is the kingdom of heaven.	³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[3 Ne 5:51] And again, blessed are all they that mourn, for they shall be comforted;	Blessed are they that mourn: for they shall be comforted.	"Blessed are those who mourn, for they shall be comforted.	4 Blessed are they that mourn, for they shall be comforted.	⁴ Blessed are those who mourn, for they will be comforted.
[3 Ne 5:52] And blessed are the meek, for they shall inherit the earth.	Blessed are the meek: for they shall inherit the earth.	"Blessed are the gentle, for they shall inherit the earth.	5 Blessed are the meek, for they shall inherit the earth.	⁵ Blessed are the meek, for they will inherit the earth.
[3 Ne 5:53] And blessed are all they who do hunger and thirst after righteousness, for they shall be filled with the Holv Ghost.	Blessed are they which do hunger and thirst after righteousness: for they shall be filled.	"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.	6 Blessed are they which hunger and thirst for righteousness, for they shall be filled.	⁶ Blessed are those who hunger and thirst for righteousness, for they will be filled.
[3 Ne 5:54] And blessed are the merciful, for they shall obtain mercy.	Blessed are the merciful: for they shall obtain mercy.	"Blessed are the merciful, for they shall receive mercy.	7 Blessed are the merciful, for they shall obtain mercy.	⁷ Blessed are the merciful, for they will be shown mercy.

[3 Ne 5:55] And blessed are all the pure in heart, for they shall see God.	Blessed are the pure in heart: for they shall see God.	"Blessed are the pure in heart, for they shall see God.	8 Blessed are the pure in heart, for they shall see God.	⁸ Blessed are the pure in heart, for they will see God.
[3 Ne 5:56] And blessed are all the peacemakers, for	Blessed are the peacemakers: for they shall be called	"Blessed are the peacemakers, for they shall be called	9 Blessed are the peacemakers, for they shall be called	⁹ Blessed are the peacemakers, for they will be called
[3 Ne 5:57] And blessed are all they who are persecuted	Blessed are they which are persecuted for	"Blessed are those who have been persecuted for the	10 Blessed are they which suffer persecution for	¹⁰ Blessed are those who are persecuted because
[3 Ne 5:58] And blessed are ye when men shall revile you, and persecute, and	Blessed are ye, when men shall revile you, and persecute you, and	"Blessed are you when people insult you and persecute you, and falsely say	11 Blessed are ye when men revile you, and persecute you, and say all manner	¹¹ "Blessed are you when people insult you, persecute you and falsely say all kinds of evil
[3 Ne 5:59] For ye shall have great joy and be exceeding glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you	Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	"Rejoice and be glad, for your reward in heaven is great; for in the same way they persecuted the prophets who were before you.	12 Rejoice and be glad, for great is your reward in heaven; for so persecuted they the Prophets which were before you.	12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

<p>[3 Ne 5:60] Verily, verily I say unto you, I give unto you to be the salt of the earth; but if the salt shall lose its savor, wherewith shall the earth be salted? The salt shall be thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.</p>	<p>Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.</p>	<p>"You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men.</p>	<p>13 Ye are the salt of the earth; but if the salt have lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.</p>	<p>¹³ "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.</p>
<p>[3 Ne 5:61] Verily, verily I say unto you, I give unto you to be the light of this people. A city that is set on a hill can not be hid.</p>	<p>Ye are the light of the world. A city that is set on an hill cannot be hid.</p>	<p>"You are the light of the world. A city set on a hill cannot be hidden;</p>	<p>14 Ye are the light of the world. A city that is set on a hill, cannot be hid.</p>	<p>¹⁴ "You are the light of the world. A city on a hill cannot be hidden.</p>
<p>[3 Ne 5:62] Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick, and it giveth light to all that are in the house:</p>	<p>Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.</p>	<p>nor does anyone light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house.</p>	<p>15 Neither do men light a candle, and put it under a bushel, but on a candlestick, and it giveth light unto all that are in the house.</p>	<p>15 Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.</p>

<p>[3 Ne 5:63] Therefore let your light so shine before this people, that they may see your good works and glorify your Father who is in heaven</p>	<p>Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.</p>	<p>"Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.</p>	<p>16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.</p>	<p>16 In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.</p>
<p>[3 Ne 5:64] Think not that I am come to destroy the law or</p>	<p>Think not that I am come to destroy the law, or the prophets:</p>	<p>"Do not think that I came to abolish the Law or the Prophets;</p>	<p>17 Think not that I am come to destroy the Law, or the</p>	<p>¹⁷ "Do not think that I have come to abolish the Law or</p>
<p>[3 Ne 5:65] For verily I say unto you, One jot nor one tittle hath not passed away from the law, but in me it hath all been fulfilled.</p>	<p>For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.</p>	<p>"For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.</p>	<p>18 For truly I say unto you, Till heaven and earth perish, one jot or one tittle of the Law shall not escape, till all things be fulfilled.</p>	<p>18 Truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished</p>

<p>[3 Ne 5:66] And behold I have given you the law and the commandments of my Father, that ye shall believe in me, and that ye shall repent of your sins, and come unto me with a broken heart and a contrite spirit.</p>	<p>Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.</p>	<p>"Whoever then annuls one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.</p>	<p>19 Whosoever therefore shall break one of these least commandments, and teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall observe and teach them, the same shall be called great in the kingdom of heaven.</p>	<p>19 Anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.</p>
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<p>[3 Ne 5:67] Behold, ye have the commandments before you, and the law is fulfilled; therefore come unto me and be ye saved; [3 Ne 5:68] For verily I say unto you, that except ye shall keep my commandments, which I have commanded you at this time, ye shall in no case enter into the kingdom of heaven.</p>	<p>For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.</p>	<p>"For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.</p>	<p>20 For I say unto you, except your righteousness exceed the righteousness of the Scribes and Pharisees, ye shall not enter into the kingdom of heaven.</p>	<p>20 For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.</p>
<p>[3 Ne 5:69] Ye have heard that it hath been said by them of old time, and it is also written before you, that thou shalt not kill; and whosoever shall kill shall be in danger of the judgment of God</p>	<p>Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:</p>	<p>"You have heard that the ancients were told, 'YOU SHALL NOT COMMIT MURDER' and 'Whoever commits murder shall be liable to the court.'</p>	<p>21 Ye have heard that it was said unto them of the old time, Thou shalt not kill; for whosoever killeth shall be culpable of judgment.</p>	<p>²¹ "You have heard that it was said to the people long ago, 'You shall not murder, ^[a] and anyone who murders will be subject to judgment.'</p>

<p>[3 Ne 5:70] But I say unto you, that whosoever is angry with his brother, shall be in danger of his judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire;</p>	<p>But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.</p>	<p>"But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, 'You good-for-nothing,' shall be guilty before the supreme court; and whoever says, 'You fool,' shall be guilty enough to go into the fiery hell.</p>	<p>22 But I say unto you, whosoever is angry with his brother unadvisedly, shall be culpable of judgment. And whosoever saith unto his brother, Raca, shall be worthy to be punished by the Council. And whosoever shall say, Fool, shall be worthy to be punished with hell fire.</p>	<p>22 But I tell you that anyone who is angry with a brother or sister [b] will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca, [c]' is answerable to the Sanhedrin. And anyone who says, 'You fool!' will be in danger of the fire of hell.</p>
<p>[3 Ne 5:71] Therefore, if ye shall come unto me, or shall desire to come unto me, and rememberest that thy brother hath aught against thee</p>	<p>Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;</p>	<p>"Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you,</p>	<p>23 If then thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee,</p>	<p>²³ "Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you,</p>

<p>[3 Ne 5:72] Go thy way unto thy brother, and first be reconciled to thy brother, and then come unto me with full purpose of heart, and I will receive you.</p>	<p>Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.</p>	<p>leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.</p>	<p>24 Leave there thy offering before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.</p>	<p>24 leave your gift there in front of the altar. First go and be reconciled to that person; then come and offer your gift.</p>
<p>[3 Ne 5:73] Agree with thine adversary quickly, while thou art in the way with him, lest at any time he shall get thee, and thou shalt be cast into prison.</p>	<p>Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.</p>	<p>"Make friends quickly with your opponent at law while you are with him on the way, so that your opponent may not hand you over to the judge, and the judge to the officer, and you be thrown into prison.</p>	<p>25 Agree with thine adversary quickly, while thou art in the way with him, lest the adversary deliver thee to the Judge, and the Judge deliver thee to the Sergeant, and thou be cast into prison.</p>	<p>²⁵ "Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison.</p>

<p>[3 Ne 5:74] Verily, verily I say unto thee, Thou shalt by no means come out thence, until thou hast paid the uttermost senine. [3 Ne 5:75] And while ye are in prison, can ye pay even one senine? Verily, verily I say unto you, Nay.</p>	<p>Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.</p>	<p>"Truly I say to you, you will not come out of there until you have paid up the last cent.</p>	<p>26 Verily I say unto thee, thou shalt not come out thence, till thou hast paid the utmost farthing.</p>	<p>26 Truly I tell you, you will not get out until you have paid the last penny.</p>
<p>[3 Ne 5:76] Behold, it is written by them of old time, that thou shalt not commit adultery;</p>	<p>Ye have heard that it was said by them of old time, Thou shalt not commit adultery:</p>	<p>"You have heard that it was said, 'YOU SHALL NOT COMMIT ADULTERY';</p>	<p>27 ¶ Ye have heard that it was said to them of old time, Thou shalt not commit adultery.</p>	<p>27 "You have heard that it was said, 'You shall not commit adultery.' [d]</p>
<p>[3 Ne 5:77] But I say unto you, that whosoever looketh on a woman to lust</p>	<p>But I say unto you, That whosoever looketh on a woman to lust after her hath</p>	<p>but I say to you that everyone who looks at a woman with lust for her has already</p>	<p>28 But I say unto you, that whosoever looketh on a woman to lust after her, hath</p>	<p>28 But I tell you that anyone who looks at a woman lustfully has already</p>

<p>[3 Ne 5:78] Behold, I give you a commandment, that ye suffer none of these things to enter into your heart; for it is better that ye should deny yourselves of these things, wherein ye will take up your cross, than that ye should be cast into hell.</p>	<p>And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.</p>	<p>"If your right eye makes you stumble, tear it out and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to be thrown into hell.</p>	<p>29 Wherefore if thy right eye cause thee to offend, pluck it out and cast it from thee; for better it is for thee, that one of thy members perish, than that thy whole body should be cast into hell.</p>	<p>29 If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.</p>
	<p>And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.</p>	<p>"If your right hand makes you stumble, cut it off and throw it from you; for it is better for you to lose one of the parts of your body, than for your whole body to go into hell.</p>	<p>30 Also if thy right hand make thee to offend, cut it off, and cast it from thee; for better it is for thee, that one of thy members perish, than that thy whole body should be cast into hell.</p>	<p>30 And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.</p>

<p>[3 Ne 5:79] It hath been written, that whosoever shall put away his wife, let him give her a writing of divorcement.</p>	<p>It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:</p>	<p>"It was said, `WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE';</p>	<p>31 It hath been said also, Whosoever shall put away his wife, let him give her a testimonial of divorcement.</p>	<p>31 "It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.' [e]</p>
<p>[3 Ne 5:80] Verily, verily I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whoso shall marry her who is divorced, committeth adultery.</p>	<p>But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.</p>	<p>but I say to you that everyone who divorces his wife, except for thereason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.</p>	<p>32 But I say unto you, whosoever shall put away his wife (except it be for fornication) causeth her to commit adultery; and whosoever shall marry her that is divorced, committeth adultery.</p>	<p>32 But I tell you that anyone who divorces his wife, except for sexual immorality, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery.</p>
<p>[3 Ne 5:81] And again it is written. Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.</p>	<p>Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:</p>	<p>"Again, you have heard that the ancients were told, `YOU SHALL NOT MAKE FALSE VOWS, BUT SHALL FULFILL YOUR VOWS TO THE LORD '</p>	<p>33 Again, ye have heard that it was said to them of old time, Thou shalt not forswear thyself, but shalt perform thine oaths to the Lord.</p>	<p>33 "Again, you have heard that it was said to the people long ago, 'Do not break your oath, but fulfill to the Lord the vows you have made.'</p>

<p>[3 Ne 5:82] But verily, verily, I say unto you, Swear not at all; neither by heaven, for it is God's throne; nor by the earth, for it is his footstool; neither shalt thou swear by thy head, because thou canst not make one hair black or white:</p>	<p>But I say unto you, Swear not at all; neither by heaven; for it is God's throne:</p>	<p>"But I say to you, make no oath at all, either by heaven, for it is the throne of God,</p>	<p>34 But I say unto you, Swear not at all, neither by heaven, for it is the throne of God;</p>	<p>34 But I tell you, do not swear an oath at all: either by heaven, for it is God's throne;</p>
	<p>Nor by the earth; for it is his footstool: neither by</p>	<p>or by the earth, for it is the footstool of His feet, or by</p>	<p>35 Nor yet by the earth, for it is his footstool; neither by</p>	<p>35 or by the earth, for it is his footstool; or by Jerusalem, for</p>
	<p>Neither shalt thou swear by thy head, because thou canst not make one hair white or black.</p>	<p>"Nor shall you make an oath by your head, for you cannot make one hair white or black.</p>	<p>36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.</p>	<p>36 And do not swear by your head, for you cannot make even one hair white or black.</p>
<p>[3 Ne 5:83] But let your communication be, Yea, yea; Nay, nay; for whatsoever cometh of more than these are evil.</p>	<p>But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.</p>	<p>"But let your statement be, `Yes, yes' or `No, no'; anything beyond these is of evil.</p>	<p>37 But let your communication be Yea, yea; Nay, nay. For whatsoever is more than these, cometh of evil.</p>	<p>37 All you need to say is simply 'Yes,' or 'No'; anything beyond this comes from the evil one. [f]</p>

[3 Ne 5:84] And behold, it is written, An eye for an eye,	Ye have heard that it hath been said, An eye for an eye, and a	"You have heard that it was said, `AN EYE FOR AN EYE, AND	38 ¶ Ye have heard that it hath been said, An eye for an	38 "You have heard that it was said, 'Eye for eye, and tooth for
[3 Ne 5:85] But I say unto you, that ye shall not resist evil, but whosoever shall smite thee on thy right cheek, turn to him the other also.	But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	"But I say to you, do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also.	39 But I say unto you, Resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also.	39 But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also.
[3 Ne 5:86] And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.	And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.	"If anyone wants to sue you and take your shirt, let him have your coat also.	40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.	40 And if anyone wants to sue you and take your shirt, hand over your coat as well.
[3 Ne 5:87] And whosoever shall compel thee to go a mile, go with him twain.	And whosoever shall compel thee to go a mile, go with him twain.	"Whoever forces you to go one mile, go with him two.	41 And whosoever will compel thee to go a mile, go with him twain.	41 If anyone forces you to go one mile, go with them two miles.
[3 Ne 5:88] Give to him that asketh thee, and to him that would borrow of thee, turn thou not away.	Give to him that asketh thee, and from him that would borrow of thee turn not thou away.	"Give to him who asks of you, and do not turn away from him who wants to borrow from you.	42 Give to him that asketh, and from him that would borrow of thee, turn not away.	42 Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

<p>[3 Ne 5:89] And behold, it is written also, that thou shalt love thy neighbor, and hate thine enemy:</p>	<p>Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.</p>	<p>"You have heard that it was said, 'YOU SHALL LOVE YOUR NEIGHBOR and hate your enemy.'</p>	<p>43 Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy.</p>	<p>43 "You have heard that it was said, 'Love your neighbor [h] and hate your enemy.'</p>
<p>[3 Ne 5:90] But behold I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them who despitefully use you and persecute you</p>	<p>But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;</p>	<p>"But I say to you, love your enemies and pray for those who persecute you,</p>	<p>44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which hurt you, and persecute you,</p>	<p>44 But I tell you, love your enemies and pray for those who persecute you,</p>
<p>[3 Ne 5:91] That ye may be the children of your Father who is in heaven; for he maketh his sun to rise on the evil and on the good; therefore those things which were of old time, which were under the law, in me are all fulfilled</p>	<p>That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.</p>	<p>so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.</p>	<p>45 That ye may be the children of your Father that is in heaven; for he maketh his sun to arise on the evil and the good, and sendeth rain on the just and unjust.</p>	<p>45 that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.</p>

	For if ye love them which love you, what reward have ye? do not even the publicans the same?	"For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?	46 For if ye love them, which love you, what reward shall you have? Do not the Publicans even the same?	46 If you love those who love you, what reward will you get? Are not even the tax collectors doing that?
	And if ye salute your brethren only, what do ye more than others? do not even the publicans so?	"If you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same?	47 And if ye be friendly to your brethren only, what singular thing do ye? Do not even the Publicans likewise? 13	47 And if you greet only your own people, what are you doing more than others? Do not even pagans do that?
[3 Ne 5:92] Old things are done away, and all things have become new; therefore I would that ye should be perfect even as I, or your Father who is in heaven is perfect	Be ye therefore perfect, even as your Father which is in heaven is perfect.	"Therefore you are to be perfect, as your heavenly Father is perfect.	48 Ye shall therefore be perfect, as your Father which is in heaven, is perfect.	48 Be perfect, therefore, as your heavenly Father is perfect.