

	How We Got the Bible	Apendix G	1	
Book of Mormon	KJV	Geneva Bible	NIV	NASB
[3 Ne 5:93] Verily, verily, I say that I would that ye should do alms unto the poor; but take heed that ye do not your alms before men to be seen of them; otherwise ye have no reward of your Father who is in heaven.	Mat 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.	Mat 6:1 1 Take heed that ye give not your alms before men to be seen of them, or else ye shall have no reward of your Father which is in heaven.	Mat 6:1 "Be careful not to do your 'acts of righteousness' before men, to be seen by them. If you do, you will have no reward from your Father in heaven.	Mat 6:1 "Beware of practicing your righteousness before men to be noticed by them; otherwise you have no reward with your Father who is in heaven.
[3 Ne 5:94] Therefore when ye shall do your alms, do not sound a trumpet before you, as will hypocrites do in the synagogues, and in the streets, that they may have glory of men. Verily, I say unto you, They have their reward.	Mat 6:2 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.	Mat 6:2 2 Therefore when thou givest thine alms, thou shalt not make a trumpet to be blown before thee, as the hypocrites do in the Synagogues and in the streets, to be praised of men. Verily I say unto you, they have their reward.	Mat 6:2 "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by men. I tell you the truth, they have received their reward in full.	Mat 6:2 "So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored by men. Truly I say to you, they have their reward in full.
[3 Ne 5:95] But when thou doest alms, let not thy left hand know what thy right hand doeth:	Mat 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:	Mat 6:3 3 But when thou doest thine alms, let not thy left hand know what thy right hand doeth,	Mat 6:3 But when you give to the needy, do not let your left hand know what your right hand is doing,	Mat 6:3 "But when you give to the poor, do not let your left hand know what your right hand is doing,
[3 Ne 5:96] That thine alms may be in secret; and thy Father who seeth in secret, himself shall reward thee openly.	Mat 6:4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.	Mat 6:4 4 That thine alms may be in secret, and thy Father that seeth in secret, he will reward thee openly.	Mat 6:4 so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.	Mat 6:4 so that your giving will be in secret; and your Father who sees {what is done} in secret will reward you.
[3 Ne 5:97] And when thou prayest, thou shalt not do as the hypocrites, for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily, I say unto you, They have their reward.	Mat 6:5 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.	Mat 6:5 5 And when thou prayest, be not as the hypocrites; for they love to stand and pray in the Synagogues, and in the corners of the streets, because they would be seen of men. Verily I say unto you, they have their reward.	Mat 6:5 "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by men. I tell you the truth, they have received their reward in full.	Mat 6:5 "When you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full.
[3 Ne 5:98] But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father, who seeth in secret, shall reward thee openly.	Mat 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.	Mat 6:6 6 But when thou prayest, enter into thy chamber, and when thou hast shut thy door, pray unto thy Father which is in secret, and thy Father which seeth in secret, shall reward thee openly.	Mat 6:6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.	Mat 6:6 "But you, when you pray, go into your inner room, close your door and pray to your Father who is in secret, and your Father who sees {what is done} in secret will reward you.
[3 Ne 5:99] But when ye pray, use not vain repetitions, as the heathen, for they think that they shall be heard for their much speaking.	Mat 6:7 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.	Mat 6:7 7 Also when ye pray, use no vain repetitions as the Heathen, for they think to be heard for their much babbling.	Mat 6:7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words.	Mat 6:7 "And when you are praying, do not use meaningless repetition as the Gentiles do, for they suppose that they will be heard for their many words.

<p>[3 Ne 5:100] Be not ye therefore like unto them, for your Father knoweth what things ye have need of before ye ask him.</p>	<p>Mat 6:8</p>	<p>Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.</p>	<p>Mat 6:8</p>	<p>8 Be ye not like them therefore; for your Father knoweth whereof ye have need, before ye ask of him.</p>	<p>Mat 6:8</p>	<p>Do not be like them, for your Father knows what you need before you ask him.</p>	<p>Mat 6:8</p>	<p>"So do not be like them; for your Father knows what you need before you ask Him.</p>
<p>[3 Ne 5:101] After this manner therefore pray ye, [3 Ne 5:102] Our Father who art in heaven, hallowed by thy name. [3 Ne 5:103] Thy will be done on earth as it is in heaven. [3 Ne 5:104] And forgive us our debts, as we forgive our debtors. [3 Ne 5:105] And lead us not into temptation, but deliver us from evil. [3 Ne 5:106] For thine is the kingdom, and the power, and</p>	<p>Mat 6:9 Mat 6:10 Mat 6:11 Mat 6:12 Mat 6:13</p>	<p>After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as [it is] in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.</p>	<p>Mat 6:9 Mat 6:10 Mat 6:11 Mat 6:12 Mat 6:13</p>	<p>9 After this manner therefore pray ye, Our father which art in heaven, hallowed be thy Name. 10 Thy Kingdom come. Thy will be done even in earth, as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we also forgive our debtors. 13 And lead us not into temptation, but deliver us from evil. For thine is the</p>	<p>Mat 6:9 Mat 6:10 Mat 6:11 Mat 6:12 Mat 6:13</p>	<p>"This, then, is how you should pray: " 'Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one. [fn]'</p>	<p>Mat 6:9 Mat 6:10 Mat 6:11 Mat 6:12 Mat 6:13</p>	<p>"Pray, then, in this way: 'Our Father who is in heaven, Hallowed be Your name. Your kingdom come. Your will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And do not lead us into temptation, but deliver us from evil. [For Yours is the kingdom and the power and the glory forever. Amen.]'</p>
<p>[3 Ne 5:107] For, if ye forgive men their trespasses, your heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your Father forgive your trespasses.</p>	<p>Mat 6:14 Mat 6:15</p>	<p>For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.</p>	<p>Mat 6:14 Mat 6:15</p>	<p>14 For if ye do forgive men their trespasses, your heavenly Father will also forgive you. 15 But if ye do not forgive men their trespasses, no more will your Father forgive you your trespasses.</p>	<p>Mat 6:14 Mat 6:15</p>	<p>For if you forgive men when they sin against you, your heavenly Father will also forgive you. But if you do not forgive men their sins, your Father will not forgive your sins.</p>	<p>Mat 6:14 Mat 6:15</p>	<p>"For if you forgive others for their transgressions, your heavenly Father will also forgive you. "But if you do not forgive others, then your Father will not forgive your transgressions.</p>
<p>[3 Ne 5:108] Moreover, when ye fast, be not as the hypocrites, of a sad countenance, for they disfigure their faces, that they may appear unto men to fast. Verily, I say unto you, They have their reward.</p>	<p>Mat 6:16</p>	<p>Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.</p>	<p>Mat 6:16</p>	<p>16 Moreover, when ye fast, look not sour as the hypocrites, for they disfigure their faces, that they might seem unto men to fast. Verily I say unto you, that they have their reward.</p>	<p>Mat 6:16</p>	<p>"When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show men they are fasting. I tell you the truth, they have received their reward in full.</p>	<p>Mat 6:16</p>	<p>"Whenever you fast, do not put on a gloomy face as the hypocrites {do,} for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full.</p>
<p>[3 Ne 5:109] But thou, when thou fastest, anoint thy head and wash thy face; that thou appear not unto men to fast, but unto thy Father, who is in secret; and thy Father who seeth in secret, shall reward thee openly.</p>	<p>Mat 6:17 Mat 6:18</p>	<p>But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.</p>	<p>Mat 6:17 Mat 6:18</p>	<p>17 But when thou fastest, anoint thy head, and wash thy face, 18 That thou seem not unto men to fast, but unto thy Father which is in secret; and thy Father which seeth in secret, will reward thee openly.</p>	<p>Mat 6:17 Mat 6:18</p>	<p>But when you fast, put oil on your head and wash your face, so that it will not be obvious to men that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.</p>	<p>Mat 6:17 Mat 6:18</p>	<p>"But you, when you fast, anoint your head and wash your face so that your fasting will not be noticed by men, but by your Father who is in secret; and your Father who sees {what is done} in secret will reward you.</p>

[3 Ne 5:110] Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and thieves break through and steal,	Mat 6:1 9	Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:	Mat 6:1 9	19 ¶ Lay not up treasures for yourselves upon the earth, where the moth and canker corrupt, and where thieves dig through and steal.	Mat 6:1 9	"Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.	Mat 6:1 9	"Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.
[3 Ne 5:111] But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.	Mat 6:2 0	But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:	Mat 6:2 0	20 But lay up treasures for yourselves in heaven, where neither the moth nor canker corrupteth, and where thieves neither dig through nor steal.	Mat 6:2 0	But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.	Mat 6:2 0	"But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal;
[3 Ne 5:112] For where your treasure is, there will your heart be also.	Mat 6:2 1	For where your treasure is, there will your heart be also.	Mat 6:2 1	21 For where your treasure is, there will your heart be also.	Mat 6:2 1	For where your treasure is, there your heart will be also.	Mat 6:2 1	for where your treasure is, there your heart will be also.
[3 Ne 5:113] The light of the body is the eye, if therefore thine eye be single, thy whole body shall be full of light.	Mat 6:2 2	The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.	Mat 6:2 2	22 ¶ The light of the body is the eye; if then thine eye be single, thy whole body shall be light.	Mat 6:2 2	"The eye is the lamp of the body. If your eyes are good, your whole body will be full of light.	Mat 6:2 2	"The eye is the lamp of the body; so then if your eye is clear, your whole body will be full of light.
[3 Ne 5:114] But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!	Mat 6:2 3	But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!	Mat 6:2 3	23 But if thine eye be wicked, then all thy body shall be dark. Wherefore if the light that is in thee, be darkness, how great is that darkness?	Mat 6:2 3	But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!	Mat 6:2 3	"But if your eye is bad, your whole body will be full of darkness. If then the light that is in you is darkness, how great is the darkness!
[3 Ne 5:115] No man can serve two masters, for either he will hate the one, and love the other: or else he will hold to the one, and despise the other. Ye can not serve God and Mammon.	Mat 6:2 4	No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	Mat 6:2 4	24 No man can serve two masters; for either he shall hate the one, and love the other, or else he shall lean to the one, and despise the other. Ye cannot serve God and riches.	Mat 6:2 4	"No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.	Mat 6:2 4	"No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.
[3 Ne 6:1] And now it came to pass that when Jesus had spoken these words, he looked upon the twelve whom he had chosen, and said unto them, Remember the words which I have spoken. [3 Ne 6:2] For behold, ye are they whom I have chosen to minister unto this people.	Mat 6:2 5	Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?	Mat 6:2 5	25 Therefore I say unto you, be not careful for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more worth than meat? And the body than raiment?	Mat 6:2 5	"Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes?	Mat 6:2 5	"For this reason I say to you, do not be worried about your life, {as to} what you will eat or what you will drink; nor for your body, {as to} what you will put on. Is not life more than food, and the body more than clothing?
[3 Ne 6:4] Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?	Mat 6:2 6	Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?	Mat 6:2 6	26 Behold the fowls of the heaven, for they sow not, neither reap, nor carry into the barns, yet your heavenly Father feedeth them. Are ye not much better than they?	Mat 6:2 6	Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?	Mat 6:2 6	"Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and {yet} your heavenly Father feeds them. Are you not worth much more than they?
[3 Ne 6:5] Which of you by taking thought can add one cubit unto his stature?	Mat 6:2 7	Which of you by taking thought can add one cubit unto his stature?	Mat 6:2 7	27 Which of you by taking care is able to add one cubit unto his stature?	Mat 6:2 7	Who of you by worrying can add a single hour to his life [fn]?	Mat 6:2 7	"And who of you by being worried can add a {single} hour to his life?

[3 Ne 6:6] And why take ye thought for raiment? Consider the lilies of the field how they grow; they toil not, neither do they spin;	Mat 6:2 8	And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:	Mat 6:2 8	28 And why care ye for raiment? Learn how the Lilies of the field do grow; they are not wearied, neither spin;	Mat 6:2 8	"And why do you worry about clothes? See how the lilies of the field grow. They do not labor or spin.	Mat 6:2 8	"And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin,
[3 Ne 6:7] And yet I say unto you, that even Solomon, in all his glory, was not arrayed like one of these.	Mat 6:2 9	And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.	Mat 6:2 9	29 Yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.	Mat 6:2 9	Yet I tell you that not even Solomon in all his splendor was dressed like one of these.	Mat 6:2 9	yet I say to you that not even Solomon in all his glory clothed himself like one of these.
[3 Ne 6:8] Wherefore, if God so clothe the grass of the field, which to-day is, and tomorrow is cast into the oven, even so will he clothe you, if ye are not of little faith.	Mat 6:3 0	Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?	Mat 6:3 0	30 Wherefore if God so clothe the grass of the field which is today, and tomorrow is cast into the oven, shall he not do much more unto you, O ye of little faith?	Mat 6:3 0	If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith?	Mat 6:3 0	"But if God so clothes the grass of the field, which is {alive} today and tomorrow is thrown into the furnace, {will He} not much more {clothe} you? You of little faith!
[3 Ne 6:9] Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?	Mat 6:3 1	Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?	Mat 6:3 1	31 Therefore take no thought, saying, What shall we eat? Or what shall we drink? Or wherewith shall we be clothed?	Mat 6:3 1	So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'	Mat 6:3 1	"Do not worry then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?'
[3 Ne 6:10] For your heavenly Father knoweth that ye have need of all these things.	Mat 6:3 2	(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.	Mat 6:3 2	32 (For after all these things seek the Gentiles) for your heavenly Father knoweth that ye have need of all these things.	Mat 6:3 2	For the pagans run after all these things, and your heavenly Father knows that you need them.	Mat 6:3 2	"For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.
[3 Ne 6:11] But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.	Mat 6:3 3	But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.	Mat 6:3 3	33 But seek ye first the kingdom of God, and his righteousness, and all these things shall be ministered unto you.	Mat 6:3 3	But seek first his kingdom and his righteousness, and all these things will be given to you as well.	Mat 6:3 3	"But seek first His kingdom and His righteousness, and all these things will be added to you.
[3 Ne 6:12] Take therefore no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient is the day unto the evil thereof.	Mat 6:3 4	Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.	Mat 6:3 4	34 Care not then for the morrow, for the morrow shall care for itself. The day hath enough with his own grief.	Mat 6:3 4	Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.	Mat 6:3 4	"So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.