

**PROPHECY  
PAST, PRESENT  
AND FUTURE**

PROPHECY

PAST, PRESENT, AND FUTURE

A STUDY DONE BY;

THE PHOENIX LOCAL SUNDAY SCHOOL CLASS

YEAR 1987-89

FLOOD

12-13-87

a GENESIS 6:5-17

f ETHER 6:1-2

b 7:6-24

g THIRD NEPHI 10:16-17

c 8:1-13

d 9:11-17

e HEBREWS 11:7

According to Genesis, God had watered the earth prior to the flood by mist and there had not been rain before the flood.

The law was given to Adam, but we have no record of it. We will have this in our complete record in the last days. Our first record of the law is the Mosaic Law, but it was the breaking of this first law (Adam's) which displeased God.

By genealogy, Adam was created at 3999 B.C.

There were 1656 years between Adam and the flood.

The flood occurred at 2343 B.C.

It was approximately 11 months and 24 days from the beginning of the flood until they returned to land.

It was 1657 years from Adam to the return to land.

a Man's evil is the reason for the flood and the flood was to cover all the earth.

b Verses 6 through 16 indicate God found goodness in Noah and therefore did not wish to destroy all life, but rather start a new beginning. The water rose to 22½ feet above the highest mountain and covered all the earth.

c Mainly tells amount of time involved.

d God promises not to destroy the earth by flood again and the rainbow is the symbol of this covenant.

e It had not rained on earth prior to the flood.

f After the receding of the flood waters, the Americas became a choice land.

g Words of Christ.

a GENESIS 49:22

e FIRST NEPHI 1:54

b PSALMS 80:10-11

f 5:181&212

c ISAIAH 18:1-4

d NAHUM 3:8

a PROPHECY. The walls of the well symbolize the seas seperating Joseph's land from the land of America.

b PROPHECY. The river is the river of Ethiopia and once again the wall is the sea.

c PROPHECY. Confirms the river is the river of Ethiopia and the land shadowing with wings is America. A nation scattered and peeled is the land around the Ethiopia River and probably includes Israel; the trumpet sounding symbolizes a warning. The approximate time for this is 741 B.C.

d PROPHECY. The wall is the sea. The rivers and the seas were the boundaries of this country.

e FULFILLMENT. This is prior to the departure from Jerusalem. Establishes the Americas as a choice land as noted in our "flood" section and that Lehi (Joseph's bough) will be sent there.

f FULFILLMENT. Arrived at promised land (588 B.C.).

a GENESIS 11:8-9

b OMNI 1:35-39

c ETHER 1

c 2

c 3:1-13

d MOSIAH 5:64

d 9:169

Jaradites were not of the house of Israel as the migration took place prior to the birth of Abraham.

The brother of Jared is the spiritual leader, although his name is not known, some in the church believe that Gazelem may be the brother of Jared.

At 2210 B.C. they depart from the tower of Babel and at 2200 B.C. they arrive at the promised land.

People may have started to build the tower at 2218 B.C.

a People were scattered after trying to build the Tower of Babel.

b The record of the Jaradites is found and tells of Coriantumr being the last of his people.

c Jaradites journeyed for several years prior to sailing to the promised land.

d Tells of their record being kept.

Great Sea is the Mediteranian Sea which leads to the Atlantic; after which they landed on the east coast of Mexico.

MOSIAH 11:78

11:89-90

OMNI 1:26

HELEMAN 2:129

- a GENESIS 17:1-6
- b 17:8-11
- c 21:1-4
- d 24:67
- e 25:21-23
- e 25:26
- f 25:30-33
- g 29:30-35
- h 32:28
- i 35:9-12
- j EXODUS 12:40-41

a This is approximately 300 years after the Tower of Babel. God tells Abram he will be the father of many nations and changes his name to Abraham. Abram means father and Abraham means father of many.

b Abraham and his seed are given the land of Canaan for their inheritance and are told of the need of circumcision to symbolize the covenant.

c Isaac born to Abraham and is circumcised at 8 days of age by commandment of God. The name Isaac means laughing or mocking.

d Isaac takes a wife.

e Esau and Jacob are born to Isaac and his wife. They shall be two nations.

f Esau sells his birthright. The name Jacob means heel catcher and Israel means having power with God.

g Birth of the house of Israel.

h Jacob's name changed to Israel.

i Jacob's name change to Israel is stated again and God gives him the land of his fathers Abraham and Isaac.

j At either 1491 B.C. or 1447 B.C. the people leave Egypt and Israel is formed.

- a DEUTERONOMY 28:63-66
- b AMOS 9:8-10
- c II KINGS 18:9-12
- d II CHRONICLES 36:15-23
- e MATTHEW 24:1-2
- f LUKE 21:20-24

a PROPHECY 1450B.C. Prophecy of scattering given even before they are given the land of Israel.

b PROPHECY 750 B.C. Prophecy of scattering given after being given the land of Israel.

c FULFILLMENT 723 B.C. Tribes of the northern kingdom; Samaria is the northern kingdom.

d FULFILLMENT 586 B.C. Tribes of the southern kingdom. This is after Lehi and his group left Jerusalem.

e This is believed to be symbolic of Jesus Christ turning his back on the house of Israel.

f Time of the Gentiles 70 A.D. to 1967 A.D.



- a MALACHI 4:5
- b LUKE 9:29-30
- c 4:25
- d MATTHEW 3:1-4
- e 9:12-13
- f SECOND KINGS 1:5-12
- g 2:11
- h THIRD NEPHI 11:26

a This is the same as Third Nephi 11:26-27; from this we find that Elijah will come prior to Christ.

b Here we find that Elijah is in the spirit.

c Description of Elijah.

d Here, John the Baptist meets the description of Elijah from Second Kings.

e ??

f Description of Elijah, which John the Baptist will meet.

g Elijah here is indicated to be in spirit, which is the authority John the Baptist will possess.

h This is the same as Malachi 4:5-6 and tells that Elijah will come prior to Christ.

## (EUROPE &amp; AMERICA)

<u>a</u> ISAIAH 9:6	<u>e</u> FIRST NEPHI 3:4
<u>b</u> JOHN 2:1-11	<u>f</u> 7:43-47
<u>c</u> MICAH 5:2	<u>g</u> THIRD NEPHI 1:12-24
<u>d</u> LUKE 2:4&10-14	<u>h</u> 5:8-13
	<u>i</u> MOSIAH 1:97&102
	<u>j</u> ALMA 10:18-26
	<u>k</u> HELEMAN 5:55-66

- a The Son shall be born and is named.
- b Jesus Christ performs His first miracle.
- c Tells where the Savior shall be born.
- d Christ is born and an angel announces His birth.
- e Tells of time that Jesus Christ shall be born.
- f Tells of the coming of Jesus Christ and may be referenced to Deuteronomy in the 18th chapter.
- g The sign is given that Christ is born. It tells of Nephi's vision, but tells of Samuel's prophesy.
- h Tells of Christ visiting in the America's. This is still the first advent of Christ, despite some thinking that this is His second.
- i Tells who Christ will be, what his name will be and to whom He shall be born.
- j Tells of Christ's coming.
- k Samuel tells of the signs of Christ's birth as well as what He shall be.

a MATTHEW 27:31-54

b ISAIAH 53:1-9

c FIRST NEPHI 5:241-252

d MOSIAH 27:31-54

e HELEMAN 5:68&75-80

f THIRD NEPHI 4:1-17

g 4:61-69

h 10:36-41

a Destruction in Jerusalem at the time of Christ's death as well as what is told of in the Book of Mormon that happened in the Americas. There is disagreement between Matthew and the other 3 gospels as to whether both thieves on either side of Christ died in their iniquity or whether one repented.

b Christ would be slain without cause as a lamb to the slaughter or a sheep before the shears. Christ was that He might experience life and He was an average man.

c Those who lived through the advent of Christ and were righteous were spared the death in the destruction at the time of Christ's death and would live to see Him come to them in the Americas. Those who died during the destruction in their iniquity would meet Him for judgement.

d Tells of what will happen to Christ. This is prophesied at 124 B.C.

e It is prophesied at 6 B.C. of the many physical evidences on the earth that will be evident at the time of Christ's death. It tells of the creation of cracks in the earth's surface which we today know that the earth's surface to consist of.

f Testimony of events at the time of Christ's death. Time dated by leaving of Jerusalem and birth of Christ. This may have been recorded by Nephi. It may noted that the mentioning of the space of 3 hours in verses 16 and 17 may be referenced to Mark 15:33 and Matthew 27:45.

g Statement made that these events are fulfillment of prophesy.

h Account of the raising of the saints that had not been recorded.

<u>a</u>	AMOS 8:11-12	<u>g</u>	HELEMAN 5:10-12
<u>b</u>	DANIEL 7:15-25	<u>h</u>	FIRST NEPHI 3:118-123
<u>c</u>	ACTS 20:27-30	<u>h</u>	3:130-134
<u>d</u>	II THESSALONIANS 2:1-12	<u>i</u>	FOURTH NEPHI 1:27-29
<u>e</u>	REVELATION 12:1-17	<u>j</u>	MORONI 8:31-34
<u>f</u>	13:1-7		

The falling away came sooner in the Americas than in Europe. The Dark Ages were void of learning and advancement and started by Biblical records at 570 A.D. The Bible then claims that God will withhold His spirit for 1260 years (by our present calander). 570 + 1260 years is 1830 A.D. and 1830 A.D. is when the Book of Mormon came forth and the early 1800's also marked the beginning of the industrial revolution and rapid advancement we are currently in.

a PROPHECY 787 B.C. Historically, probably refers to the Dark Ages, but would require additional reading for full understanding.

b PROPHECY 545 B.C. The four beasts which are kings are Baby-Tonia, Media/Persian, Greece and the Roman Empire. From the Roman Empire will come the ten kings which are the European nations of which Italy will try to change time and law; they introduced a new calander. The saints were overpowered.

c FULFILLMENT 59 A.D. Paul knew that once he left the work of the Lord would dwindle and finally cease.

d FULFILLMENT 54 A.D. This letter tells that the falling away must occur before Christ returns. Many expected Christ to return right away, but this explains that Daniel's vision must come to be first.

e FULFILLMENT 96 A.D. The woman is the bride of Christ (the Church) and the 12 stars are the twelve apostles. The man child she gives birth to will be the authority of the priesthood, for he shall rule with a rod of iron; which we know from the Book of Mormon to be the word of God (Bible and Book of Mormon). Some believe that this is when Satan was cast from heaven and from then on dwelled on earth. Refers back to Daniel 7:25 in verse 14 as for the length of time the Spirit will be withheld.

f FULFILLMENT. The forty-two months (prophetic calander) is equal to 1260 days. This blasphemy would continue for 1260 days, and God said in Numbers 14:34 that people would suffer one year for every day of iniquity and thus we have the 1260 years for the Dark Ages. Reverse comparison between days and years found in Ezekiel 4:6.

APOSTACY (cont.)

g PROPHECY 5-6 B.C. States that approximately 400 years after the birth of Christ there will be a falling away.

h PROPHECY 592 B.C. Also states the falling away.

i FULFILLMENT Approx. 200 A.D. Beginning of the falling away.

j FULFILLMENT Approx. 400 A.D. The falling away.

a FIRST NEPHI 3:145-149

b 3:150-152

c 3:153-154

a Columbus: Prophesied approximately 600 B.C. and fulfilled in 1492 A.D.

b Pilgrims: Prophesied approximately 600 B.C. and fulfilled in 1620 A.D.

c Revolutionary War: Prophesied approximately 600 B.C. and fulfilled in 1775 A.D.

\*NOTE: I believe that verses 148-149 should be included with verses 150-152 for the pilgrims.

<u>a</u>	EZEKIEL 37:16-19	<u>e</u>	FIRST NEPHI 3:157-166
<u>b</u>	ISAIAH 5:26-27	<u>f</u>	3:167-190
<u>c</u>	11:10-11	<u>g</u>	3:191-192
<u>d</u>	29:4	<u>h</u>	3:195-196
<u>d</u>	29:11-12	<u>i</u>	SECOND NEPHI 2:19-23
		<u>j</u>	11:83-86
		<u>k</u>	11:125-126
		<u>l</u>	12:66-72

a Bible and Book of Mormon foretold. Bible is fulfilled in 405 A.D. when King James translated it into Latin. In 1611 A.D. it was then translated into the English version we have today. The Book of Mormon is fulfilled in 1830 A.D. when translated by Joseph Smith.

b This was mentioned in class, but there was some disagreement as to if this applied to this topic or not and was therefore dropped.

c There was also controversy over these verses as applied to this topic and was also dropped.

d 712 B.C. Tells of description that matches events prior to the printing of the Book of Mormon.

e 590 B.C. Book of Mormon tells of the Bible coming forth.

f Tells of many things that will be removed from the Bible and why the Book of Mormon will come forth.

g Tells of the Book of Mormon coming forth and will fill the voids in the Bible. It also tells of the other records to come yet.

h Bible and Book of Mormon will be used as one.

i This again states that the Bible and the Book of Mormon shall be used as one and this may be referenced to chapters in Ezekiel and Isaiah.

j Tells who shall keep records.

k 559-545 B.C. Book of Mormon is foretold.

l Book of Mormon and the Bible as well as other records that have been kept are what man will be judged by.

BIBLE AND BOOK OF MORMON FORETOLD (cont.)

Prophecy in the Book of Mormon as well as in Ezekiel and  
Isaiah are in the same time frame.



- a GENESIS 12:1-2
- b 17:7-8
- c 35:10-11
- d 46:1-3
- e JOSHUA 1:1-5
- f LUKE 21:24
- g ROMANS 11:13-26

a This is not the land of Canaan.

b Tells of God's covenant with Abraham and his seed. This is an everlasting covenant which is passed on to Isaac and then Jacob and on down. This is both a spiritual and physical promise and Abraham's seed shall be a chosen people.

c God's commandment to Jacob to change his name to Israel and build a nation. The name Israel means "God strives".

d God's covenant has gone down from Abraham to Jacob and they are recognized as a nation by God and directed to live in Egypt. This makes Israel a nation within a nation.

e This is after Moses' death and sets the borders: sea on the east, river on the west, Jordon on the north and wilderness on the south. They had to fight to take this land.

f The remnants of the house of Israel shall be taken from Jerusalem (the Jews) and the Gentiles shall possess it. This shall continue until the time of the Gentiles ends; or in other words, when the Gentiles receive the gospel (Book of Mormon in 1830). History says that following and during Hitler's Nazi take over of Germany and the European theater, that the Jews began to flee back to the areas surrounding Jerusalem. In 1948 the United Nations recognized Israel as a nation; and then in 1967 to the surprise of the world, Israel took Jerusalem. This fulfilled the prophesy of the Gentiles possessing Jerusalem until the gospel came to them and then the Jews would take possession of Jerusalem. Zechariah prophesies that later in our time half of Jerusalem shall fall and we are aware of the hostilities currently taking place there.

g Vision of grafting, pruning and the blindness of Israel.

h After the Gentiles receive the gospel, the house of Israel will be restored as the natural branches of the olive tree shall be grafted back in. After the house of Israel were scattered the Gentiles were grafted to the olive tree.

a LUKE 21:20-24

b ROMANS 11:13-25

c THIRD NEPHI 7:28-41

d FIRST NEPHI 3:198-213

e BOOK OF COMMANDMENTS  
48:25-29

f OUTLINE HISTORY  
page 22, paragraph 2

Fullness of the Gentiles is spiritual in that the gospel will have been established and either accepted or rejected.

Time of the Gentiles is temporal in that they will have control of the world for a given time or period; which ended in 1967 when during the 6-Day War, Israel took Jerusalem.

All nations will be presented the gospel to accept or reject. Fullness of gospel will probably start in the United States as will God's wrath.

Gentiles are anyone that is not Jewish or of the house of Israel.

Heathens are any Gentile that does not accept God and/or Christ.

a PROPHECY 70 A.D. Romans scattered the Jews from Jerusalem and from then Jerusalem was occupied by the Gentiles. This continued until after World War II, when the Jews again gathered after fleeing the Nazi tyranny and were recognized by the United Nations as the nation of Israel in 1948. In 1967 they took Jerusalem back during the 6-Day War.

b Natural branches will be grafted back in and the pruning of the wild branches. All broken branches will be grafted back in and only those that are righteous will remain, those of iniquity will be pruned. Not all wild branches will be removed. Only righteous of natural and wild branches will remain.

c Gospel will now go to the Gentiles to take back to the Jews who will once again arise above the Gentiles, but those Gentiles who return to the gospel shall be numbered among those of the house of Israel.

d First shall be last and the last shall be first. The gospel came to the Jews first and then was taken to the Gentiles and now the Gentiles have the gospel and shall take it back to the Jews.

e Same as mentioned already.

f Fullness is soon to come.

<u>a</u> DANIEL 2:44-45	<u>g</u> FIRST NEPHI 3:182-186
<u>b</u> REVELATION 14:6	<u>h</u> 3:236-237
<u>c</u> EZEKIEL 37:15-20	<u>i</u> OUTLINE HISTORY page 25
<u>d</u> ISAIAH 29:11-14	
<u>e</u> 29:17-24	
<u>f</u> REVELATION 12:6	

a Nebuchadnezzar has just had his vision. Prophesied in 603 B.C. of when it shall happen. The ten-toed kingdom is Rome. In 1829 to 1830 is the only time in history the 14 kingdoms were all completely separate.

b Vision in 96 A.D. after Christ has already been here and established His gospel and this is John's vision of things to come.

c Prophesied in 587 A.D. and fulfilled in 1829-1830 A.D. Stick of Joseph is the Book of Mormon and the stick of Judah is the Bible.

d Prophesied in 712 B.C. and verses 11-14 were fulfilled in 1829-1830 A.D. when the Book of Mormon was translated by Joseph Smith. Verses 17-24 were fulfilled in the early 1850's.

e Prophesied in 555 B.C. concerning the rise, events and fall of the Roman Empire, which ended in 570 A.D.; which fulfilled this prophesy. Ten horns symbolize the 10 kingdoms of Rome.

f Woman = church  
 Moon = Mosaic law  
 Stars = apostles  
 Child = authority of the priesthood  
 Rod of iron = word of God  
 1260 days = 1260 years  
 7 heads = 7 mountains surrounding Rome and Vatican City  
 10 horns = 10 kingdoms

FULFILLED 570 A.D.-1830 A.D.  
 570 A.D. - Fall of Rome and the church  
 1830 A.D. - Book of Mormon and the restoration

This may be referenced to Revelation 17:9-18

g Verse 182 speaks of the Indian people. It tells of the things taken from the Bible. This was prophesied in 600-592 B.C.

h Sets time frame.

i Used to validate Isaiah 29:11-14.

<u>a</u> MATTHEW 24:13-14	<u>f</u> FIRST NEPHI 3:183-202
<u>b</u> MARK 13:10-14	<u>g</u> 3:226-231
<u>c</u> ISAIAH 51:1-23	<u>h</u> SECOND NEPHI 12:67-100
<u>d</u> ROMANS 11:13-25	<u>i</u> THIRD NEPHI 7:27-31
<u>e</u> REVELATION 14:6-7	<u>i</u> 7:34-37
	<u>j</u> 9:65-69
	<u>j</u> 9:86-93
	<u>k</u> JACOB 3:121-145
	<u>l</u> MOSIAH 1:121-122
	<u>m</u> ETHER 1:114-116

a Gospel to all nations; prophesied in 33 A.D. Says that the end (second coming of Christ) shall occur after it has gone forth to all nations for them to accept or reject. End must come because of those who will reject it.

b Reinforces what was stated in Matthew. In verse 8, Christ sets the stage for time and conditions that this will occur.

c This is a general cry to Israel. Rahab is Egypt. This explains why they are in the state they are in and what they must do. Israel must awake to know their God and His promise as well as His gospel.

d Gospel to Gentiles; prophesied in 60 A.D. The Lord will treat the branches the same, whether natural or grafted. Jews were supposed to take the gospel to all nations, but they would not. Root is Christ and/or gospel and the branches grafted in are the Gentiles.

e Gospel to Gentiles; prophesied in 96 A.D. and fulfilled in 1830 A.D. with the Book of Mormon. This sets a standard for the beginning of the restoration of the gospel.

f Verse 199 is after the manifest (from Moses to the Jews). It then goes from the Jews to the Gentiles by Paul after Christ. The apostacy then occurs and now we, the Gentiles, have it and wait to return it to the Jews. Gospel to Israel.

g Prophesied in 600 B.C. Tells the conditions we shall be in. We will be small in number, but among all people. God will be with His people and arm them with righteousness.

h Gospel to all nations; prophesied in 550 B.C. All the tribes shall write and keep records. Some writings will come forth to

bring the knowledge of Christ to the house of Israel. After the house of Israel receives the gospel, it shall then go forth to all nations. After this will come the millennial reign.

i A record shall be kept that shall go to the Gentiles. There shall be a gathering. The Gentiles shall become a loathsome people and then the gospel will go to the house of Israel and thus God shall remember His covenant.

j Free nations are North America, which are the mighty, free, Gentile nations which shall receive the gospel to take back to Israel.

k This covers all. Verses 121-123, this is the last time. The branches have been taken from the main tree and the wild branches (of the world) have been grafted in. These wild branches have taken over the tree and now shall be cut off and the good and natural branches are now grafted back in. Verses 123-131 say this shall be done slowly. Verse 132 tells us why it must be done slowly: so that it will not effect the tree. Verses 133-138 is what we see occurring in the world today. Verses 139-145, the natural fruit is righteousness.

l Gospel shall go to all nations and peoples.

m When the Book of Mormon came forth, the work has begun. Refer back to verses 109-113 to show order: 1)Gentiles, 2)Israel, 3)All nations.

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| <u>a</u> II THESSALONIANS 2:14 | <u>j</u> SECOND NEPHI 12:1-18                    |
| <u>b</u> MATTHEW 7:21-23       | <u>k</u> JACOB 3:74-79                           |
| <u>c</u> 15:9                  | <u>l</u> OUTLINE HISTORY<br>page 16, paragraph 3 |
| <u>d</u> 24:4-5&24             |  |
| <u>e</u> I CORINTHIANS 14:19   |  |
| <u>f</u> II TIMOTHY 3:1-7      |  |
| <u>g</u> 4:3-4                 |  |
| <u>h</u> II PETER 3:17-18      |  |
| <u>i</u> GALATIANS 1:6-9       |  |

The Reformation began approximately at 1575 A.D. with people such as Luther and Calvin. This is the beginning of the many modern religions we have today.

a Prophetied in 52 A.D. This verse was taken from church literature and we decided that it was probably a mistake and should have been 2:4. Use verses 3-12 for a full understanding. Here 1260 would be a scriptural reference. This was fulfilled in 570 A.D., when the Pope formed the Roman Catholic Church.

b Many people will say they do the work of Christ, but they work iniquity.

c Also use verse 8; people will say that they follow the Lord, but their hearts and works are contrary to the doctrines of Christ.

d Prophetied in 33 A.D., also use verse 23. We see this today, many people, churches, and religions proclaiming you must be numbered with them to be saved through Jesus Christ.

e This may apply to many churches today that proclaim the common use of tongues.

f We see these conditions occurring today. We may note here that many ministries of today's religions preach what the congregation wants to hear, as they are paid by the congregation. Verse 5 applies today to the churches that present the image of Christ's church, but deny the works of God; instead dwelling on the desires of men. Verse 6 might apply to television evangelists we have today who come into the homes.

g Prophetied in 66 A.D., by Paul that this would occur. Implies what we mentioned above, of ministries that make up what they preach to be pleasing to the "itching" ears of the listeners.

MODERN DAY RELIGIONS (cont.)

h Prophesied in 66 A.D. This is a warning to us to study the scriptures, so we may know of our Lord and not be deceived and led away.

i Prophesied in 58 A.D. and is Paul's warning that there is only one gospel and any other is not of the Lord.

j The points covered here applies to todays religions, but undoubtedly applies to the conditions of the various religions at the time of Joseph Smith Jr.; from which continued splits have given us the numerous religions we have today.

k Decided not to use because of complexity of entire parable, but verses 76-79 may be referenced to Second Nephi 12:13 possibly.

l 1823-1824 A.D. At this time all religions were wrong, may reference to Second Nephi 12:13.

<u>a</u>	ZECHARIAH 12:1-9	<u>k</u>	FIRST NEPHI 3:217-240
<u>b</u>	14:1-5	<u>l</u>	7:26-55
<u>c</u>	MATTHEW 24:21-24	<u>m</u>	THIRD NEPHI 9:51-56
<u>d</u>	MARK 13:19-27	<u>n</u>	9:101-106
<u>e</u>	LUKE 21:5-28		
<u>f</u>	REVELATION 6:1-17		
<u>g</u>	7:9-15		
<u>h</u>	8:1-13		
<u>i</u>	9:1-17		
<u>j</u>	16:1-21		

a This was prophesied in 520-487 B.C. It tells us that Israel will be a burden to all people in the last days, which we see starting to happen today. It also says that the Lord will destroy all the nations that war against it.

b The Lord will not allow the destruction of the righteous.

c Spoken by Christ in 33 A.D., was written in 50 A.D. This will be a momentous time and the duration shall be short or else no one would survive. We must be careful of false Christs; of which Jim Jones and Charles Manson may be early examples. Although we would not be fooled by these individuals, later ones will undoubtedly more deceptive. There will be churches, groups and individuals who will proclaim to do the will of Christ, but there works will be opposite.

d Verses 14-18 are addressed to the people of Jerusalem and not the believers of Christ throughout the world. These verses (14-18) probably apply to Jerusalem of 70 A.D. and would be already past. Verses 19-23 are mostly a repeat of Matthew 24:21-24. Verses 24-25 tells us of the signs that will tell us of Christ's return. Verse 27 tells us that the Lord's people will be from all parts of the world.

e From verses 5-24 we would assume this applies to the people of Jerusalem prior to 70 A.D. Verse 24 would bring us to 1967 and continuing to verse 32 would indicate that the generation which saw Jerusalem returned to Israel will witness all the things from verse 25 to 31 and the return of Christ.

f The first seal is deception which began in the 1960's. The second seal is war, red might indicate Russia and China which today claim to desire peace. More than half of the world's money



## TRIBULATION (cont.)

today is spent on arms and since the 1950's over 40% of the world's countries have always been at war. The third seal is famine, probably from drought or war. There is currently a plague of locust in Africa. The fourth seal is death, possibly like we see in Ethiopia. Today our technology has introduced many new ways to kill. The 6th verse offers protection to those of Christ. Verses 10-12 may mean the saints will be killed again.

g We see that there will be many people that survive the tribulation.

h The 8th chapter is a continuation of the 7th chapter. The 7th chapter is the work of God in which the vineyard is trimmed. In this 8th chapter, the work of God is completed and what is about to happen next is so terrible that there is a pause, even in heaven. This chapter is not addressed to the righteous, but only to the wicked who would not repent. This chapter parallels the 16th chapter. From verse 6 on, is the closing of the time of tribulation. Examples of what verse 7 implies might be the drought in the Pacific Northwest, the diseases killing the vegetation and the many forest fires. Verse 9 could be death of sea life because of the pollution being dumped into them. The 12th verse may be referenced to Matthew 24.

i These locusts are to hurt the men only, but from verse 4 we see that only the men that do not have the seal of God. These may be real locusts or possibly helicopters or other such instruments. The 6th trumpet signals the gathering of the armies to the Battle of Armageddon to do battle with the house of God. Armageddon is prior to Christ's millennial reign.

j In this chapter we see the final wrath of God.

k Verses 217-229 establishes there shall be but two churches. Referring to First Nephi 7:50-55 we find a partial description of the characteristics of the church of the devil. Verses 230-237 refer to Revelation and God's wrath. Verses 238-240 refer to John the Apostle.

l An example of verse 27 would be in some Muslim sects which have religious ceremonies in which they bleed themselves by violence and enrage themselves into a frenzy. We also see that Iran, Syria, Iraq and the rest of the Arab nations oppose Israel, but fight among themselves. Much of this may parallel Revelation 17. The 10 kings of Revelation 17:12 are not yet, but probably are yet to come in our time. We see the World and National Council of Churches trying to bring one belief. They claim Christianity, but deny the power of God (gospel), aim for the "all one" concept. From verse 48 we see the righteous need not fear, they will not be confounded because there will be no unknown to fear. Only the unrighteous must be fearful.

m The plan of God. A warning to the Gentiles' free nations; particularly America; who fight against the house of Israel.

TRIBULATION (cont.)

1 Tribulation - those who will not repent shall be destroyed.

- a PSALMS 2:1-12                      FIRST NEPHI 4:16-17
- b EZEKIEL 7:7                              JACOB 3:136, 151 & 153
- b                      7:20-24                      THIRD NEPHI 9:101-106
- c                      30:1-3
- d JOEL 3:9-11
- MICAH 5:8-15
- SECOND THESSALONIANS 2:8-12
- SECOND TIMOTHY 3:1-7

Heathen = a multitude of people from a nation other than that of Israel or the Jews, or the Gentiles that accept Christianity; however in many cases it is used to apply to all Gentile nations.

a This is a prophesy concerning the Lord. Verses 1-2 refer to the first coming of Christ. Verse 9 refers to the second coming of Christ. Refer to Acts 4:25-27.

b Prophesied in 594 B.C. concerning Jerusalem's destruction by the Babylonians in 586 B.C.

c Prophesied in 572 B.C. Heathen here probably applies to nations rather than individuals. It is not clear if this pertains to the past or today.

d Most of today's money is spent on weapons. The weak will say they are strong, such as the terrorist threat today from many small countries.

We did not continue with the rest of the scriptures, because we were unable to identify a specific time.

<u>a</u> DEUTERONOMY 30:1-9	<u>j</u> FIRST NEPHI 5:253-257
<u>b</u> ISAIAH 11:11-16	<u>k</u> 7:22-25
<u>c</u> 27:12-13	<u>l</u> SECOND NEPHI 5:26-29
<u>d</u> 49:8-26	<u>m</u> 7:11-17
<u>e</u> JEREMIAH 3:17-19	<u>n</u> 12:85-92
<u>f</u> 16:13-21	<u>o</u> JACOB 3:109-145
<u>g</u> EZEKIEL 11:16-20	<u>p</u> THIRD NEPHI 2:107-109
<u>h</u> 36:24-37	<u>q</u> 7:27-29
<u>i</u> 37:1-14, 21-28	<u>r</u> 9:47-54 & 93
	<u>s</u> 10:1-7
	<u>t</u> 13:54-62
	<u>u</u> MORMON 2:39-54

a If the house of Israel would have followed God, they would have been blessed. Because of their sin they were dispersed. Verse 4 tells of their gathering.

b In verse 11 we find where these people shall be gathered in from, which will be from most parts of the world. In verse 12, the ensign would be Christ. We know this by referring to verse 10. Verse 15 and 16 tell us that this event will be a miraculous one like the leading of Israel out of Egypt. These verses may well be a description of physical events more than spiritual.

c From the beginning of the chapter through verse 9, we see the Lord will remove the serpent, idols etc. and then bring the people of Jacob back. It once again talks of a river as in chapter 11. This scripture is probably more of a spiritual nature, while chapter 11 was physical.

d Israel will claim that God has forgotten them and there will be too many people for the amount of land that they possess. The "standard" of verse 22 is no different than the "ensign" of chapter 11. From verse 26 we can't help but consider the parallel of the Iran-Iraq war; in which, Iran alone has already had over ½ million killed. Sinim refers to the Canaanites, possibly indicating China. Verse 22 has been partially fulfilled. This may be referenced to Second Nephi 7:27-29.

e These verses refer to the Northern Kingdom and tribe of Judah and we see that they will recognize Christ.

f There will be many people needed to find those of the house

## GATHERING OF ISRAEL (cont.)

of Israel, where ever they may be. The Gentiles will have a difficult time presenting the gospel to the American Indians because of their ritualistic beliefs.

g This will be a major turning point, in which Israel will receive a heart of flesh. From verse 16 we see it noted that the Jews will maintain their identity (as they have).

h Going back to verse 22 we see that this will be for the sake of the name of the Lord, not for Israel,s sake.

i Many will be gathered prior to the Spirit being poured upon them that they may realize. The dry bones are the spirits of people un nourished by the gospel.

j This scripture fills many of the voids in the Bible. Verses 256-257 expands on the promises of the Bible. People that have not believed in Christ will be shown Him. This was prophesied in 588-570 B.C.

k "All nations" refers to the whole world, which will see the work of the Lord. Prophesied in 588-570 B.C.

l Begin from verse 22. We see that this is aimed especially at the Jews, who shall suffer, but not perish or lose their identity. Prophesied in 559 B.C.

m All will be gathered back in.

n Gives us a time frame for fulfillment; verses 89-90 is the tribulation and verses 91-92 is the millennial reign.

o Verse 136 would be the present time. The "servent" is Christ and the "servents" are the ministry. This will all take a while, it will not be overnight. Verse 141 is the beginning of the work in Yucatan. We need to be watchful for the plucking off.

p We find here two stages in the gathering. First in verse 107 is the remnant, which are the Lamanites. And then in verse 109 is all gathered.

q Through the Gentiles, knowledge will be presented. Verse 28 is the present time.

r We need to start from verse 86 to understand verse 93. The words given to the Gentiles in verse 87 is the Book of Mormon; this is the first sign. Verse 91 gives us the second sign; the Gentiles taking it back to its people. This is in process in Yucatan today. It may take a long time to fulfill.

s This is addressed to the Gentiles. Verses 1 and 3 tells us we will "assist", not initiate the work. Verse 2 says "as many as shall come" meaning not all will come. The gathering will not be complete until after the New Jerusalem is built.

GATHERING OF ISRAEL (cont.)

t Mormon gives advice to the remnant of those people, but many will not accept.

u Referring to 3:30 we find that they (Lamanites) will not only have this record (Book of Mormon) but also receive the record of the Jews through the Gentiles (Bible). In verse 43 we see that the Indians know of Christ and many believe, but do not fully understand. It may be noted that the Gentiles and immigrants seem to congregate around large cities and filth, not farm land or the Bible Belt.

1. The Dragon - Satan (see Revelation 20:2)
2. The Wild Beast - Represents a confederacy of power (political, military, economic and ecclesiastical) whose seat was the city of Rome and which commanded the support of the Holy Roman Empire.
3. The False Prophet - The Antichrist of the last days, who shall deceive the multitudes of the world, causing them to worship the modern-day representation of the ancient Roman Empire and receive its mark for economic survival. (see Revelation 19:20)
4. The Image - A revival of the ancient Holy Roman Empire, with a confederacy of her nations and with all her ecclesiastical, political and economic powers. This revived empire will be lead by the "false prophet".

The Dragon, the Beast and the False Prophet work in unison in the last days (Revelation 16:13-16) to fight against God's people and to gather the world to do battle with them at Armageddon.

The "seven bowls of judgement" during the final tribulation are poured out upon those who worship "the image of the beast" (Revelation 16:2) and upon the "seat" (Rome) of the beast (Revelation 16:10 and 17:16-18).

These three will enjoy the same end (Revelation 20:10 and 19:19-20).

1992 is the target date for the completion of the European common market system: unified central Europe = Holy Roman Empire of old. It will need to breakdown the North Atlantic Treaty and Warsaw Pact; when these breakdown, the Holy Roman Empire will remain.

New Age Movement - It acts as a disalusionment for people so when the False Prophet arises and works miracles, people will flock to it.

A. The Beast of Rev. 13:1-10	The Beast of Daniel 7	The Beast of Revelation 17
v.1 Rose from the sea (refers to multitudes of peoples & nations Rev. 17:15)	v.3 came up from the sea	v.1 harlot sat upon many waters & also upon a beast
v.1 had 7 heads (refers to 7 mts. where the church had its seat Rev. 17:9)		v.3 had 7 heads <sup>1. harlot = Cat. Church</sup>
v.1 had 10 horns	v.7 had 10 horns (a little horn later came up among them; differs v.24 more silent v.20)	v.3 had 10 horns (10 kings/doms)
v.2 like a leopard, bear & lion	v.4-6 attributes of these 3 beasts 3 kingdoms	
v.2 Satan gave him power		
v.3 one of its heads wounded to death, but healed		v.11 beast that was, and is not, even he is the 8 <sup>th</sup> (re. a power to arise in last days)
v.3 all the world marveled at the beast		
v.4 worshiped the beast		
v.4 all were fearful: who can make war with him?	v.23 shall devour the whole earth and shall tread it down	
v.5 given a mouth to blaspheme v.6 blasphemed God & His people	v.8 the little horn given a mouth to blaspheme v.25 spoke against Most High	v.7 Full of blasphemy
v.5 was given power 1260 days / 42 months (years)	v.25 shall rule 1260 days (years)	
v.7 made war with the saints and overcame them	v.21 made war with the saints and prevailed against them	

<sup>Caligula</sup> <sup>Galba</sup> <sup>Vespasian</sup> <sup>Titus</sup> <sup>Domitian</sup>  
 B. of Roman Empire (These three beasts are identical and represent the Roman Empire) succeeded by: the Holy Roman Empire & Catholic Church

C. (The part of these prophecies which is yet to be fulfilled)		
v.11 another beast came up from the earth (see Rev. 11:7) This is the Antichrist, known by John as the "false prophet"		v.11 the beast that was, and is not, even he is the 8 <sup>th</sup> (speaks of one to arise in last days).
v.12 has all the power of 1 <sup>st</sup> beast		v.12-13 10 kings shall give their power and support to him.
v.12 his work is to deceive the world, give life to the <u>image</u> (a representation of the prototype) of the 1 <sup>st</sup> beast (above). <sup>to this he will work miracles &amp; have power</sup> <sup>False prophet or Antichrist</sup>		v.14 he shall make war with the Lamb
v.16 this beast will have ecclesiastical, political, & 17 military and economic power.		v.16-17 10 kings shall hate the harlot and make her desolate (Rome)
	v.11 & 26 his dominion shall be taken away and the beast destroyed	v.14 The Lamb shall overcome them



<u>a</u>	FIRST JOHN 2:18-22	<u>k</u>	ALMA 16:7
<u>b</u>	4:1-4	<u>k</u>	16:25
<u>c</u>	SECOND JOHN 1:7	<u>l</u>	SECOND NEPHI 12:12
<u>d</u>	MATTHEW 7:15	<u>m</u>	THIRD NEPHI 6:27
<u>e</u>	24:4-27		
<u>f</u>	MARK 13:5-22		
<u>g</u>	REVELATION 13:1-18		
<u>h</u>	19:20		
<u>i</u>	DANIEL 7:2-28		
<u>j</u>	JUDE 1:4		

a In verse 19 we see that there were those who were christians (or at least claimed to be), but went their own direction. The Anti-Christ is Satan, but anti-christ would be individuals who are against Christ; which is what is referred to here.

b This continues to express that those who do not believe in Christ are the anti-christ. It also discredits the One Godhead Theory.

c Those who do not believe Jesus Christ was here in the flesh are the anti-christ.

d Those who are the anti-christ will attempt to conceal their true intentions ; but if we continue through verse 21, we find that we will know them by their works and actions.

e There will be many who will claim to be Christ and many afflictions and trials will be upon us and we must endure through this .

f Repeat of Matthew 24:4-27.

g Verses 1-10 are all ready past. From verses 11-18 we see the Anti-Christ will worship the Roman Catholic Church until He has power and then will take it. The beast of verse 3 that was wounded to death is Rome and the Pope and the Catholic Church gave power back to it. The second, beast of verse 11 has two horns which symbolizes two powers.

h Although the Anti-Christ will have power for a time, but there will be an end to his reign.

i The four beasts here are Babylonia, Media/Persia, Greece and

RISE OF ANTI-CHRIST (cont.)

Rome. The 10 horns are the 10 kingdoms of Rome, and the little horn would be the Pope (Roman Catholic Church) which had an insignificant beginning, but grew to great power. The beast is the Roman Catholic Church. It was also noted that 10,000 was the largest number at this writing in Daniel, so 10,000 x 10,000 simply means alot and not a specific amount.

j Even in this first early church there are those who attempt to change the gospel.

k Korihor preached against Christ and the prophets. He was an anti-christ, but not the Anti-Christ.

l Churches of the last days will deceive the people.

m Beware of those prophesing Christ, judge them by their works and actions; not their preaching or appearance.

<u>a</u> DANIEL 2:31-35	<u>h</u> FIRST NEPHI 3:139-141
<u>a</u> 2:44-45	<u>i</u> 3:201-208
<u>b</u> 7:8-12, 24-25	<u>j</u> 3:219-237
<u>c</u> 8:9-14, 23-25	<u>k</u> 7:26-35, 48-53
<u>d</u> SECOND THESSALONIANS 2:1-12	<u>l</u> SECOND NEPHI 5:31-45
<u>e</u> REVELATION 13:1-8	<u>m</u> 12:21-22, 74, 87&90
<u>f</u> 17:1-6, 12-18	
<u>g</u> 18:19-24	

a These scriptures refer to the Restoration and establishes one of the churches, but does not indicate "two churches". Daniel 2:44 may be referenced to Revelation 14:6. Verse 44 here began in 1830 and will continue to the end.

b These scriptures refer to the other church: the Roman Catholic Church (Great and Abominable Church) which we see the rise of beginning in verse 8 and continue to verse 27 and the millenium.

c The ram with two horns from verse 3 is Media/Persia. Verse 8 is the end of the vision. If we take the 2300 days from verse 14 and add 2300 years to 334 B.C.; when Greece (the goat) captured Persia; we come to 1967 when Israel took Jerusalem. If we convert the 2300 days to 2267 solar years and calculate from the median point of the ram standing; 437 B.C. we come to 1830 A.D. The four notable ones of verse 8 are the four Generals of Alexander the Great. Verse 1 is probably 551 B.C. Verse 10 is Rome coming to power.

d Verse 3 refers to the apostacy and verse 4 would be the Pope in 570 A.D. Verses 9-11 is the Anti-Christ. In verse 11, "send" means to allow that which is desired.

e The church described here is opposite of that described in Daniel; hence "two churches".

f We need to read the whole chapter to fully understand this scripture. From verse 16 on, is yet to be fulfilled. Here we have two identities; the woman and the beast. The beast is the Holy Roman Empire and the woman is the church through the apostacy. The beast will turn on the woman. Verses 1-7 are the church, while verses 8-18 are more political.

g Verses 1-8 are yet to come and are a political destruction. Babylon is not an actual city but a state of confusion. One hour may not be an actual hour, but mean quickly.

TWO CHURCHES (cont.)

h The Devil is the foundation of that church which slays the saints. This is past, refer to verses 166-167 for time after Christ.

i Here we see the destruction of the Great and Abominable Church.

j There will be only two churches. This is the future, but not too far. We see the beginning of tribulation, which is a result of those in the Great and Abominable Church. Verses 232-233 are present time and we today see problems in those countries that fight against the Lamb: Asia, Africa, Latin America etc.; this is not complete, but in process.

k Those of that Great and Abominable Church shall war among themselves and fall into their own snares, but those who are righteous need not fear.

l The prophet of verse 30 may be Isaiah. The Gentiles are those that Isaiah prophesied would help bring about Israel and later Zion.

m That Abominable Church will fall, but those that repent will not be included.

TWO WITNESSES

11-13-88

a REVELATION 11:3-14

b THIRD NEPHI 9:81-83

a The two witnesses may be two new individuals or Moses and Elijah or the Book of Mormon and the Bible.

b This scripture may refer to verses 94-97. This is the prophesy given in the 52nd chapter of Isaiah which seems to speak of Christ, but here Christ says it referring to it as something yet to come. This may refer to the work of Joseph Smith, which has been and is marred , but will not cease. Probably doesn't apply to two witnesses.

a ZECHARAIH 14:1-8

a There are terrible events as half falls and then Christ returns; this must be during Armageddon, towards the end. After this the Lord will reign. We are probably in Zecharaih 12:1-3 and chapter 14 is yet to be.

- a REVELATION 9:13-18
- b 14:14-20
- c 16:14-16
- d 19:11,15,17-19,21
- e JOEL 3:1-2, 9-15
- f ZECHARIAH 12:1-9
- g 14:1-4

a Currently the only country to have a 2 million man army is China.

b ??

c There will be a battle called Armageddon.

d Armageddon.

e Judgement by your alliance.

f We are probably at verses 2 and 3 now. The world will be troubled by what is going on in Israel and Jerusalem. It is supported by some and opposed by others.

g There are terrible events as half of Jerusalem falls and then Christ returns; this must be during Armageddon, towards the end. After this the Lord will reign. We are probably in Zechariah 12: 1-3 and chapter 14 is yet to be.

1. ZION - Sometimes refers to a part of old Jerusalem.
  - a SECOND SAMUEL 5:6-9
  - b ZECHARIAH 9:9Most of David's psalms.
  
2. ZION & CITY OF JERUSALEM - They are often synonymous.
  - c ZECHARIAH 1:12-17
  - e BOOK OF COMMANDMENTS 48:33-37, 59-67
  - d MICAH 4:1-7 (ISAIAH 2:2-4)
  
3. ZION & NEW JERUSALEM - They sometimes refer to the whole "land", of which New Jerusalem is the capital.
  - f SECOND NEPHI 7:17-20
  - g THIRD NEPHI 9:49-69
  
4. NEW JERUSALEM - A city to be built on this land.
  - h THIRD NEPHI 10:1-5
  - i ETHER 6:4-8
  
5. NEW JERUSALEM - A city to come from heaven after the millenium.
  - j REVELATION 21:1-27
  - k ETHER 6:2-3 & 9-10

a At this time, Jerusalem was not yet the capital of Israel. David took control and it became known as the City of David.

b This is prophesy of the coming of Jesus to Jerusalem.

c This implies two places, however it is hard to establish them as Jerusalem and Zion without modern day revelation. Modern day revelation including the Book of Mormon.

d In verses 1 and 2 we see events in the last days, of which Zion will be established among many governments on a mountain top. In verses 3 and 4 we find a New Jerusalem established in two places during the Millennial Reign of Christ. In verse 7, "remnant" refers to "Jews" and those of the House of Israel. This may refer to those of the Americas and the New Jerusalem here.

e This is a time reference for the establishment of New Jerusalem or Zion.



NEW JERUSALEM (cont.)

f Here Zion is not just a city, but the whole land of the Americas; of which the New Jerusalem and/or Zion is the capital.

g Verse 58 establishes there will be a New Jerusalem on this land among this people. From verse 68 we see that this covenant extends to all of the House of Israel. This applies to the whole land as well as the city.

h The first "New" Jerusalem will be built upon this land and then the work goes to the rest of the House of Israel and the old Jerusalem and the lands of Israel will be reestablished. Currently, much of this land is in the control of the Arab nations.

i The New Jerusalem is built here on this land (the Americas) with its center at Missouri. Continue reading through verse 12 and we find that in the New Jerusalem all things will be new, but like unto the old. It therefore seems that we will still have houses, families, work, etc., like there have always been; although they will be new.

j This is the final New Jerusalem, which comes from God out of heaven. There will be no temple in this city, because God and Christ will dwell there among the saints. There will be no sea, no sun and no night. The New Jerusalem will be 1362 miles long, 1362 miles wide and 1362 miles high. There will be a wall 261 feet high around it.

k Verifies Revelation 21.

- a ACTS 1:6-11 j THIRD NEPHI 13:15-18  
b MATTHEW 16:26-28  
c                 24:20-51  
d FIRST THESSALONIANS 4:13-18  
e                         5:1-2  
f SECOND THESSALONIANS 1:7-10  
g                         2:1-8  
h SECOND PETER 3:9-14  
i REVELATION 1:7

a We will not know the time of Christ's return, but he will as he left; i.e. from heaven.

b People will be rewarded according to their works when Christ returns. Verse 28 implies that there are more than just John the Revelator who will not taste of death until Christ returns.

c Verse 20 applies to the destruction of Jerusalem in 70 A.D., but may also apply to conditions prior to Christ's return. Verses 21-28 refer to the tribulation prior to Christ's return and the physical signs to watch for. Referring back, we see that verses 15-20 are already past. Verses 29-51 tells us of the signs and conditions to watch for to know as the time of Christ's return draws near. Verse 36 tells us only God knows when Christ will return. We need to start from verse 4 to really understand the time sequences and the questions being answered.

d Christ will descend from heaven and it will be announced to all. It is not known whether "caught up" is a spiritual or physical event.

e No one knows when Christ will return.

f Tells what will happen to the righteous and unrighteous upon Christ's return.

g This is a restoration scripture. The people of the time expected to return again immediately and here Paul tells of the events that must transpire first: namely the apostacy. In verse 7, "letteth" means to hinder.

h The description here of events of the cleansing of the world upon the return of Christ could describe nuclear warfare.

i When Christ returns, it will not be a secret, everyone will know and the wicked will be sorrowful.

SECOND COMING OF CHRIST (cont.)

j Extended life is granted to the three Nephites that they may live to see the return of Christ.

<u>a</u>	MALACHI 3:1	<u>b</u>	ETHER 6:1-13
		<u>c</u>	THIRD NEPHI 9:57-59
		<u>d</u>	10:1-4
		<u>e</u>	11:4
		<u>f</u>	BOOK OF COMMANDMENTS 30:7-9 (page 53)
		<u>g</u>	44:47 (page 75)
		<u>h</u>	48:59-67 (page 87)
		<u>i</u>	59:70 (page 110)
		<u>j</u>	OUTLINE HISTORY Chap. 7 pages 43-47
		<u>k</u>	Chap. 19 pages 109-114

Also see pamphlets:

1. "A brief History"
2. "The Sacred Spot is Definitely Located"
3. "Zion and the Temple of the Lord"
4. "Leaflet: The Story of the Small Pile of Rock."

a The Lord will come to the temple. The messenger is probably John the Baptist and "prepare the way" probably refers to the restoration.

b The temple of the New Jerusalem will be built on this land. Verses 1-12 covers thousands of years. In verse 8 we find that the New Jerusalem on this land shall be like unto the old: the old Jerusalem had a temple. We also find that it shall be a remnant of the house of Joseph. Verse 9 refers to the new conditions and attitudes of the Millennium leading to the New Jerusalem of verse 10. Verse 11 refers back to the old Jerusalem of Lehi's time and the inhabitants there, that Zechariah warned must flee; but the people would not be destroyed. Then in verse 12 we learn that they shall be gathered back into the old Jerusalem that it shall be restored last (it was first prior to the apostacy) and they shall gather at the Mount of Olives.

c There will be a New Jerusalem on this land.

d Here we discover who will build the New Jerusalem and dwell there. Those of the church shall "assist" the remnant of the seed of Joseph in building it. If we continue to verse 6; we find the gathering to the old Jerusalem, which may be after the return of Christ, during His Millennial Reign.

e This is quoting Malachi.

BUILDING OF THE TEMPLE (cont.)

f At this early time the location is not known, but the "border of the Lamanites" would be the beginning of the frontier. At the time, the Missouri River divided the white people's land from the Indian land.

g The location shall be revealed.

h Zion and New Jerusalem are the same place and the temple shall be there. We may need to flee to Zion to survive.

i The location is given for the temple.

j The location for the temple is the highest ground in Jackson County; it can be seen from everywhere. Prior to the restoration many Indian tribes of the Mid-West felt this is a sacred spot of ground. Many Indians have already started to gather there. Page 45 tells us a city shall commence there. "This generation" means the generation that is there for Zion.

k Specific directions are given.

<u>a</u>	PSALMS 102:13-16	<u>h</u>	FIRST NEPHI 3:185-189
<u>b</u>	ISAIAH 2:2-3	<u>i</u>	6:42-45
<u>c</u>	11:1-12	<u>j</u>	7:28-30
<u>d</u>	35:8-10	<u>k</u>	7:34-43
<u>e</u>	JOEL 3:9-21	<u>l</u>	SECOND NEPHI 5:30-35
<u>f</u>	ZECHARIAH 2:10-11	<u>m</u>	5:70-91
<u>g</u>	ZEPHANIAH 3:8-20	<u>n</u>	7:12-23
		<u>o</u>	9:121-137
		<u>p</u>	THIRD NEPHI 10:1-4
		<u>q</u>	ETHER 6:4-8
			BOOK OF COMMANDMENTS:
		<u>r</u>	11:3-5
		<u>s</u>	29:5-11
		<u>t</u>	44:9 & 29-30
		<u>u</u>	48:37 & 59-67

a The building of Zion will be just prior to the return of the Lord. Refer to the eleventh chapter of Isaiah.

b This is the last, just prior to the Millennium.

c This refers to the Millennium after the return of the Lord. Verses 1-10 describe the conditions upon the return of Christ, during His millennial reign. We see the people gathered in and Zion established in verses 11-12. The "ensign" of verse 12 may be referenced to Zechariah 9:13 & 16. Judah and Ephriam are the ensign to which everyone shall be gathered.

d From verse 4 on, refers to Zion and we see that there will be no sorrow, only happiness.

e We see that Zion will be established at the same time as the tribulation of the world. Jehoshaphat is Palestine. During Armegeddon all nations will gather around Israel to destroy it.

f The Lord will return to Jerusalem to the people gathered from many nations.

g With the gathering will be a cleansing. People will be gathered from beyond the rivers of Ethiopia; this would be Africa.

## ZION (cont.)

Verse 9 may mean that we will return to one language or it may mean that we will speak only of the Lord and not of worldly interests. It would be hard to work together with people that speak different languages. The lion eating straw is representative of life in Zion. There were no sacrifices nor did man eat meat prior to the flood.

h We must strive for the cause of Zion even if we do not live (mortally) long enough to see it come to pass. Zion is bigger than a geographical area; it is an attitude of world peace and includes the gathering and the pure gospel.

i "Zion" in verse 44 means God's people. These verses are quoted from Isaiah. Sinim means the Far-East and is most likely china.

j Israel has been opposed ever since its establishment in 1948. God's people shall be gathered in. Lebanon, Iraq, Iran and etc. oppose Israel and yet war among themselves.

k There will be safety for the righteous among the terrible things going on in the world. The "pit" means anything that draws us away from God.

l The Gentiles that fight not against Zion will be numbered among God's children and they that oppose Zion shall not harm them.

m Tells of physical and spiritual restoration. Verse 82 addresses this passage to those who "know" righteousness.

n People will be gathered to Zion from all parts of the world.

o Things in Zion will be different from anything we know, both physical and attitudes.

p The New Jerusalem will be built by the remnant of Jacob with the assistance of the Gentiles. After New Jerusalem is built, the work of God will commence. Refer to 9:101-10:11 to find that "they" means Gentiles.

q Same as Third Nephi: establishes a New Jerusalem will be built on this land.

r Keep God's commandments and fight to bring forth Zion.

s The wicked shall be burnt as stubble and the time is near.

t "Store" that we might have what we need to establish Zion and the New Jerusalem.

u Describes how we think Zion will be. Verses 60-66 were not in the original printing of the Morning Star, they may have been added later. It is possible they were deleted then; although this seems less likely.

<u>a</u>	ISAIAH 11:6-9	<u>f</u>	FIRST NEPHI 7:31-32 & 60-62
<u>b</u>	65:18-25	<u>g</u>	SECOND NEPHI 12:67-99
<u>c</u>	FIRST CORINTHIANS 15:24-25	<u>h</u>	JACOB 3:73 & 110-153
<u>d</u>	SECOND PETER 3:13	<u>i</u>	THIRD NEPHI 11:22-23
<u>e</u>	REVELATION 20:1-7		BOOK OF COMMANDMENTS:
		<u>j</u>	29:13-25 page 48
		<u>k</u>	45:17-37 page 77
		<u>l</u>	64:53-60 page 119

a Conditions and attitudes will be different than present; there will be no sin, sorrow or grief. From verses 10-12 we see that this will be a time of rest and the last of Isreal will be gathered. Refer to the 24th chapter of Matthew and Zechariah 9:13&16.

b From verse 17 we see that in the new heaven and earth, that the old world will not be remembered. Once again we see that there will be no sorrow or grief. Verse 20 tells us that everyone will live a full life and verse 23 tells of "offspring", so there will be children.

c At the end of the Millennium, Christ will turn all over to God the Father.

d Will dwell in righteousness, refer to Ether 6:9-14.

e Satan will be bound, there will be no evil.

f The great and abominable church shall fall and Satan shall have no more power. Shall dwell in righteousness.

g Through verse 89 tells of events leading to the Millennial Reign of Christ: records come forth, gathering of Israel and those of the Gentiles that repent. Says that Christ will reign for a "long time"; does not specify 1000 years.

h From verses 110-123, we find what will happen prior and that the purpose is for good to overcome evil. Verses 124-135 tells when it will happen. It tells of the calling of servants and the gospel going to the Lamanites. In verses 136-145 we see the restoration. Verses 146-153 takes us to the millennium and the new heaven and earth.

i It is not clear if this is a real fire or by the word of god. It may be possible that the world has been destroyed by water and will next be destroyed by fire.

j This tells about signs before the millennium: the moon will



MILLENNIUM (cont.)

turn red as blood, pollution, it is very clear about the flesh will be falling off of people and be consumed by flies. Ozone depletion and the greenhouse effect may be the beginnings of these events.

k Satan is bound and an unquenchable fire and torment of the soul for those deserving of it.

l We find here that there will be children and that we will start as mortal and in the twinkling of an eye be changed to immortality.

a REVELATION 20:1-10

b FIRST NEPHI 3:238-251

c 7:32 & 60-62

d SECOND NEPHI 12:98-99

e JACOB 3:148-153

f THIRD NEPHI 13:49-52

g ETHER 1:113

a Satan will be bound and then loosed to tempt those that have not yet been.

b This tells us that John saw the end times and is the only true authority available to us.

c Although this might apply to the 200 years in this land after Christ's appearance, it most likely applies to the Millennium.

d Satan shall have no power (bound).

e When Satan is loosed, those that shall follow him will be cast away.

f The change upon the three Nephites removed them from temptation and yet is not equal to the change that shall take place in the last day.

g As we saw in the third chapter of First Nephi, John is the authority of the last days.

<u>a</u>	PSALMS 9:7-8	<u>g</u>	FIRST NEPHI 4:43-64
<u>b</u>	ECCLESIASTES 3:16-17	<u>h</u>	SECOND NEPHI 1:115-125
<u>c</u>	12:13-14	<u>i</u>	6:36-41
<u>d</u>	HEBREWS 9:27	<u>j</u>	11:30
<u>e</u>	REVELATION 20:10-15	<u>k</u>	12:66
<u>f</u>	21:6-8	<u>l</u>	MOSIAH 1:105-108, 117-118, 121-130
		<u>m</u>	8:80-91
		<u>n</u>	ALMA 8:94-107
		<u>o</u>	9:21-32 & 46
		<u>p</u>	HELAMAN 5:69-74
		<u>q</u>	THIRD NEPHI 11:32-33
		<u>r</u>	12:25-32
		<u>s</u>	MORMON 4:57-64, 71-74

a God shall judge all the world and His Judgement shall be just.

b Everyone shall be judged, both the righteous and the wicked.

c We must fear God and keep His commandments if we desire to inherit the kingdom of God.

d All will die prior to their judgement.

e Everyone will be judged according to their knowledge and their works.

f Those who will obey God's commandments need not fear their judgement.

g Here we see an overall view of the whole plan. We will be judged according to our temporal works and everyone will be judged. There is two definite destinations possible for the souls of men.

h This clearly establishes that there are two powers and that all men are free to choose which of these they will follow and we will be judged according to those choices.

i Men must experience the first death prior to judgement. God has said there shall be a final judgement, therefore there shall be one.

FINAL JUDGEMENT (cont.)

j Everyone will be judged according to the word they receive.

k We will be judged by comparing our works to the books that have been written.

l Christ rose that we may all be judged. Those old enough to be accountable will be judged.

m "Bar" is a place of judgement. We will go from mortality to immortality and be judged by whether we chose to follow the world or Christ.

n Only through Christ can man rise from the dead. All will rise to stand before the judgement bar of God, to be judged by their works. The righteous shall rise first, then the evil shall arise, but have no reward. According to verse 103 we shall rise in our perfect form.

o The chains of hell referred to in verse 21 are those of the twelfth chapter of Second Nephi from which there is no deliverance.

p The second death referred to here is answered in the ninth chapter of Alma.

q No one is perfect, but there is mercy and justice in Christ.

r We must repent and be faithful.

s Form of self-judgement in which it may be possible the guilt of remembering will be so bad, they would prefer hell to the memory.

a REVELATION 21:1-8

d ETHER 6:9-12

b ISAIAH 65:17 - 66:1

c SECOND PETER 3:9-14

a Following the New Heaven and Earth, will be judgement;  
this tells of the conditions.

b Will be a whole new attitude and way of life.

c Prepare now for the day of the Lord.

d Only the righteous shall dwell there.